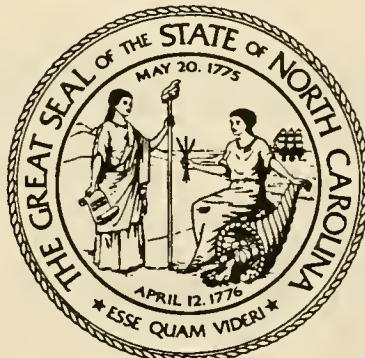


1989-91  
LEGISLATIVE COMMISSIONS  
NON-STANDING COMMITTEES  
INTERIM STUDIES



RECEIVED

JAN 11 1991

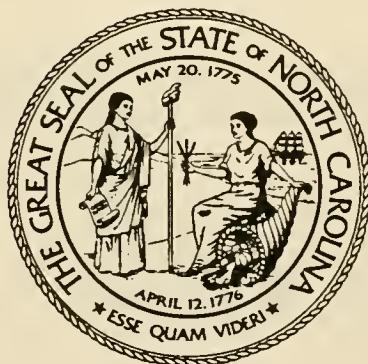
LAW LIBRARY

RESEARCH DIVISION  
LEGISLATIVE SERVICES OFFICE  
NORTH CAROLINA GENERAL ASSEMBLY  
LEGISLATIVE OFFICE BUILDING, ROOM 545  
300 N. SALISBURY STREET  
RALEIGH, NORTH CAROLINA 27603-5925  
(919)733-2578

December 21, 1990



1989-91  
LEGISLATIVE COMMISSIONS  
NON-STANDING COMMITTEES  
INTERIM STUDIES



RECEIVED

JAN 11 1991

LAW LIBRARY

RESEARCH DIVISION  
LEGISLATIVE SERVICES OFFICE  
NORTH CAROLINA GENERAL ASSEMBLY  
LEGISLATIVE OFFICE BUILDING, ROOM 545  
300 N. SALISBURY STREET  
RALEIGH, NORTH CAROLINA 27603-5925  
(919)733-2578

December 21, 1990

**A LIMITED NUMBER OF COPIES OF THIS REPORT IS AVAILABLE  
FOR DISTRIBUTION THROUGH THE LEGISLATIVE LIBRARY.**

**ROOM 2126, ROOM 2226  
STATE LEGISLATIVE BUILDING  
16 W. JONES STREET  
RALEIGH, NC 27601-1096  
(919)733-7778**

**OR**

**ROOM 500  
LEGISLATIVE OFFICE BUILDING  
300 N. SALISBURY STREET  
RALEIGH, NC 27603-5925  
(919)733-9390**

NORTH CAROLINA GENERAL ASSEMBLY  
LEGISLATIVE SERVICES OFFICE  
2129 STATE LEGISLATIVE BUILDING  
RALEIGH 27611

GEORGE R HALL, JR  
LEGISLATIVE ADMINISTRATIVE OFFICER  
TELEPHONE (919) 733-7044

GERRY F COHEN DIRECTOR  
LEGISLATIVE DRAFTING DIVISION  
TELEPHONE (919) 733-6660

THOMAS L COVINGTON DIRECTOR  
FISCAL RESEARCH DIVISION  
TELEPHONE (919) 733-4910

M GLENN NEWKIRK, DIRECTOR  
LEGISLATIVE AUTOMATED SYSTEMS DIVISION  
TELEPHONE (919) 733-6834



TERRENCE D SULLIVAN DIRECTOR  
RESEARCH DIVISION  
TELEPHONE (919) 733-2578

MARGARET WEBB  
LEGISLATIVE INFORMATION OFFICER  
TELEPHONE (919) 733-4200

December 21, 1990

MEMORANDUM

**TO:** Members of the General Assembly  
**FROM:** Terrence D. Sullivan *T.D.S.*  
**RE:** Legislative Commissions, Non-Standing Legislative Committees, and Interim Studies Authorized During the 1989 - 1990 Biennium

This document contains a listing of all permanent legislative commissions and non-standing committees and of all studies authorized or directed to be undertaken either by the 1989 or 1990 Session of the General Assembly. Ms. Debbie Dixon, a research assistant with this office, working with other legislative staff and executive branch employees, compiled this publication.

The listing of studies includes not only studies undertaken by legislative bodies but also those directed to be undertaken by other agencies of State government. This publication is arranged alphabetically by subject matter. It has both an alphabetical table of contents and an alphabetical index.

Each listing contains:

1. references to the legal authority for the commission, committee, or study;
2. if a commission or committee, the membership and staff with their names, addresses and telephone numbers;
3. if a study, who or what is to make the report and when it is to be made and to whom; and
4. if a study by a state agency, the contact person.

For the membership of other existing permanent executive and judicial agencies, please contact Ms. Cathy Martin, our Legislative Librarian, at 733-7778 or Mr. Dean Myers, the Governor's Director of Personnel Appointments, Boards and Commissions, at 733-5811.



**ALPHABETICAL  
TABLE OF CONTENTS  
(Index on Page 231)**

	<b>Page</b>
ACQUIRED IMMUNE DEFICIENCY SYNDROME (AIDS):	
AIDS .....	1
AIDS TESTING AND TREATMENT IN PRISONS .....	1
ADMINISTRATIVE PROCEDURE:	
ADMINISTRATIVE HEARINGS, OFFICE OF .....	1
ADMINISTRATIVE HEARINGS PERSONNEL .....	2
ADMINISTRATIVE PROCEDURE ACT RULEMAKING PROCESS .....	2
ADMINISTRATIVE RULES REVIEW COMMISSION .....	4
ADOLESCENT PREGNANCY:	
ADOLESCENT PREGNANCY .....	4
ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION .....	4
ADOPTIONS AND SURROGATE PARENTHOOD	
STUDY COMMISSION .....	5
AGING, STUDY COMMISSION ON .....	7
AGRICULTURE:	
AGRICULTURE PLANT VARIANCES .....	8
AGRICULTURE .....	9
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS STUDY COMMISSION .....	10
AIR CONTAMINANT EMISSIONS TAX LEVY .....	12
ALZHEIMER'S SUBCOMMITTEE .....	12
AQUACULTURE:	
AQUACULTURE ADVISORY BOARD .....	14
SEAFOOD AND AQUACULTURE, JOINT LEGISLATIVE COMMISSION ON .....	15
ATTORNEYS:	
CONSOLIDATION OF STATE LEGAL SERVICES .....	16
DISTRICT ATTORNEY'S OFFICES .....	16
PUBLIC ATTORNEYS EDUCATION ASSISTANCE .....	17
BANKING--SEE FINANCIAL INSTITUTIONS	
BIRTH-RELATED NEUROLOGICAL IMPAIRMENT	
STUDY COMMISSION .....	19
BUDGET RESTRUCTURING AND LEGISLATIVE SESSION .....	21
BUDGET STABILIZATION RESERVE .....	21
BUSINESS CORPORATION ACT, COMMISSION TO REVISE THE .....	22
CERTIFICATES OF NEED .....	23
CHILD PROTECTIVE SERVICES EVALUATION .....	23
CHILD SUPPORT ENFORCEMENT .....	23
CHILDREN WITH SPECIAL NEEDS. COMMISSION ON .....	24
COMMUNITY COLLEGES:	
ACCOUNTABILITY AND FLEXIBILITY .....	25
MAINTENANCE OF PLANT SUBSIDY .....	26
TRANSFER OF CREDITS .....	26

## TABLE OF CONTENTS

	Page
<b>COMPUTERS:</b>	
COMPUTER MAINTENANCE CONTRACTS .....	27
STATE ACCOUNTING SYSTEM MASTER PLAN .....	27
STATE INFORMATION PROCESSING NEEDS AND COST .....	27
CONSUMER PROTECTION ISSUES AND THE ELDERLY .....	28
CONTINUING CARE FACILITIES .....	29
<b>CONTRACTS:</b>	
COMPUTER MAINTENANCE CONTRACTS .....	29
DISADVANTAGED BUSINESS TRANSPORTATION	
CONTRACTS PARTICIPATION PLAN .....	30
MINORITY BUSINESS CONTRACTS .....	30
SEPARATE-PRIME AND SINGLE-PRIME CONTRACTS .....	31
<b>CORRECTIONS:</b>	
AIDS TESTING AND TREATMENT IN PRISONS .....	32
CHERRY HOSPITAL DWI PROGRAM .....	33
COMMUNITY PENALTIES PROGRAMS AUDIT .....	33
CORRECTIONS CENTRALIZATION .....	34
EMPLOYEE TRAINING/POSITIONS .....	35
ENGINEERING SUPPORT SECTION AUDIT .....	36
INMATE ROAD CREW PERFORMANCE AUDIT .....	36
MEDICAL CARE IN PRISONS .....	36
MENTAL HEALTH SERVICES .....	37
PRISONS, SPECIAL COMMITTEE ON .....	37
SOUTHERN APPALACHIA MAINSTREAM PILOT PROGRAM .....	38
SUBSTANCE ABUSE DETENTION CENTER	
PRIVATE-SECTOR CONTRACT PILOT PROGRAM PROPOSAL .....	39
SUBSTANCE ABUSE PROGRAM EVALUATION .....	39
SUBSTANCE ABUSE TREATMENT IN PRISONS .....	40
SUMMIT HOUSE PILOT PROGRAM .....	40
<b>COURTS:</b>	
DEATH PENALTY RESOURCE CENTER .....	40
DEFENSIVE DRIVING-CITATION DISMISSAL TASK FORCE .....	41
DISTRICT ATTORNEY'S OFFICES .....	41
GUILTY BUT INSANE VERDICT .....	41
INSANITY VERDICT .....	42
JUVENILE JURISDICTIONAL AGE .....	43
JUVENILE LAW STUDY COMMISSION .....	43
LEGISLATIVE AND JUDICIAL SALARY STUDY COMMISSION .....	45
REGISTERS OF DEEDS OFFICE SALARIES .....	46
SENTENCING AND POLICY ADVISORY COMMISSION .....	47
<b>CRIMES:</b>	
DOMESTIC VIOLENCE .....	50
SALES OF VIOLENT VIDEOS .....	50
STATUTORY RAPE .....	50
VICTIMS COMPENSATION PROGRAM .....	51
CULTURAL RESOURCES--ELIZABETH II FACILITY .....	51
<b>DAY CARE:</b>	
DAY CARE .....	51
DAY CARE/MEDICAL/DENTAL BENEFITS--PUBLIC EMPLOYEES .....	51
DEAF SCHOOLS AND PROGRAMS AUDIT .....	53
DEATH PENALTY RESOURCE CENTER .....	53

## TABLE OF CONTENTS

	Page
DOMESTIC VIOLENCE .....	54
DRUGS--PRESCRIPTION DRUG ASSISTANCE .....	54
ECONOMIC DEVELOPMENT:	
COMMUNITY DEVELOPMENT CORPORATION GRANTS .....	54
GROWTH MANAGEMENT STRATEGY PILOT PROGRAM .....	55
INTERNSHIP PROGRAM .....	55
MATCHING GRANT PROGRAM .....	55
RURAL ECONOMIC DEVELOPMENT CENTER	
PILOT PROJECTS/RESEARCH PROGRAM .....	56
RURAL ECONOMIC PLANNING AND DEVELOPMENT	
TWO-YEAR GRADUATE DEGREE PROGRAM .....	56
SCHOLARSHIP LOAN PROGRAM .....	56
SMALL BUSINESS ASSISTANCE .....	57
STATE PORTS AUTHORITY/INTERNATIONAL TRADE .....	57
TOURISM'S GROWTH AND EFFECT .....	59
TRAVEL/TOURISM REORGANIZATION .....	60
WORKER TRAINING TRUST FUND .....	61
ECONOMIC FUTURE STUDY COMMISSION .....	62
EDUCATION:	
BASIC EDUCATION PROGRAM,	
LEGISLATIVE STUDY COMMISSION ON THE .....	65
CAREER DEVELOPMENT PILOT PROGRAMS .....	67
COMMERCIAL ADVERTISING	
IN INSTRUCTIONAL MATERIAL .....	67
DEAF SCHOOLS AND PROGRAMS AUDIT .....	68
DROPOUT PREVENTION PILOT PROGRAMS .....	68
EDUCATION GOVERNANCE .....	68
EDUCATION OVERSIGHT COMMITTEE, JOINT LEGISLATIVE .....	69
EDUCATION STUDY COMMISSION .....	70
EDUCATIONAL EQUITY GRANT PROGRAM .....	72
EDUCATORS HALL OF FAME .....	72
HANDICAPPED CHILDREN EDUCATION PROGRAMS .....	72
HIGHER EDUCATION OPPORTUNITY .....	73
KINDERGARTEN EDUCATION .....	75
LEAD TEACHER PILOT PROGRAMS .....	75
LITERACY--SEE THAT HEADING	
LOCAL REPORTING REQUIREMENTS .....	75
NONCERTIFIED PUBLIC SCHOOL EMPLOYEE SALARIES .....	76
PARENT/TEACHER INVOLVEMENT	
IN SCHOOL IMPROVEMENT PLANS .....	76
PARENTAL INVOLVEMENT IN SCHOOLS .....	77
PROPRIETARY SCHOOLS .....	77
PUBLIC SCHOOL INFORMATION SYSTEM .....	79
PUPIL TRANSPORTATION SYSTEM .....	79
REMEDIAL EDUCATION PROGRAMS .....	80
SCHOOL BUILDINGS AND EQUIPMENT .....	80
STUDENT ENROLLMENT COMMON ACCOUNTING METHOD .....	80
TEACHER EDUCATION .....	81
TECHNOLOGY DEMONSTRATION PROGRAM .....	82
YEAR-ROUND EDUCATION .....	82
ENERGY ASSURANCE STUDY COMMISSION .....	83

## TABLE OF CONTENTS

	Page
ENVIRONMENTAL AGENCY CONSOLIDATION .....	85
ENVIRONMENTAL REVIEW COMMISSION .....	85
ETHICS COMMITTEE, LEGISLATIVE .....	87
FAMILY, COMMISSION ON THE .....	88
<b>FINANCIAL INSTITUTIONS:</b>	
CREDIT CARD BANKS .....	90
DEPOSITORY INSTITUTIONS STUDY COMMISSION .....	91
FINANCIAL INSTITUTION REGULATION CONSOLIDATION .....	93
LINKED DEPOSITS .....	93
REVOLVING CREDIT DEREGULATION .....	94
<b>FIREFIGHTING:</b>	
FIREFIGHTER BENEFITS .....	94
FIREFIGHTING EQUIPMENT REPLACEMENT PLAN .....	95
<b>FISH AND FISHING</b>	
AQUACULTURE--SEE THAT HEADING	
SEAFOOD--SEE THAT HEADING	
SPORTS FISHING LICENSES .....	96
<b>FORESTRY:</b>	
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	96
MARITIME FORESTS .....	98
FUTURE STRATEGIES, JOINT LEGISLATIVE COMMISSION ON .....	98
GOVERNMENTAL OPERATIONS,	
JOINT LEGISLATIVE COMMISSION ON .....	99
<b>HAZARDOUS WASTE MANAGEMENT:</b>	
(ENVIRONMENTAL REVIEW COMMISSION) .....	102
(HAZARDOUS WASTE MANAGEMENT COMMISSION) .....	103
(LEGISLATIVE RESEARCH COMMISSION) .....	104
INACTIVE HAZARDOUS SITES PROGRAM FUNDING .....	104
HOME AND COMMUNITY CARE, ADVISORY COMMITTEE ON .....	106
HOME HEALTH CARE LICENSING .....	107
HOMELESS PERSONS .....	107
HOUSING PROGRAMS WITHIN STATE GOVERNMENT .....	108
HUMAN RESOURCES LOCAL PROGRAM SALARIES .....	109
HUMAN SERVICES SINGLE PORTAL OF ENTRY .....	109
HUNTING--SEE WILDLIFE	
<b>INSURANCE:</b>	
CHEMICAL DEPENDENCY INSURANCE COVERAGE .....	109
EMPLOYEE HOSPITAL AND MEDICAL BENEFITS,	
COMMITTEE ON .....	110
FIREFIGHTER BENEFITS .....	111
HEALTH CARE/INSURANCE COSTS ISSUES .....	112
HEALTH INSURANCE POOL .....	113
MENTAL ILLNESS INSURANCE COVERAGE .....	114
MULTIPLE EMPLOYER WELFARE ARRANGEMENTS .....	114
PUBLIC EMPLOYEE DAY CARE/MEDICAL/DENTAL BENEFITS .....	114
JUVENILE JURISDICTIONAL AGE .....	116
JUVENILE LAW STUDY COMMISSION .....	116

## TABLE OF CONTENTS

	Page
<b>LAW ENFORCEMENT:</b>	
CIVIL AIR PATROL PERFORMANCE AUDIT .....	118
CRIMINAL JUSTICE TELECOMMUNICATORS CERTIFICATION .....	118
LAW ENFORCEMENT FIRING RANGE .....	118
POLICE INFORMATION NETWORK (PIN) ACCESS .....	119
SBI OVERTIME COMPENSATION .....	119
STATE LAW ENFORCEMENT AGENCIES .....	120
<b>STATE MARINE PATROL:</b>	
(JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL OPERATIONS) .....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
<b>LEGISLATIVE ACTIVITY BETWEEN SESSIONS/</b>	
LENGTH OF SESSIONS .....	121
LEGISLATIVE AND JUDICIAL SALARY STUDY COMMISSION .....	122
LEGISLATIVE RESEARCH COMMISSION .....	123
LEGISLATIVE SERVICES COMMISSION .....	126
LEGISLATIVE SESSION AND BUDGET RESTRUCTURING .....	127
<b>LICENSES AND PERMITS (OCCUPATIONAL):</b>	
BED AND BREAKFAST INN REGULATION .....	127
COSMETIC ARTS REGULATION .....	127
CRIMINAL JUSTICE TELECOMMUNICATORS CERTIFICATION .....	127
ENGINEER/LAND SURVEYOR LICENSING BOARDS .....	128
HOME HEALTH CARE LICENSING .....	128
LICENSING BOARDS, LEGISLATIVE COMMITTEE ON NEW .....	128
PROPRIETARY SCHOOLS .....	129
WASTEWATER TREATMENT PLANT OPERATORS CERTIFICATION COMMISSION .....	131
<b>LITERACY</b>	
LITERACY .....	131
LITERACY EDUCATION TRANSPORTATION PILOT PROJECTS .....	131
<b>LOCAL GOVERNMENT FINANCING</b>	
LOCAL REVENUE SOURCES OPTIONS .....	132
<b>LOW-LEVEL RADIOACTIVE WASTE:</b>	
LOW-LEVEL RADIOACTIVE WASTE, JOINT SELECT COMMITTEE ON .....	133
LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT AUTHORITY .....	134
LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT COMPACT COMMISSION, ADVISORY COMMITTEE TO THE N.C. MEMBERS OF THE .....	135
MEDICAID RESOURCE LIMIT .....	136
MEDICAL MALPRACTICE ARBITRATION STUDY COMMISSION .....	136
MENTAL HEALTH STUDY COMMISSION .....	137
<b>MOTOR VEHICLES:</b>	
CENTRALIZED EMISSIONS INSPECTION PROGRAM .....	139
DEFENSIVE DRIVING-CITATION DISMISSAL TASK FORCE .....	140
DRIVERS EDUCATION .....	140
LICENSE PLATE FEES/PERSONALIZED AND SPECIAL PLATES .....	140
SALVAGE MOTOR VEHICLE TITLES .....	142
SEMITAILERS .....	143

## TABLE OF CONTENTS

	Page
<b>MUNICIPAL INCORPORATIONS:</b>	
BADDIN INCORPORATION .....	143
FOSCOE INCORPORATION .....	143
MUNICIPAL INCORPORATIONS.	
JOINT LEGISLATIVE COMMISSION ON .....	144
NATIONAL GUARD OPERATIONS .....	144
<b>NURSING:</b>	
ANNUITY/RETIREMENT PLANNING OPTIONS .....	145
CENTER FOR EXCELLENCE IN NURSING PLAN .....	145
CLINICAL PAY SCALES .....	145
DIRECT PATIENT CARE PILOT PROGRAMS .....	146
EDUCATION PROGRAMS USE OF FUNDS .....	146
EDUCATIONAL MOBILITY PLAN .....	146
EMPLOYER CHILD CARE AND FRINGE BENEFITS .....	147
HEALTH CARE FACILITY SUPPORT/PRODUCTIVITY EFFORTS .....	147
HEALTH CAREERS/SUMMER PROGRAMS .....	148
HEALTH OCCUPATIONS IN PUBLIC SCHOOLS .....	148
HOME HEALTH CARE LICENSING .....	149
HOSPITAL-BASED DIPLOMA COURSE OFFERINGS .....	149
LPN ASSOCIATE DEGREE PROGRAMS .....	149
MEDICAID REIMBURSEMENT .....	150
MSN/CRNA PROGRAMS .....	150
NURSE MIDWIFERY EDUCATION PROGRAM DEVELOPMENT .....	150
NURSE MIDWIFERY EDUCATION PROGRAM FEASIBILITY .....	151
NURSING, LEGISLATIVE COMMISSION ON .....	151
NURSING SCHOOL CURRICULUM .....	153
ON-CAMPUS BSN PROGRAMS .....	154
PAY/ADVANCEMENT/EDUCATION INCENTIVE	
PLANNING GRANTS .....	154
RECRUITMENT EFFORTS .....	155
RECRUITMENT GRANTS .....	155
RECRUITMENT PILOT PROGRAMS .....	156
REFRESHER COURSES .....	156
RETENTION EFFORTS .....	157
RETENTION GRANTS/EMPLOYER PILOT EFFORTS .....	157
RETENTION PILOT EFFORTS .....	158
SALARIES .....	158
SALARIES/EMPLOYER DEMONSTRATION GRANTS .....	158
SALARIES/FRINGE BENEFIT OPTIONS .....	159
UNC NURSING PROGRAMS .....	159
<b>NURSING HOMES:</b>	
CERTIFICATES OF NEED .....	160
CONTINUING CARE FACILITIES .....	160
REST HOMES, ICF AND SNF FACILITIES .....	160
<b>OPEN GOVERNMENT THROUGH PUBLIC</b>	
TELECOMMUNICATIONS, STUDY COMMISSION ON .....	162
<b>PARKS AND RECREATION:</b>	
LUMBER RIVER STATE PARK MANAGEMENT PLAN .....	163
PARKS AND RECREATION AREAS STUDY COMMISSION .....	163
<b>PESTICIDES:</b>	
PESTICIDE GROUNDWATER POLLUTION .....	165
PESTICIDES .....	165

## TABLE OF CONTENTS

	Page
PRENATAL CARE NEEDS ASSESSMENT .....	165
PRISONS--SEE CORRECTIONS	
PROPRIETARY SCHOOLS .....	166
PUBLIC HEALTH STUDY COMMISSION .....	167
RAILROADS .....	169
REGISTERS OF DEEDS OFFICE SALARIES .....	171
REST HOMES:	
CONTINUING CARE FACILITIES .....	171
REST HOME AIDE TRAINING REQUIREMENTS/	
STATE REIMBURSEMENTS .....	171
REST HOMES, ICF AND SNF FACILITIES .....	172
SEAFOOD:	
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	173
AQUACULTURE ADVISORY BOARD .....	175
FISH AND FISHING--SEE THAT HEADING	
SEAFOOD AND AQUACULTURE,	
JOINT LEGISLATIVE COMMISSION ON .....	176
SOCIAL SERVICES:	
FOOD STAMP PROGRAM PARTICIPATION .....	178
SOCIAL SERVICES PLAN .....	178
SOCIAL SERVICES STUDY COMMISSION .....	178
SOLID WASTE MANAGEMENT:	
(DEPARTMENT OF ENVIRONMENT, HEALTH,	
AND NATURAL RESOURCES) .....	180
(LEGISLATIVE RESEARCH COMMISSION) .....	181
COMPOSTED MATERIAL MARKETS .....	182
FOOD PROCESSING BY-PRODUCTS .....	183
INFECTIOUS WASTES .....	183
RECYCLED PAPER PRODUCTS .....	184
STATE AND LOCAL GOVERNMENT RECYCLING/	
WASTE MANAGEMENT PLAN .....	184
STATE ACCOUNTING SYSTEM MASTER PLAN .....	185
STATE CAPITAL ASSETS AND IMPROVEMENTS .....	185
STATE INFORMATION PROCESSING NEEDS AND COST .....	187
STATE INFRASTRUCTURE AND LOCAL GOVERNMENT	
FINANCING STUDY COMMISSION .....	187
STATE INFRASTRUCTURE BONDS .....	189
STATE PERSONNEL SYSTEM, STUDY COMMISSION ON THE .....	189
STATE PORTS AUTHORITY/INTERNATIONAL TRADE .....	191
STATE PUBLICATIONS--ACID-FREE PAPER .....	193
SUBSTANCE ABUSE:	
ALCOHOL REHABILITATION CENTER PLAN .....	193
CHEMICAL DEPENDENCY INSURANCE COVERAGE .....	194
INMATE SUBSTANCE ABUSE PROGRAM EVALUATION .....	194
MCLEOD WEST/BLACK MOUNTAIN PROGRAMS .....	195
SUBSTANCE ABUSE DETENTION CENTER	
PRIVATE-SECTOR CONTRACT PILOT PROGRAM PROPOSAL .....	195
SUBSTANCE ABUSE TREATMENT IN PRISONS .....	195

## TABLE OF CONTENTS

	Page
<b>TAXATION:</b>	
AIR CONTAMINANT EMISSIONS TAX LEVY .....	196
INHERITANCE TAX EXEMPTIONS .....	196
LOCAL GOVERNMENT FINANCING .....	196
LOCAL REVENUE SOURCES OPTIONS .....	197
MAIL ORDER SALES TAXES .....	197
PROPERTY TAX STUDY COMMISSION .....	198
REVENUE LAWS .....	200
STATE INFRASTRUCTURE AND LOCAL GOVERNMENT FINANCING STUDY COMMISSION .....	202
SURFACE WATER POINT SOURCE WASTE DISCHARGES TAX LEVY .....	203
<b>TRANSPORTATION:</b>	
DISADVANTAGED BUSINESS CONTRACTS	
PARTICIPATION PLAN .....	204
ECONOMICAL TRANSIT ALTERNATIVES .....	204
HIGHWAY CONSTRUCTION/RECYCLABLE MATERIALS .....	204
HIGHWAY OVERSIGHT COMMITTEE, JOINT LEGISLATIVE .....	205
INMATE ROAD CREW PERFORMANCE AUDIT .....	207
LONG-RANGE NEEDS .....	207
MOTOR VEHICLES--SEE THAT HEADING	
OUTDOOR ADVERTISING .....	208
PUBLIC TRANSPORTATION FINANCING .....	209
ROAD CONSTRUCTION/RECYCLED OIL PRODUCTS .....	210
SECONDARY UNPAVED ROADS .....	211
TOLL ROADS, BRIDGES, AND FERRIES .....	211
UNIVERSITY OF NORTH CAROLINA:	
EXTENSION COURSE FEE POLICIES .....	211
INSTITUTION ACCOUNTABILITY PLANS .....	212
INSTITUTION FUNDING LEVELS .....	212
MANAGEMENT INCENTIVES .....	212
NURSING PROGRAMS .....	213
RETENTION AND GRADUATION RATES .....	213
RURAL ECONOMIC PLANNING AND DEVELOPMENT TWO-YEAR GRADUATE DEGREE PROGRAM .....	213
<b>UTILITIES</b>	
ELECTRIC TRANSMISSION LINES SITING .....	214
ENERGY ASSURANCE STUDY COMMISSION .....	214
UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE .....	216
WATER RESOURCES--SEE THAT HEADING	
<b>VETERANS:</b>	
VETERANS HOME (LEGISLATIVE RESEARCH COMMISSION) .....	216
VETERANS HOME STUDY COMMISSION .....	217
<b>WATER RESOURCES:</b>	
GROUNDWATER PROTECTION .....	218
LOCAL STORMWATER MANAGEMENT/ STORMWATER UTILITIES .....	219
PESTICIDE GROUNDWATER POLLUTION .....	219
PESTICIDES .....	220
STATE WATER SUPPLY PLAN .....	220
SURFACE WATER POINT SOURCE WASTE DISCHARGES TAX LEVY .....	221

## TABLE OF CONTENTS

	Page
<b>WATER RESOURCES:--continued</b>	
SURFACE WATER QUALITY/RESOURCES ISSUES .....	221
WASTE STREAM ANALYSIS .....	223
WASTEWATER TREATMENT PLANT OPERATORS	
CERTIFICATION COMMISSION .....	223
WATER AND WASTEWATER NEEDS/	
INDIVIDUAL AND SMALL SYSTEMS .....	224
WATER RESOURCES DEVELOPMENT PROJECTS .....	224
WATER SUPPLY WATERSHED CLASSIFICATION .....	224
WETLANDS PROTECTION.	
LEGISLATIVE STUDY COMMISSION ON .....	226
<b>WILDLIFE:</b>	
BEAR HUNTING PROHIBITIONS .....	227
FALLOW DEER COMMERCIAL BREEDING AND SALE .....	227
SEAFOOD--SEE THAT HEADING	
SPORTS FISHING LICENSES .....	228
<b>WILLIE M.:</b>	
(DEPARTMENTS OF HUMAN RESOURCES;	
PUBLIC EDUCATION) .....	228
(LEGISLATIVE RESEARCH COMMISSION) .....	228
(MENTAL HEALTH STUDY COMMISSION; STATE AUDITOR) .....	229
WORKER TRAINING TRUST FUND .....	229
YOUTH SUICIDE .....	230



**Subject:** AIDS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 4.4, SB 231  
(SJR 74-Marvin)  
**Report by:** Public Health Study Commission  
**Report to:** Governor; Speaker; President Pro Tempore  
**Date:** Before or upon the convening of the  
1991 Session of the General Assembly.  
  
**See also:** AIDS Testing and Treatment in Prisons  
  
**Members:** See Public Health Study Commission

**Subject:** AIDS TESTING AND TREATMENT IN PRISONS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 119, SB 44  
Requested by: Rep. Brubaker  
(HB 304-Brawley)  
**Report by:** Department of Correction  
**Report to:** 1989 General Assembly  
**Date:** By 5/15/90  
  
**See also:** AIDS  
  
**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926  
  
Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** ADMINISTRATIVE HEARINGS, OFFICE OF  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231  
(SJR 1003-W.N. Martin; HJR 1459-Michaux)  
**Report by:** Legislative Research Commission  
(APA Rulemaking Process; Office of Administrative Hearings;  
and Administrative Rules Review Commission Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
  
**Members:** See Administrative Procedure Act Rulemaking Process

**Subject:** **ADMINISTRATIVE HEARINGS PERSONNEL**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 44, SB 43  
Requested by: Rep. Easterling, Rep. Michaux  
1989 Session Laws, Chapter 500, Sec. 126, SB 43  
(PCCS Joint Conference Report, 5/11/89 -- Part 1, Page 5)  
**Report by:** Office of State Personnel  
**Report to:** Interim report:  
Joint Legislative Commission on Governmental Operations  
Final report:  
General Assembly  
**Date:** Interim report by 5/01/90; Final report to the  
1989 General Assembly, Regular Session 1990.

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** **ADMINISTRATIVE PROCEDURE ACT**  
**RULEMAKING PROCESS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231  
(SB 535-Joe Johnson)  
**Report by:** Legislative Research Commission  
(APA Rulemaking Process; Office of Administrative Hearings;  
and Administrative Rules Review Commission Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LCR Member in Charge:**  
Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

**LRC APA Rulemaking Process**  
--continued--

**President Pro Tempore's  
Appointments**

Sen. Joseph E. 'Joe' Johnson  
Co-Chairman  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Hon. Charles W. 'Charlie' Hippis  
505 N. Main Street  
Waynesville, NC 28786  
(704)452-2866

Mr. Ralph McDonald  
P.O. Box 12865  
Raleigh, NC 27605-2865  
(919)828-0731

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

**Staff:**  
Barbara Riley\*  
Research Division  
(919)733-2578

Louise Young  
Fiscal Research Division  
(919)733-4910

**Speaker's  
Appointments**

Rep. Donald M. 'Don' Dawkins  
Co-Chairman  
P.O. Box 757  
Rockingham, NC 28379  
(919)895-6331

Rep. Daniel T. 'Dan' Blue, Jr.  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Rep. Roy A. Cooper, III  
P.O. Drawer 4538  
Rocky Mount, NC 27803  
(919)442-3115

Rep. David T. Flaherty, Jr.  
228 Pennton Avenue, SW  
Lenoir, NC 28645  
(704)754-0961

Rep. J. Arthur 'Art' Pope  
3401 Gresham Lake Road  
Raleigh, NC 27615  
(919)876-6000

Rep. Johnathan L. Rhyne, Jr.  
P.O. Box 38  
Lincolnton, NC 28093-0038  
(704)735-1423

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646

**Clerk:**  
Blanche Critcher  
Legislative Building, Room 2001  
O: (919)733-5651  
H: (919)942-6932

**Subject:** ADMINISTRATIVE RULES REVIEW COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231  
(SJR 1003-W.N. Martin; HJR 1459-Michaoux)  
**Report by:** Legislative Research Commission  
(APA Rulemaking Process; Office of Administrative Hearings; and Administrative Rules Review Commission Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Administrative Procedure Act Rulemaking Process

**Subject:** ADOLESCENT PREGNANCY  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(SB 802-Ward)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Adolescent pregnancy is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 91, SB 43  
Requested by: Sen. Walker  
1989 Session Laws, Chapter 752, Sec. 136, SB 44  
Requested by: Rep. Duncan, Rep. Jeralds  
**Report by:** Division of Health Services  
**Report to:** Adolescent Pregnancy Study Commission  
Commission for Health Services  
**Date:** General Assembly  
Beginning in fiscal year 1990-91, the Division shall evaluate the adolescent pregnancy projects at least yearly and shall report its findings by 4/01 of each year.

**Note:** The Adolescent Pregnancy Study Commission authorized by the 1987 General Assembly is no longer in existence.  
(1987 Session Laws, Chapter 873, Part X, HB 1)

The Commission on the Family, established as a permanent commission by the 1989 General Assembly, is authorized to study the issue of adolescent pregnancy. (SB 802-Ward)  
(1989 Session Laws, Chapter 802, Part X, SB 231)

## Adolescent Pregnancy Prevention Projects Evaluation

--continued--

**Contact(s):** Dr. Ann Wolfe, Director  
Division of Maternal and Child Health  
N.C. Department of Environment,  
Health, and Natural Resources  
1330 St. Mary's Street  
Raleigh, NC 27605-3247  
(919)733-3816

**Commission:** **ADOPTIONS AND SURROGATE PARENTHOOD  
STUDY COMMISSION**

**Authority:** 1987 Session Laws, Chapter 873, Part XXVI (HB 1)  
1988 Session Laws, Chapter 1100, Part VII (SB 257)  
**Report to:** President of the Senate; Speaker; Governor  
**Date:** The Commission shall submit reports of its findings  
and recommendations on or before the first day of the  
1989 and 1991 Sessions of the General Assembly.

### **President of the Senate's Appointments**

Sen. James C. 'Jim' Johnson, Jr.  
Co-Chair  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Ms. Sarah Y. Austin  
1000 Carolina Avenue  
Winston-Salem, NC 27101  
(919)725-0328

Mr. Bobby Boyd, Director  
Catawba County DSS  
P.O. Box 669  
Newton, NC 28658  
(704)464-6121

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Dr. Sherry Dickstein  
807 Magnolia Street  
Greensboro, NC 27401  
(919)273-2835

### **Speaker's Appointments**

Rep. Edith L. Lutz  
Co-Chair  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Ms. Helen Alspaugh  
Guilford County DSS  
301 N. Eugene Street  
Greensboro, NC 27401  
(919)373-3701

Hon. William 'Bill' Freeman  
502 Burton Street  
Fuquay-Varina, NC 27526  
(919)552-2643

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Hon. William G. Henry  
Clerk of Court  
Haywood County Courthouse  
Waynesville, NC 28786  
(704)456-3540

## Adoptions and Surrogate Parenthood Study Commission

--continued--

### President of the Senate's Appointments --continued--

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Hon. Charles Johnson  
Clerk of Superior Court  
Montgomery County  
Troy, NC 27371  
(919)576-4211

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Ms. Jane R. Thompson  
792 Arbor Road  
Winston-Salem, NC 27104  
(919)748-9270

Ms. Sandra Yarborough  
Children's Home Society  
2129 E. 7th Street  
Charlotte, NC 28204  
(704)334-2854

### Speaker's Appointments --continued--

Dr. John Henley, Jr.  
2809 Skye Drive  
Fayetteville, NC 28303  
(919)323-1463

Mr. Gene Herrell, Director  
Department of Social Services  
P.O. Box 310  
Monroe, NC 28110  
(704)289-6581

Rep. R. S. 'Sam' Hunt, III  
1218 W. Davis Street  
Burlington, NC 27215  
(919)229-5351

Mr. Charles F. Powers, III  
P.O. Box 1471  
Raleigh, NC 27602  
(919)828-0684

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646

### Governor's Appointments

Mr. David Coster  
3008 Henslowe Drive  
Raleigh, NC 27603  
(919)848-7834

Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

Staff:  
Cindy Avrette  
Research Division  
(919)733-2578

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Ms. Christine M. Lee  
601 Weddington Road  
Weddington, NC 28173  
(704)535-6920

Ms. Catherine C. McLamb  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-4618

**Commission:** AGING, STUDY COMMISSION ON  
**Authority:** G.S. 120-180 through G.S. 120-188  
**Report to:** General Assembly; Governor  
**Date:** Each biennial session of the General Assembly at its convening.

**See:** Alzheimer's Subcommittee  
Home Health Care Licensing

**See also:** Home and Community Care, Advisory Committee on

**President of the Senate's  
Appointments**

Sen. Betsy L. Cochrane  
Co-Chair  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Mr. Gerald P. Cox  
144 Steeplechase Road  
Rocky Mount, NC 27804  
(919)443-6265

Ms. Lisa B. Morris  
1720 Waterford Drive  
Wilson, NC 27893  
(919)243-7665

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

**Speaker's  
Appointments**

Rep. Betty H. Wiser  
Co-Chair  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. C. R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(919)483-6505

Rep. Larry E. Etheridge  
P.O. Box 1573  
Wilson, NC 27894  
(919)243-4357

Mrs. Mickey Hanula  
305 Brooks Avenue  
Raleigh, NC 27607  
(919)829-1216

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

**Aging, Study Commission on**  
--continued--

**President of the Senate's  
Appointments**  
--continued--

Mr. Melvin Charles 'Chuck' Strum  
P.O. Box 342  
Franklin, NC 28734  
(704)524-6974

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

**Speaker's  
Appointments**  
--continued--

Mrs. Lois McManus  
3100 N. Elm Street, Suite 18-J  
Greensboro, NC 27408  
(919)288-2902

Mr. Jack Pleasant  
MedVisit  
411 Andrews Road  
Durham, NC 27705  
(919)383-4444

**Department of Human Resources  
Designee**

Mr. Al Boyles, Assistant Secretary  
Division of Aging  
N.C. Department of Human Resources  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603-2001  
(919)733-3983

**Staff:**

John Young  
Research Division  
(919)733-2578

**Clerk:**

Pearl Honeycutt  
Legislative Building, Room 1213  
O: (919)733-5852  
H: (919)782-1014

**Subject:** AGRIBUSINESS PLANT VARIANCES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231  
(HB 1304-Bowman)  
**Report by:** Legislative Research Commission  
(Agriculture; Agribusiness Plant Variances; and Fallow Deer  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
**See also:** Solid Waste Management--Food Processing By-Products  
**Note:** The study of Fallow Deer will not be undertaken pursuant  
to action taken at the Legislative Research Commission's  
9/26/89 meeting.  
**Members:** See Agriculture

**Subject:** AGRICULTURE  
**Authority:** 1985 Session Laws, Chapter 792, Part XIX  
 G.S. 120-150 through G.S. 120-154  
 (HB 344-Hunt; HB 871-James)  
 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231  
 (HB 1362-Brown)  
**Report by:** Legislative Research Commission  
 (Agriculture; Agribusiness Plant Variances; and Fallow Deer  
 Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
 1989 General Assembly or the 1991 General Assembly, or both.  
**Note:** The study of Fallow Deer will not be undertaken pursuant  
 to action taken at the Legislative Research Commission's  
 9/26/89 meeting.

**LCR Member in Charge:**

Rep. J. Fred Bowman  
 814 N. Graham-Hopedale Road  
 Burlington, NC 27217  
 (919)228-7521

**President Pro Tempore's  
 Appointments**

Sen. James D. 'Jim' Speed  
 Co-Chairman  
 Route 6, Box 542  
 Louisburg, NC 27549  
 (919)853-2167

Sen. Charles W. 'C. W.' Hardin  
 67 Rhoda Street  
 Canton, NC 28716  
 (704)648-2327

Sen. Wendell H. Murphy  
 P.O. Box 280  
 Rose Hill, NC 28458  
 (919)289-2111

Sen. David R. Parnell  
 P.O. Box 100  
 Parkton, NC 28371  
 (919)858-3521

Sen. R. C. Soles, Jr.  
 P.O. Box 6  
 Tabor City, NC 28463  
 (919)653-2015

**Speaker's  
 Appointments**

Rep. John W. Brown  
 Co-Chairman  
 Route 2, Box 87  
 Elkin, NC 28621  
 (919)835-2373

Rep. Charles W. 'Charlie' Albertson  
 Route 2, Box 141-E  
 Beulaville, NC 28518  
 (919)298-4923

Mr. John C. Allen  
 717 Clark Road  
 Snow Camp, NC 27349

Rep. H. Clayton Loflin  
 1425 Medlin Road  
 Monroe, NC 28110  
 (704)289-4554

Rep. Edith L. Lutz  
 Route 3, Box 197  
 Lawndale, NC 28090  
 (704)538-7818

## **LRC Agriculture**

--continued--

### **President Pro Tempore's Appointments --continued--**

Mr. Norwood P. Whitley, Jr.  
Route 2  
Stantonsburg, NC 27883

Mr. Billy Yeargin  
N.C. Sweet Potato Commission  
1201 Ravens Point Circle  
Raleigh, NC 27614  
(919)894-2166

**Staff:**  
Linwood Jones  
Research Division  
(919)733-2578

### **Speaker's Appointments --continued--**

Rep. Leo Mercer  
115 Miller Street  
Chadbourn, NC 28431  
(919)654-3518

Rep. John H. Weatherly  
Route 3, Box 728  
Kings Mountain, NC 28086  
(704)487-0039

**Clerk:**  
Anne Kidd  
Legislative Building, Room 1111  
O: (919)733-5935  
H: (919)847-3789

**Commission:** AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS STUDY COMMISSION  
**Authority:** 1985 Session Laws, Chapter 792, Part XIX  
G.S. 120-150 through G.S. 120-154  
(HB 344-Hunt; HB 871-James)  
**Report to:** General Assembly  
**Date:** At least one month prior to the first regular session of each General Assembly.

### **Senate Agriculture Committee Chairman**

Sen. James D. 'Jim' Speed  
Co-Chairman  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

### **House Agriculture Committee Chairman**

Rep. John W. Brown  
Co-Chairman  
Route 2, Box 87  
Elkin, NC 28621  
(919)835-2373

**Agriculture, Forestry, and Seafood Awareness Study Commission**  
--continued--

**President of the Senate's  
Appointments**

**Mr. John Berry**  
4 Kendall Drive  
Chapel Hill, NC 27514  
(919)942-3960

**Mr. Hubert G. Lowe**  
2809 Lowe Road  
Elon College, NC 27244  
(919)584-9155

**Mr. L. Carroll Yeomans**  
P.O. Box 305  
Vandemere, NC 28587  
(919)745-5363

**Governor's Appointments**

**Mr. W. M. Lewis, Jr.**  
Route 1, Box 1  
Creston, NC 28615  
(919)246-3923

**Mr. Perry R. Lowe, Jr.**  
Route 2  
Moravian Falls, NC 28654  
(919)921-3123

**Dr. W. Boone Mora**  
Route 2, Box 01  
Washington, NC 27889  
(919)923-2721

**N.C. Farm Bureau  
Federation, Inc.  
Designee**

**Mr. H. Julian Philpott, Jr.**  
Associate General Counsel  
P.O. Box 27766  
Raleigh, NC 27611  
(919)782-1705

**Speaker's  
Appointments**

**Rep. Howard B. Chapin**  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

**Rep. Edith L. Lutz**  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

**Rep. R. M. 'Pete' Thompson, Sr.**  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

**Secretary  
Department of Environment  
Health, and Natural Resources**

**William W. 'Bill' Cobey, Jr.**  
Archdale Building  
512 N. Salisbury Street  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-4984

**Commissioner of Agriculture  
Designee**

**Mr. K. Ray Forrest**  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Board of Agriculture  
Designee**

**Mr. Sam McLawhorn**  
Route 1, Box 74  
Grifton, NC 28530  
(919)524-5218

**Agriculture, Forestry, and Seafood Awareness Study Commission**  
--continued--

**N.C. State Grange  
Designee**

Mr. Robert H. Caldwell  
Master, N.C. State Grange  
P.O. Box 9665  
Greensboro, NC 27429  
(919)854-9000  
(800)432-4857

**Staff:**  
Cindy Avrette  
Research Division  
(919)733-2578

**Clerk:**  
Jackie Pittman  
Legislative Building, Room 1221  
O: (919)733-5822  
H: (919)772-0624

**Subject:** AIR CONTAMINANT EMISSIONS TAX LEVY  
**Authority:** 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1991 Session

**Members:** See Environmental Review Commission

**Committee:** ALZHEIMER'S SUBCOMMITTEE  
**Authority:** 1989 Session Laws, Chapter 368 (HB 258-Locks)  
**Report to:** Study Commission on Aging  
**Date:** The Study Commission on Aging shall prescribe the duties of the Alzheimer's Subcommittee which may include conducting studies on the availability and efficacy of currently existing geriatric or memory disorder services and programs, advising the Commission on matters regarding Alzheimer's services and programs, and recommending to the Commission solutions to related problems.

**Alzheimer's Subcommittee**

--continued--

Sen. Robert C. 'Bob' Carpenter  
Co-Chairman  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Ms. Juanita Dixon  
104 Skyland Terrace  
Canton, NC 28716  
(704)648-7685

Ms. Myrna Doernberg  
3218 Pennington Lane  
Winston-Salem, NC 27106  
(919)765-7482

Ms. Lisa Gwyther  
Duke Family Support Program  
Duke University Medical Center  
Box 3600  
Durham, NC 27710  
(800)672-4213

Ms. Judy Hudson  
2908 Park Road  
Charlotte, NC 28209  
(704)373-1215

Rep. James F. 'Jim' Richardson  
Co-Chairman  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Rep. C. R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(919)483-6505

Ms. Emily Simmons  
Wilson Memorial Hospital  
1705 S. Tarboro Street  
Wilson, NC 27893  
(919)399-8198

Ms. Alice W. Watkins  
P.O. Box 2917  
Raleigh, NC 27602  
(919)856-1144/832-3732

**Staff:**

Sue Floyd\*  
John Young  
Research Division  
(919)733-2578

**Clerk:**

Pearl Honeycutt  
Legislative Building, Room 1213  
O: (919)733-5852  
H: (919)782-1014

**Board:** **AQUACULTURE ADVISORY BOARD**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 147, SB 44  
G.S. 106-756 through G.S. 106-760  
**Requested by:** Sen. Basnight, Sen. Barker  
**Report to:** Governor; General Assembly  
**Date:** Not specified

**Commissioner of Agriculture  
Designee**

Mr. Weldon B. Denny  
Chairman  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Secretary of Environment,  
Health, and Natural Resources  
Designee**

Dr. Ernest A. 'Ernie' Carl  
Deputy Secretary  
Environment and Natural Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4984

**UNC Designee**

Dr. Jasper D. Memory  
Vice President for Research  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**President Pro Tempore's  
Appointment**

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

**Secretary of Economic and Community  
Development Designee**

Mr. James R. 'Jim' Oliver  
Agricribusiness Specialist  
N.C. Department of Economic  
and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-0953

**N.C. Biotechnology Center  
Designee**

Dr. Adrianne Massey  
N.C. Biotechnology Center  
Box 13547  
RTP, NC 27709-3547  
(919)541-9366

**Speaker's  
Appointment**

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

**Commission:** AQUACULTURE--SEAFOOD AND AQUACULTURE,  
**JOINT LEGISLATIVE COMMISSION ON**  
**Authority:** 1989 Session Laws, Chapter 802, Part XII, SB 231  
G.S. 120-70.60 through G.S. 120-70.66  
(SB 294-Basnicht)  
**Report to:** General Assembly  
**Date:** From time to time

**President Pro Tempore's  
Appointments**

Sen. Marc Basnight  
Co-Chairman  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

**Governor's  
Appointments**

Mr. William Dean Adams  
P.O. Box 11252  
Southport, NC 28461

Hon. Michael P. Daniels  
Box 443  
Wanchese, NC 27981

Mr. Phillip M. Prescott, Jr.  
P.O. Box 636  
Bayboro, NC 28515

**Staff:**  
Sherri Evans-Stanton  
Research Division  
(919)733-2578

**Speaker's  
Appointments**

Rep. Robert Grady  
Co-Chairman  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

**Commissioner of Agriculture's  
Appointments**

Mr. Tom Caroon  
Route 1, Box 352  
Oriental, NC 28571  
(919)249-1042

M. Wayne Miller, Director  
Division of Marketing  
N.C. Department of Agriculture  
Agriculture Building  
1 W. Edenton Street  
Raleigh, NC 27601-1094  
(919)733-7887

**Clerk:**  
Peggy Murray  
Room 509  
Legislative Office Building  
O: (919)733-5936  
H: (919)848-6889

**Subject:** ATTORNEYS--  
**CONSOLIDATION OF STATE LEGAL SERVICES**  
**Authority:** 1989 Session Laws, Chapter 26, SB 22  
(SB 22-Marvin; HB 10-Anderson)  
**Report by:** Attorney General  
**Report to:** 1989 General Assembly  
**Date:** On or before 4/15/89  
  
**Contact(s):** Mr. Alan D. Briggs  
Deputy Attorney General  
N.C. Department of Justice  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-3377

**Subject:** ATTORNEYS--DISTRICT ATTORNEY'S OFFICES  
**Authority:** 1989 Session Laws, Chapter 795, Sec. 27 (SB 1124-Marvin)  
**Report by:** Administrative Office of the Courts  
**Report to:** Not specified  
**Date:** Not specified  
  
**Contact(s):** Franklin Freeman, Jr., Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** ATTORNEYS--  
**PUBLIC ATTORNEYS EDUCATION ASSISTANCE**  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.1(4), HB 296  
 (SB 1269-W. N. Martin)  
**Report by:** Legislative Research Commission  
 (Higher Education Opportunity; and Public Attorneys  
 Education Assistance Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any  
 recommended legislation, to the 1991 General Assembly.  
**See also:** Education--Higher Education Opportunity  
**Note:** This study was combined with the study of Higher Education  
 Opportunity pursuant to action taken at the Legislative Research  
 Commission's 9/04/90 meeting.

**LCR Member in Charge:**

Sen. Ralph A. Hunt  
 1005 Crete Street  
 Durham, NC 27707  
 (919)682-5259

**President Pro Tempore's  
 Appointments**

Sen. Marvin M. Ward  
 Cochairman  
 641 Yorkshire Road  
 Winston-Salem, NC 27106  
 (919)724-9104

Sen. James E. 'Jim' Ezzell, Jr.  
 P.O. Box 8225  
 Rocky Mount, NC 27804-1225  
 (919)443-1505

Sen. Ralph A. Hunt  
 1005 Crete Street  
 Durham, NC 27707  
 (919)682-5259

Sen. Kenneth C. Royall, Jr.  
 Leg. Office Building, Room 300  
 300 N. Salisbury Street  
 Raleigh, NC 27603-5925  
 (919)733-5870

F. H. 'Buzz' Shackleford, Jr.  
 P.O. Box 38  
 Hookerton, NC 28538  
 (919)747-2642

**Speaker's  
 Appointments**

Rep. Johnathan L. Rhyne, Jr.  
 Cochairman  
 P.O. Box 38  
 Lincolnton, NC 28093-0038  
 (704)735-1423

Rep. Howard B. Chapin  
 212 Smaw Road  
 Washington, NC 27889  
 (919)946-3480

Rep. H. Clayton Loflin  
 1425 Medlin Road  
 Monroe, NC 28110  
 (704)289-4554

Rep. George S. Robinson  
 P.O. Box 1315  
 Lenoir, NC 28645  
 (704)728-2902

Rep. E. A. 'Alex' Warner, Jr.  
 3610 Frierson Street  
 Hope Mills, NC 28348  
 (919)424-5350

## **LRC Public Attorneys Education Assistance**

**--continued--**

### **LRC Cochairmen's Appointments**

<b>Governor's Recommendations</b>	<b>Designees Suggested in Authorizing Legislation</b>
Mr. George Autry Route 2, Box 148C Raeford, NC 28376 (919)875-3787	Mr. Kenneth R. Harris (State Board of Education) Harris Plans P.O. Box 30457 Charlotte, NC 28230-0457 (704)373-1835
Mr. Olin H. Broadway 2126 Pinewood Circle Charlotte, NC 28211 (704)372-4281	Mr. John T. Henley N.C. Association of Independent Colleges and Universities 879-A Washington Street Raleigh, NC 27605 (919)832-5817
Dr. Jimmy Jenkins, Chancellor Elizabeth City State University P.O. Box 10 Elizabeth City, NC 27909 (919)335-3230	Dr. John L. Kinlaw Assistant State Superintendent for Personnel Services N.C. Department of Public Instruction Education Building 116 W. Edenton Street Raleigh, NC 27603-1712 (919)733-2480
Mr. Jerry Swicegood Route 9, Box 504 Mocksville, NC 27028 (704)634-5997	Mr. Hal M. Miller Assistant for Federal Governmental Affairs N.C. Department of Community Colleges 200 W. Jones Street Raleigh, NC 27603-1337 (919)733-7051
Miss Sondra Wise 1842 Asheville Place Charlotte, NC 28203 (704)373-8537	Dr. Jay M. Robinson Vice President for Public Affairs UNC General Administration P.O. Box 2688 Chapel Hill, NC 27515-2688 (919)962-1000

#### **Staff:**

Barbara Riley  
Research Division  
(919)733-2578

#### **Clerk:**

Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Commission:** **BIRTH-RELATED NEUROLOGICAL IMPAIRMENT STUDY COMMISSION**

**Authority:** 1988 Session Laws, Chapter 1100, Part VI, SB 257  
(HB 2415-B. Etheridge; SB 1646-Rand)  
1989 Session Laws, Chapter 64, HB 125  
(HB 125-Miller; SB 103-Taft)  
1990 Session Laws, Chapter 1078, Part V, HB 296  
(HB 2296-Miller)

**Report to:** General Assembly

**Date:** 1989 Session Laws, Chapter 64, HB 125:  
The Commission shall report to the 1989 General Assembly on the first day the Regular Session meets in 1990, provided that if the 1989 Regular Session does not meet in 1990, the Commission is continued until the convening of the 1991 Regular Session and shall report by that date.  
1990 Session Laws, Chapter 1078, Part V, HB 296:  
The Commission shall report to the 1991 General Assembly.  
The Commission shall continue in existence until the sine die adjournment of the 1991 Regular Session.

**President of the Senate's  
Appointments**

Sen. Thomas F. 'Tom' Taft  
Co-Chairman  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Dr. Sandy Easley  
101 Bethesda Drive  
Greenville, NC 27834  
(919)758-4181

Bruce H. Fitchett, Director  
Irene Wortham Center  
P.O. Box 5655  
Asheville, NC 28813  
(704)274-7518

Christie S. Price, Attorney  
1905 Sturbridge Court  
Raleigh, NC 27612  
(919)781-4000

**Speaker's  
Appointments**

Rep. George W. Miller, Jr.  
Co-Chairman  
3862 Somerset Drive  
Durham, NC 27707  
(919)682-5747

Dr. Otis Duck  
Mars Hill  
North Carolina 28754  
(704)689-2411

Dr. Douglas E. Henley  
1806 Pugh Street  
Fayetteville, NC 28305  
(919)424-0123

Mr. Grover C. McCain, Jr.  
(N.C. State Bar Member)  
100-E Franklin Square  
1829 E. Franklin Street  
Chapel Hill, NC 27514  
(919)967-0811

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

**Birth-Related Neurological Impairment Study Commission**  
--continued--

**Attorney General  
Designee**

Ann Reed, Senior Deputy  
Administrative Division  
Office of the Attorney General  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-4618

**Commissioner of Insurance  
Designee**

Bill Hale, Legal Counsel  
N.C. Department of Insurance  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5908  
(919)733-4700

**Governor's Advocacy Council  
for Persons with Disabilities  
Designee**

Mrs. Lockhart Follin-Mace  
Governor's Advocacy Council  
for Persons with Disabilities  
1318 Dale Street, Suite #100  
Raleigh, NC 27605  
(919)733-9250

**N.C. Hospital Association  
Designee**

Mr. Peter N. Geilich, President  
Roanoke-Chowan Hospital  
P.O. Box 1385  
Ahoskie, NC 27910  
(919)332-4787

**Division of Health Services  
Designee**

Mr. Chris Hoke, Chief  
Office of Legal Assistance  
Division of Health Services  
N.C. Department of Environment,  
Health, and Natural Resources  
Cooper Memorial Building  
225 N. McDowell Street  
Raleigh, NC 27603-5902  
(919)733-3134

**Staff:**

Carolyn Johnson\*  
Sally Marshall  
Sherri Evans-Stanton  
Research Division  
(919)733-2578

**Clerk:**

Lillie Pearce  
Room 1220  
Legislative Building  
O: (919)733-5746  
H: (919)876-3484

Sean Dail  
Bill Drafting Division  
(919)733-6660

**Subject:** **BUDGET RESTRUCTURING AND LEGISLATIVE SESSION**  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.6, HB 296  
(SB 1388-Goldston; HB 2293-Pope)

**Report by:** Legislative Research Commission  
**Report to:** General Assembly

**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

**Note:** This study was referred to the LRC Revenue Laws Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Taxation--Revenue Laws

**Subject:** **BUDGET STABILIZATION RESERVE**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 10 (SB 1426)  
Requested by: Sen. Royall, Rep. Diamont  
1990 Session Laws, Chapter 1066, Sec. 22 (SB 1426)  
Requested by: Sen. Basnight, Rep. Easterling  
(SB 1600-Basnight; SB 1388-Goldston)

**Report by:** Economic Future Study Commission  
**Report to:** Speaker; President Pro Tempore  
**Date:** On or before 2/01/91

**Members:** See Economic Future Study Commission

**Commission:** **BUSINESS CORPORATION ACT,  
COMMISSION TO REVISE THE**

**Authority:** 1987 Session Laws, Chapter 873, Part XIIIIA (HB 1)  
(HB 1409-Hall; SB 950-Ezzell)  
1988 Session Laws, Chapter 1036, Sec. 10 (HB 859)  
(HB 2640-Hall)

**Report to:** General Assembly

**Date:** The Commission shall report its findings to the General Assembly on or before 6/01/88, and report to the 1989 General Assembly upon its convening.  
The Commission shall terminate upon adjournment sine die of the 1989 General Assembly.

**President of the Senate's  
Appointments**

Sen. R. C. Soles, Jr.  
Co-Chairman  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Mr. Russell M. Robinson, II  
3829 Bonwood Drive  
Charlotte, NC 28211  
(704)377-8311

Sen. Thomas F. 'Tom' Taft  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

**Speaker's  
Appointments**

Rep. Alex M. Hall  
Co-Chairman  
2715 Columbia Avenue  
Wilmington, NC 28403  
(919)343-8433

Hon. J. Phil Carlton  
Poyner & Spruill  
3600 Glenwood Avenue  
Raleigh, NC 27612  
(919)783-6400

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Rep. George W. Miller, Jr.  
3862 Somerset Drive  
Durham, NC 27707  
(919)682-5747

**Staff:**  
Charlie Murray  
Office of the Attorney General  
(919)733-5960

**Clerk:**  
Lillie Pearce  
Room 1220  
Legislative Building  
O: (919)733-5746  
H: (919)876-3484

**Subject:** **CERTIFICATES OF NEED**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2 1(13). SB 231  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** **CHILD PROTECTIVE SERVICES EVALUATION**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 130(c). SB 44  
**Report by:** Requested by: Sen. Walker; Rep. Duncan, Rep. L. Etheridge  
**Report to:** Department of Human Resources, Division of Social Services  
Joint Legislative Commission on Governmental Operations;  
Fiscal Research Division

**Date:** By 5/01/90

**Contact(s):** John Tanner, Chief  
Family Services Section  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-7145

**Subject:** **CHILD SUPPORT ENFORCEMENT**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 80, SB 43  
Requested by: Rep. Duncan, Rep. L. Etheridge  
1989 Session Laws, Chapter 795, Sec. 28.2 (SB 1124-Marvin)  
(SB 159-Marvin)  
1990 Session Laws, Chapter 1066, Sec. 126 (SB 1426)  
Requested by: Sen. Marvin; Rep. Holt, Rep. Huffman  
Administrative Office of the Courts;  
Department of Human Resources  
Legislative Services Office; General Assembly

**Report by:**  
**Report to:** An interim report shall be submitted to the Legislative Services Office by 5/15/90, and to the 1989 General Assembly, 1990 Regular Session. A final report shall be submitted to the Legislative Services Office by 3/15/91, and to the 1991 General Assembly.

**Date:**

## Child Support Enforcement

--continued--

**Contact(s):** Lee Kittredge  
Research and Operations Review  
Division of Budget and Analysis  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-5975

Franklin Freeman, Jr., Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Commission:** CHILDREN WITH SPECIAL NEEDS, COMMISSION ON  
**Authority:** G.S. 120-58 through G.S. 120-65  
**Report to:** General Assembly  
**Date:** Not later than 2/01 of each Session

### President of the Senate's Appointments

Sen. Helen R. Marvin  
Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Dr. James D. Thullen (see Note)  
Wake Medical Center  
3000 New Bern Avenue  
Raleigh, NC 27610  
(919)755-8000

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

### Speaker's Appointments

Rep. Peggy Wilson  
Vice-Chair  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

Ms. Carolyn R. Howell  
Route 1, Box 47  
Nashville, NC 27856  
(919)972-9896

Rep. W. Stine Isenhower  
P.O. Box 425  
Conover, NC 28613  
(704)464-0811

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

## **Children With Special Needs, Commission on**

--continued--

### **Governor's Appointments of Parents of Children with Special Needs**

Ms. Julia F. Green  
Route 6, 204 Riverview Drive  
Zebulon, NC 27597  
(919)733-3590

Ms. Harriet S. McDonald  
604 N. Fulton Street  
Raeford, NC 28376  
(919)692-6554

Mrs. Elaine J. Woodruff  
Route 1, Box 210  
West End, NC 27376  
(919)295-2939

### **Governor's Public Member Appointment**

Ms. Ann Blakeney Clark  
2500 Cranbrook Lane, Apt. #5  
Charlotte, NC 28207  
(704)343-6449

**Note:** Dr. James D. Thullen took a six-month leave of absence effective 9/01/90.  
Melissa Johnson was appointed to represent him in his absence.

Melissa Johnson  
Wake AHEC  
Wake Medical Center  
3000 New Bern Avenue  
Raleigh, NC 27610  
(919)250-8527

#### **Staff:**

Jim Johnson  
Manny Marbet  
Fiscal Research Division  
(919)733-4910

#### **Clerk:**

Mary Tyson  
Room 623  
Legislative Office Building  
O: (919)733-5953  
H: (919)365-3601

**Subject:** COMMUNITY COLLEGE

ACCOUNTABILITY AND FLEXIBILITY

**Authority:** 1989 Session Laws, Chapter 752, Sec. 80. SB 44

Requested by: Sen. Ward; Rep. J. Crawford. Rep. Tart

**Report by:** State Board of Community Colleges

**Report to:** Joint Legislative Commission on Governmental Operations

**Date:** The Board shall report semiannually on the progress of the  
"Critical Success Factors" list and on the institutional  
effectiveness plans.

## Community College Accountability and Flexibility

--continued--

**Contact(s):** Mr. Thomas C. 'Tom' King, Jr.  
Vice President  
Finance and Administrative Support  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building, 200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** **COMMUNITY COLLEGE  
MAINTENANCE OF PLANT SUBSIDY**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 28, SB 43  
Requested by: Sen. Ward  
**Report by:** State Board of Community Colleges  
**Report to:** 1989 General Assembly  
**Date:** 1990 Regular Session

**Contact(s):** Mr. Thomas C. 'Tom' King, Jr.  
Vice President  
Finance and Administrative Support  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building, 200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** **COMMUNITY COLLEGE TRANSFER OF CREDITS**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 26, SB 43  
Requested by: Rep. J. Crawford, Rep. Tart  
**Report by:** State Board of Community Colleges;  
UNC Board of Governors  
**Report to:** 1989 General Assembly  
**Date:** 1990 Regular Session

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building, 200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** COMPUTER MAINTENANCE CONTRACTS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 38(d), SB 43  
**Report by:** Division of Purchase and Contract  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

**Subject:** COMPUTERS--  
**Authority:** STATE ACCOUNTING SYSTEM MASTER PLAN  
1989 Session Laws, Chapter 754, Sec. 18, SB 1042  
**Report by:** Requested by: Rep. Easterling, Rep. Michaux  
**Report to:** Office of State Controller  
Joint Legislative Commission on Governmental Operations;  
Fiscal Research Division;  
Office of State Budget and Management  
**Date:** No later than 3/31/90

**Contact(s):** Mr. Fred W. Tarlton  
State Controller  
Office of the State Controller  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1380  
(919)733-0178

**Subject:** COMPUTERS--  
**Authority:** STATE INFORMATION PROCESSING NEEDS AND COST  
1989 Session Laws, Chapter 802, Sec. 2.1(20), SB 231  
(SB 47-Royall)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Note:** This study was referred to the Joint Legislative Commission on  
Governmental Operations pursuant to action taken at the  
Legislative Research Commission's 9/26/89 meeting.

**Members:** See Governmental Operations, Joint Legislative Commission on

**Subject:** CONSUMER PROTECTION ISSUES AND THE ELDERLY  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(9), SB 231  
(SB 1261-Barker)  
**Report by:** Legislative Research Commission  
(Consumer Protection Issues and the Elderly Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

**President Pro Tempore's  
Appointments**

Sen. A. D. Guy  
Co-Chairman  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Hon. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Mr. Bentley Leonard  
274 Merrimon Avenue  
Asheville, NC 28801  
(704)255-0456

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Mr. Jim Parker  
4137 Brewster Drive  
Raleigh, NC 27606  
(919)733-2220

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)292-5805

**Speaker's  
Appointments**

Rep. John C. 'Pete' Hasty  
Co-Chairman  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Rep. Ruth M. Easterling  
811 Bromley Road, Apt. #1  
Charlotte, NC 28207  
(704)377-6555

Rep. Bradford V. 'Brad' Ligon  
Route 12, Box 460  
Salisbury, NC 28144  
(704)279-3059

Rep. Albert S. 'Al' Lineberry, Sr.  
P.O. Box 630  
Greensboro, NC 27402  
(919)272-5157/(919)288-1278

Rep. Coy C. Privette  
306 Cottage Drive  
Kannapolis, NC 28081  
(704)933-3734

Mr. Frank Richardson  
Anson Senior High School  
P.O. Box 513  
Wadesboro, NC 28170

## LRC Consumer Protection Issues and the Elderly

--continued--

### President Pro Tempore's Appointments --continued--

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

**Staff:**  
Gann Watson  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments --continued--

Rep. Barney P. Woodard  
Box 5  
Princeton, NC 27569  
(919)936-3151

**Clerk:**  
Lillie Pearce  
Legislative Building, Room 1220  
O: (919)733-5746  
H: (919)876-3484

**Subject:** **CONTINUING CARE FACILITIES**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** **CONTRACTS--COMPUTER MAINTENANCE CONTRACTS**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 38(d), SB 43  
**Report by:** Division of Purchase and Contract  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

**Subject:** CONTRACTS--DISADVANTAGED BUSINESS  
**Authority:** TRANSPORTATION CONTRACTS PARTICIPATION PLAN  
1990 Session Laws, Chapter 1066, Sec. 143(b), SB 1426  
**Report by:** Requested by: Sen. Hunt, Rep. Michaux  
**Report to:** Department of Transportation  
**Date:** Joint Legislative Highway Oversight Committee  
Not specified

**Contact(s):** Jake Alexander, Deputy Secretary  
N.C. Department of Transportation  
P.O. Box 25201  
Raleigh, NC 27611  
(919)733-2520

**Subject:** CONTRACTS--MINORITY BUSINESS CONTRACTS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(8), SB 231  
(SB 927-W. Hunt)  
**Report by:** Legislative Research Commission  
(State Procurement Contracts to Minority Business Enterprises;  
and Small Business Technical Assistance Programs Study  
Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**President Pro Tempore's  
Appointments**

Sen. Ralph A. Hunt  
Co-Chairman (LRC Member in Charge)  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. N. Leo Daughtry  
141 N. 2nd Street  
Smithfield, NC 27577  
(919)934-7265

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

**Speaker's  
Appointments**

Rep. Thomas C. Hardaway  
Co-Chairman  
P.O. Box 155  
Enfield, NC 27823  
(919)445-2371

Rep. Charles F. 'Monroe' Buchanan  
Route 1, Box 273  
Green Mountain, NC 28740  
(704)688-3544

Rep. W. Pete Cunningham  
P.O. Box 16209  
Charlotte, NC 28297  
(704)394-9499

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28270  
(704)847-8823

## LRC Minority Business Contracts

--continued--

### President Pro Tempore's Appointments --continued--

Mr. Bob Quinn, Assistant Director  
Neuse River Council of Governments  
P.O. Box 1717  
New Bern, NC 28560  
(919)638-3185

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

Hon. Wilma C. Woodard  
P.O. Box 189  
Garner, NC 27529  
(919)772-2339

**Staff:**  
Bill Gilkeson\*  
Research Division  
(919)733-2578

Beth Christensen  
Fiscal Research Division  
(919)733-4910

**Subject:**

**CONTRACTS--**

**SEPARATE-PRIME AND SINGLE-PRIME CONTRACTS**

1989 Session Laws, Chapter 480, Sec. 3 (SB 308-Goldston)

The State Construction Office of the Department of Administration, the Division of School Planning of the Department of Public Education, the Division of Facility Services of the Department of Human Resources, the N.C. Association of County Commissioners, the N.C. League of Municipalities, the School Board Association, and the N.C. Hospital Association shall monitor and study the separate prime and single-prime contract systems in the bidding of public building projects .... An executive summary of data shall be submitted to the State Building Commission and such data shall be compiled and analyzed in a report to be made to the 1995 Session of the General Assembly.

**Report to:**  
**Date:**

General Assembly  
1995 Session

### Speaker's Appointments --continued--

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

Rep. Timothy N. 'Tim' Tallent  
565 Windsor Place, NE  
Concord, NC 28025  
(704)782-5983

**Clerk:**  
Janet Puryear  
Legislative Building, Room 2009  
O: (919)733-5963  
H: (919)552-8224

## **Separate-Prime and Single-Prime Contracts**

--continued--

**Contact(s):** Mr. Speros J. Fleggas  
Acting Director  
State Construction Office  
300 N. Salisbury Street  
Legislative Office Building, Room 403  
Raleigh, NC 27603-1360  
(919)733-7962

Dr. Charles H. Weaver  
Assistant State Superintendent, Auxiliary Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3700

**Subject:** **CORRECTIONS--**  
**AIDS TESTING AND TREATMENT IN PRISONS**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 119, SB 44  
Requested by: Rep. Brubaker  
(HB 304-Brawley)  
**Report by:** Department of Correction  
**Report to:** 1989 General Assembly  
**Date:** By 5/15/90  
**See also:** AIDS

**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** **CORRECTIONS--CHERRY HOSPITAL DWI PROGRAM**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 118(b), SB 44  
**Report by:** Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus  
**Report to:** Department of Correction  
**Date:** Chairmen of the House and Senate Appropriations Committees, the Chairman of the House Base Budget Appropriations Committee, the Chairmen of the House and Senate Appropriations Committees on Justice and Public Safety, the Special Committee on Prisons, the Joint Legislative Commission on Governmental Operations, and the Fiscal Research Division.  
Not later than 5/01/90

**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** **CORRECTIONS--**  
**COMMUNITY PENALTIES PROGRAMS AUDIT**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 132(b), SB 1426  
**Report by:** Requested by: Sen. Marvin, Rep. Huffman  
**Report to:** State Auditor  
**Date:** Joint Legislative Commission on Governmental Operations;  
House and Senate Appropriations Committees on Justice and  
Public Safety; Fiscal Research Division  
By 12/01/90

**Contact(s):** G. Curtis Clark, Audit Manager  
N.C. Department of the State Auditor  
Legislative Office Building  
300 N. Salisbury Street  
Raleigh, NC 27603-5903  
(919)733-3217

**Subject:** CORRECTIONS--CORRECTIONS CENTRALIZATION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 120, SB 44  
**Requested by:** Rep. Huffman, Rep. Justus  
**Report by:** House and Senate Appropriations Committees on Justice and Public Safety. The Committees may consult with the Office of State Construction, the Office of State Budget and Management, and the Office of the State Auditor. The Committees may request funds from the Legislative Services Commission, if necessary, to hire outside consultants to assist in this study.  
**Report to:** Special Committee on Prisons;  
General Assembly  
**Date:** The Committees shall keep the Special Committee on Prisons informed of their activities, and may submit their report by 5/01/90 to the Special Committee on Prisons and to the 1989 General Assembly, 1990 Regular Session.

**Senate**  
**Appropriations Committee**  
**on Justice and Public Safety**

Sen. Helen R. Marvin  
Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. David R. Parnell  
Vice-Chairman  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

**House**  
**Appropriations Committee**  
**on Justice and Public Safety**

Rep. Doris R. Huffman  
Co-Chair  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. Larry T. Justus  
Co-Chair  
P.O. Box 2396  
Hendersonville, NC 28793  
(704)685-7433

Rep. John J. 'Jack' Hunt  
Vice-Chair  
Box 277  
Lattimore, NC 28089  
(704)482-7431

Rep. Gerald L. Anderson  
2305 Brice Creek Road  
New Bern, NC 28562  
(919)633-5100

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

## Corrections Centralization

--continued--

**Senate**  
**Appropriations Committee**  
**on Justice and Public Safety**  
--continued--

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

**House**  
**Appropriations Committee**  
**on Justice and Public Safety**  
--continued--

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Bertha M. 'B' Holt  
P.O. Box 1111  
Burlington, NC 27215  
(919)227-7333

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

**Subject:** CORRECTIONS--EMPLOYEE TRAINING/POSITIONS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 116, SB 44  
**Report by:** Requested by: Sen. Marvin, Sen. Sands  
**Report to:** Department of Correction, Division of Prisons  
General Assembly:  
Fiscal Research Division  
**Date:** By 4/01/91  
  
**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
  
Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** **CORRECTIONS--**  
**ENGINEERING SUPPORT SECTION AUDIT**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 117, SB 44  
**Report by:** Requested by: Sen. Marvin  
**Report to:** Office of the State Auditor  
**Date:** Chairmen of the House and Senate Appropriations Committees, the Chairmen of the House and Senate Appropriations Committees on Justice and Public Safety, the Special Committee on Prisons, and the Joint Legislative Commission on Governmental Operations.  
**Contact(s):** Not later than 5/01/90

**Subject:** **CORRECTIONS--**  
**INMATE ROAD CREW PERFORMANCE AUDIT**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 122 (SB 1426)  
**Report by:** Requested by: Sen. Marvin  
**Report to:** Requested by: Rep. Huffman, Rep. Justus, Rep. Barnes  
**Date:** State Auditor  
Chairmen of the House and Senate Appropriations Committees; Chairmen of the House Appropriations Subcommittees on Justice and Public Safety; Chairmen of the Senate Appropriations Committee on Justice and Public Safety; Chairmen of the House Appropriations Subcommittees on the Highway Fund; Joint Legislative Commission on Governmental Operations.  
**Contact(s):** By 3/01/91

**Subject:** **CORRECTIONS--MEDICAL CARE IN PRISONS**  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
1989 Session Laws, Chapter 802, Part XIX, SB 231  
(HJR 1336-Holt)  
**Report by:** Special Committee on Prisons  
**Report to:** General Assembly  
**Date:** The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. Any pending responsibilities shall be transferred to the Sentencing and Policy Advisory Commission.  
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)

**Members:** See Corrections--Prisons, Special Committee on

**Subject:** **CORRECTIONS--MENTAL HEALTH SERVICES**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 7.6(4), SB 231  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** The Commission is revived and authorized to continue in existence until 7/01/91.  
  
**Members:** See Mental Health Study Commission  
  
**Committee:** **CORRECTIONS--PRISONS, SPECIAL COMMITTEE ON**  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
The Special Committee on Prisons was created by the President of the Senate and the Speaker of the House of Representatives in December 1985.  
(1985 Session Laws, Chapter 1014, Sec. 205, HB 2055)  
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)  
**Report to:** General Assembly  
**Date:** The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. Any pending responsibilities shall be transferred to the Sentencing and Policy Advisory Commission.  
  
**See:** Corrections--Medical Care in Prisons  
Corrections--Substance Abuse Treatment in Prisons  
  
**See also:** Corrections--Cherry Hospital DWI Program  
Corrections--Corrections Centralization  
Corrections--Engineering Support Section Audit  
Corrections--Substance Abuse Program Evaluation

**President Pro Tempore's  
Appointments**

Sen. David R. Parnell  
Co-Chair  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

**Speaker's  
Appointments**

Rep. Anne C. Barnes  
Co-Chair  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

Rep. James M. 'Jim' Craven  
P.O. Box 44  
Pinebluff, NC 28373  
(919)281-3322

Rep. Milton F. 'Toby' Fitch, Jr.  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

**Prisons, Special Committee on**  
--continued--

**President Pro Tempore's  
Appointments  
--continued--**

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

Sen. Robert S. 'Bob' Swain  
612 Northwestern Bank Building  
Asheville, NC 28801  
(704)255-7703

**Staff:**  
Brenda Carter  
Research Division  
(919)733-2578

Carolyn Wyland  
Fiscal Research Division  
(919)733-4910

**Speaker's  
Appointments  
--continued--**

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. John W. 'Bill' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

Rep. John H. Kerr, III  
P.O. Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

Rep. Frank J. 'Trip' Sizemore, III  
P.O. Box 1988  
Greensboro, NC 27420  
(919)378-1450

**Clerk:**  
Shirley Phillips  
Legislative Building, Room 1301  
O: (919)733-5824  
H: (919)787-2869

**Subject:** CORRECTIONS--  
SOUTHERN APPALACHIA MAINSTREAM  
PILOT PROGRAM  
**Authority:** 1990 Session Laws. Chapter 1066. Sec. 119. SB 1426  
Requested by: Sen. Parnell. Rep. Barnes  
(HB 2291-Barnes; SB 1504-Parnell)  
**Report by:** Southern Appalachia Mainstream, Inc.  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** Quarterly

## **Southern Appalachia Mainstream Pilot Program**

--continued--

**Contact(s):** Sam Everette, Director  
Southern Appalachia Mainstream, Inc.  
Asheville-Buncombe Community Christian Ministry  
24 Cumberland Avenue  
Asheville, NC 28801  
(704)252-2752

**Subject:** **CORRECTIONS--  
SUBSTANCE ABUSE DETENTION CENTER  
PRIVATE-SECTOR CONTRACT PILOT  
PROGRAM PROPOSAL**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 121, SB 1426  
Requested by: Sen. Parnell  
(HB 2291-Barnes; SB 1504-Parnell)  
**Report by:** Department of Correction  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By 1/01/91

**Contact(s):** Lattie Baker  
Assistant Secretary for Substance Abuse  
N.C. Department of Correction  
Shore Building  
214 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-4926

**Subject:** **CORRECTIONS--  
SUBSTANCE ABUSE PROGRAM EVALUATION**  
**Authority:** Established by G.S. 143B-262(d) and G.S. 143B-264  
1989 Session Laws, Chapter 752, Sec. 118(a), SB 44  
Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus  
**Report by:** Department of Correction  
**Report to:** Chairmen of the House and Senate Appropriations Committees,  
the Chairman of the House Base Budget Appropriations  
Committee, the Chairmen of the House and Senate  
Appropriations Committees on Justice and Public Safety, the  
Special Committee on Prisons, the Joint Legislative Commission  
on Governmental Operations, and the Fiscal Research Division.  
**Date:** Not later than 5/01/90

**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
  
Mr. Bob J. Mooneyham  
Assistant Secretary for Management

N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** **CORRECTIONS--SUBSTANCE ABUSE TREATMENT IN PRISONS**  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
1989 Session Laws, Chapter 802, Part XIX, SB 231  
(SJR 848-W.N. Martin)  
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)

**Report by:** Special Committee on Prisons;  
Mental Health Study Commission

**Report to:** General Assembly

**Date:** The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. The Substance Abuse Treatment in Prisons Study is transferred to the Mental Health Study Commission.

**Members:** See Corrections--Prisons, Special Committee on  
See Mental Health Study Commission

**Subject:** **CORRECTIONS--SUMMIT HOUSE PILOT PROGRAM**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 113, SB 44  
Requested by: Sen. Marvin (HB 1762-Bowie)  
1990 Session Laws, Chapter 1066, Sec. 129, SB 1426  
Requested by: Sen. Parnell, Sen. Marvin, Rep. Huffman

**Report by:** Summit House  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** Quarterly

**Contact(s):** Mr. Francis De Luca  
Special Assistant to the Secretary  
N.C. Department of Crime Control and Public Safety  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-2126

**Subject:** **COURTS--DEATH PENALTY RESOURCE CENTER**  
**Authority:** 1989 Session Laws, Chapter 795, Sec. 28.3(c)  
(SB 1124-Marvin)

**Report by:** Director of the Administrative Office of the Courts  
**Report to:** General Assembly

**Date:** The Director of the Administrative Office of the Courts shall submit to the 1989 General Assembly, Regular Session 1990 formal job descriptions for the Director and staff attorneys of the Death Penalty Resource Center, guidelines for keeping records of time expended on cases, and a possible revision of the method of appointment of the Appellate Defender and the Director of the Center. The Appellate Defender shall submit a report of activities of the Center in the previous year to the Director of the Administrative Office of the Courts by 10/01/90. The report shall be forwarded to the 1991 General Assembly.

**Death Penalty Resource Center**

--continued--

**Contact(s):** Franklin Freeman, Jr., Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** COURTS--  
**DEFENSIVE DRIVING-CITATION DISMISSAL**  
**TASK FORCE**

**Authority:** 1990 Session Laws, Chapter 1065, (HB 2349-Rep. Flaherty)  
**Report by:** Interagency Defensive Driving-Citation Dismissal Task Force  
**Report to:** General Assembly  
**Date:** By 3/01/91

**Contact(s):** Commissioner Wilma Sherrill  
N.C. Division of Motor Vehicles  
1100 New Bern Avenue  
Raleigh, NC 27697  
(919)733-2403

**Subject:** COURTS--DISTRICT ATTORNEY'S OFFICES  
**Authority:** 1989 Session Laws, Chapter 795, Sec. 27 (SB 1124-Marvin)  
**Report by:** Administrative Office of the Courts  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Franklin Freeman, Jr., Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** COURTS--GUILTY BUT INSANE VERDICT  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(17), SB 231  
(HB 1372-Sizemore)  
**Report by:** Legislative Research Commission  
(Insanity Verdict; and Guilty but Insane Verdict Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.  
**Members:** See Courts--Insanity Verdict

**Subject:** COURTS--INSANITY VERDICT  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(17), SB 231  
(HB 1364-Rhodes)  
**Report by:** Legislative Research Commission  
(Insanity Verdict; and Guilty but Insane Verdict Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

**President Pro Tempore's Appointments**

Sen. T. LaFontine 'Fountain' Odom  
Co-Chairman  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Mr. Geoffrey Hulse  
1313 Park Avenue B  
Goldsboro, NC 27530  
(919)736-2323

Hon. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

**Speaker's Appointments**

Rep. Roy A. Cooper, III  
Co-Chairman  
P.O. Drawer 4538  
Rocky Mount, NC 27803  
(919)442-3115

Ms. Linda Cantrell  
5620 Judy Lane  
Winston-Salem, NC 27127  
(919)764-2608

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. David T. Flaherty, Jr.  
228 Pennton Avenue, SW  
Lenoir, NC 28645  
(704)754-0961

Rep. Thomas C. Hardaway  
P.O. Box 155  
Enfield, NC 27823  
(919)445-2371

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

## LRC Insanity Verdict

--continued--

### President Pro Tempore's Appointments --continued--

Hon. Colon Willoughby  
Wake County District Attorney  
P.O. Box 31  
Raleigh, NC 27602  
(919)733-2600

### Staff:

Kristin Godette\*  
Research Division  
(919)733-2578

Ken Levenbook  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments --continued--

Rep. Frank E. Rhodes  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919)924-2878

### Clerk:

Lucille Thompson  
Legislative Building, Room 2202  
O: (919)733-5752  
H: (919)876-3916

**Subject:** COURTS--JUVENILE JURISDICTIONAL AGE  
**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
(HB 429-Easterling)

**Report by:** Juvenile Law Study Commission  
**Report to:** 1991 General Assembly  
**Date:** Upon its convening

**Members:** See Juvenile Law Study Commission

**Commission:** COURTS--JUVENILE LAW STUDY COMMISSION  
**Authority:** G.S. 7A-740 through G.S. 7A-744  
1989 Session Laws, Chapter 500, Sec. 126, SB 43  
(PCCS Joint Conference Report, 5/11/89 -- Part I, Page 3)  
**Report to:** Governor; General Assembly  
**Date:** On or before the first day of each full session

**See:** Crimes--Sales of Violent Videos  
Crimes--Statutory Rape  
Juvenile Jurisdictional Age

**Juvenile Law Study Commission**  
--continued--

**President of the Senate's  
Appointments**

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

**Speaker's  
Appointments**

Rep. Paul B. 'Skip' Stam, Jr.  
Chairman (appointed by Governor)  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

**Governor's Appointments**

Hon. Sherry F. Alloway  
District Court Judge  
(Urban Area)  
1010 Guilford Avenue  
Greensboro, NC 27401  
(919)334-5626

Ms. Gwendolyn C. 'Gwen' Chunn  
Director  
Division of Youth Services  
N.C. Department of Human Resources  
(Rep. of Youth Services)  
Dobbin Building  
705 Palmer Drive  
Raleigh, NC 27603-2266  
(919)733-3011

Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
(Social Services--State Level)  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

Ms. April Lynn Hancock  
(Under 21 Years Old)  
P.O. Box 141  
Apex, NC 27501  
(919)362-9301

Ms. Rosa M. Jones  
Court Counselor -  
Intake Division  
(Urban Area)  
9718 Feldbank Drive  
Charlotte, NC 28216  
(704)347-7842

Mr. Edwin E. Koontz  
(Social Services--County Level)  
1236 W. Innes Street  
Salisbury, NC 28144  
(704)633-4921

Mr. Peter C. McCrea  
(Rep. of Guardian  
Ad Litem Services)  
139 31st Avenue, NW  
Hickory, NC 28601  
(919)324-0741

Mrs. Nancy B. Melson  
(Community-Based  
Alternatives Program Rep.)  
Route 4, Box 468-J  
Lincolnton, NC 28092  
(704)735-1496

## Juvenile Law Study Commission

--continued--

### Governor's Appointments

--continued--

**Sheriff Homer V. Holbrooks**  
(Rep. of Law Enforcement)  
50 Daves Creek Road  
Franklin, NC 28734  
(919)524-2811

**Ms. Shirley Hudler**  
Court Counselor -  
Intake Division  
(Rural Area)  
1403 Westwood Lane  
Wilkesboro, NC 28697  
(919)667-1265

**Ms. Lynn Hughes**  
Chief Court Counselor -  
Intake Division  
Box 306  
Newland, NC 28657  
(704)733-9524

**Hon. William M. Neely**  
District Court Judge  
(Rural Area)  
173 Worth Street  
Asheboro, NC 27203  
(919)629-2131

**Mr. Robert Wesley, Jr.**  
(Juvenile Justice  
Planning Committee Rep.)  
P.O. Box 7685  
Winston-Salem, NC 27109  
(919)969-9101

**Mr. Clayton W. Yates**  
(Rep. of Juvenile  
Detention Association)  
701 Boston Avenue  
North Wilkesboro, NC 28659  
(919)667-2001

**Commission:**

**COURTS--LEGISLATIVE AND JUDICIAL SALARY  
STUDY COMMISSION**

**Authority:**

1989 Session Laws, Chapter 802, Part XIV, SB 231  
(SB 718-Winner)

**Report to:**

President Pro Tempore; Speaker

**Date:**

On or before the first day the 1989 General Assembly  
(Regular Session 1990)

### Governor's Appointments

**Mr. John A. Forlines, Jr.**  
Chairman  
P.O. Box 128  
Granite Falls, NC 28630  
(704)396-3141

**Mr. Franklin R. Anderson**  
Nine Logging Trail  
Durham, NC 27707  
(919)688-8061

**Ms. Sandra P. Babb**  
1417 Park Drive  
Raleigh, NC 27605  
(919)833-4055

**Dr. Eliza Graue**  
228 Randy Drive  
Hendersonville, NC 28739  
(704)696-9900

**Ms. Cynthia A. Grim**  
2019 Lombardy Circle  
Charlotte, NC 28203  
(704)374-5000

**Mr. Joseph W. Grimsley**  
108 Pineville Drive  
Rockingham, NC 28379  
(919)582-7000

**Legislative and Judicial Salary Study Commission**  
--continued--

**Governor's Appointments**  
--continued--

Mr. Robert Casey  
P.O. Box 68  
Raleigh, NC 27602  
(919)828-2766

Mr. John F. McNair, III  
P.O. Box 3099  
Winston-Salem, NC 27150  
(919)770-5000

Ms. Eva Clayton  
59 River Road  
Littleton, NC 27850  
(919)834-0633

Ms. Barbara A. Simpson  
1600 Providence Drive  
Charlotte, NC 28211  
(704)373-4011

Mr. Bert Collins  
916 Jerome Road  
Durham, NC 27713  
(919)682-9201

Mr. Sherwood Smith  
P.O. Box 1551  
Raleigh, NC 27602  
(919)546-6382

Rev. G. L. Edmond  
2224 Sanderford Road  
Raleigh, NC 27610  
(919)832-2709

Mr. Tom E. Smith  
P.O. Box 1330  
Salisbury, NC 28145  
(704)633-8250

Mr. Cyrus J. Faircloth  
705 Cutchin Street  
Clinton, NC 28328  
(919)483-1491

**Subject:** COURTS--REGISTERS OF DEEDS OFFICE SALARIES  
**Authority:** 1989 Session Laws, Chapter 523, Sec. 8 (SB 265-Swain)  
1989 Session Laws, Chapter 727, Sec. 169 (HB 480-Hackney)  
1989 Session Laws, Chapter 751, Sec. 14 (HB 381-Barnes)  
G.S. 143-345.6(d1)  
**Report by:** Secretary of the Department of Environment, Health,  
and Natural Resources  
**Report to:** The board of county commissioners and register of deeds  
of each county.  
**Date:** The Department shall make comparative salary studies  
periodically of all registers of deeds offices and at the conclusion  
of each study the Secretary shall present his written findings and  
shall make recommendations to the board of county  
commissioners and register of deeds of each county.

**Registers of Deeds Office Salaries**

--continued--

**Contact(s):** Mr. Don Holloway  
Land Records Management Section  
Division of Land Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-7006

**Commission:** COURTS--  
**Authority:** SENTENCING AND POLICY ADVISORY COMMISSION

1990 Session Laws, Chapter 1076, Sec. 1, HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)  
G.S. 164-43(b), (c)

**Report to:** General Assembly

**Date:** Report describing the status of the Commission's work, which shall include any completed policy recommendations, to the 1991 Regular Session; the recommendations for the classification and ranges of punishment for felonies and misdemeanors and sentencing structures shall be submitted prior to the 1992 Regular Session.

**Note:** The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. The Substance Abuse Treatment in Prisons Study is transferred to the Mental Health Study Commission. Any pending responsibilities shall be transferred to the Sentencing and Policy Advisory Commission.  
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)

**Contact(s):** Robin Lubitz, Executive Director  
Sentencing and Policy Advisory Commission  
Basement, Court of Appeals (Ruffin) Building  
One W. Morgan Street  
Raleigh, NC 27601-2902  
(919)733-9543

**Sentencing and Policy Advisory Commission**  
--continued--

**Chief Justice's  
Appointments**

Hon. Thomas W. Ross, Chairman  
Superior Court Judge  
Guilford County Courthouse  
Greensboro, NC 27402  
(919)574-4300

Roger W. Smith  
Criminal Defense Attorney  
209 Fayetteville Street Mall  
Raleigh, NC 27602  
(919)821-4711

**Chairman's Appointment**

Mr. Pat Hall  
Former prison inmate  
Cineventure Films  
P.O. Box 95  
Newell, NC 28126  
(704)377-8724

**President Pro Tempore's  
Appointments**

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Lao Rubert, President  
N.C. Sentencing Alternatives  
Association  
P.O. Box 309  
Durham, NC 27702  
(919)682-1149

**Governor's  
Appointments**

Kent H. Graham  
Member at Large  
258 E. Davie Street  
Raleigh, NC 27601  
(919)828-8100

Dr. George P. Wilson, Director  
Criminal Justice Program  
North Carolina Central University  
301 Criminal Justice Building  
Durham, NC 27707  
(919)560-6280

William L. Osteen, Sr., Attorney  
201 W. Market Street  
P.O. Box 2489  
Greensboro, NC 27402  
(919)274-2947

**Speaker's  
Appointments**

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Luther Moore  
Sr. VP/Asst. Gen. Counsel  
Belk Stores Services  
2801 W. Tyvola Road  
Charlotte, NC 28217  
(704)357-1000 Ext. 3024

## Sentencing and Policy Advisory Commission

--continued--

### **Lt. Governor's Appointments**

Rep. Frank J. 'Trip' Sizemore, III  
P.O. Box 1988  
Greensboro, NC 27420  
(919)378-1450

A. A. 'Dick' Adams, Treasurer  
N.C. Victim Assistance Network  
P.O. Box 426  
Grifton, NC 28530  
(919)524-5436

### **Department of Correction**

Gregg C. Stahl, Asst. Secretary  
N.C. Department of Correction  
Shore Building  
214 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-4926

### **Department of**

**Crime Control and Public Safety**  
William A. Webb, Asst. Secretary  
N.C. Department of  
Crime Control and Public Safety  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1159  
(919)733-2126

### **Parole Commission**

Louis R. Colombo, Chairman  
Parole Commission  
Randall Building  
831 W. Morgan Street  
Raleigh, NC 27603-1660  
(919)733-3414

### **Sheriffs' Association**

Hon. Wayne V. Gay  
Chairman, Executive Committee  
N.C. Sheriffs' Association  
P.O. Box 1666  
Wilson, NC 27894-1666  
(919)237-2118

### **Attorney General's Appointment**

James J. Coman, Sr. Deputy AG  
Criminal Division, Raney Building  
104 Fayetteville Street Mall  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-2011

### **Judge**

**Court of Appeals**  
Hon. John B. Lewis, Jr.  
Judge, N.C. Court of Appeals  
P.O. Box 888  
Raleigh, NC 27602  
(919)733-4225

### **Conference of**

**Superior Court Judges**  
Hon. Herbert Small, President  
Conf. of Superior Court Judges  
Room C-202  
Pasquotank County Courthouse  
Elizabeth City, NC 27909  
(919)338-1571

### **Association of District Court Judges**

Hon. Rodney R. Goodman  
President, N.C. Association of  
District Court Judges  
1505 Surry Street  
Kinston, NC 28501  
(919)527-7891

### **Conference of District Attorneys**

Hon. W. David McFadyen, Jr.  
President, Conference of  
District Attorneys  
Prosecutorial District 3B  
P.O. Box 1468  
New Bern, NC 28560  
(919)633-0060

**Sentencing and Policy Advisory Commission**

--continued--

**Association of  
Chiefs of Police**

Joseph J. Puett, President  
N.C. Assoc. of Chiefs of Police  
Mooresville Police Department  
413 N. Main Street  
Mooresville, NC 28115  
(704)664-3311

**Association of  
County Commissioners**

Dr. Stephen Halkiotis  
Orange County Commissioner  
500 Orange High School Road  
Hillsborough, NC 27278  
(919)732-3017

**Subject:** CRIMES--DOMESTIC VIOLENCE

**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(HJR 1415-Easterling)

**Report by:** Commission on the Family

**Report to:** General Assembly; Governor

**Date:** Domestic violence is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** CRIMES--SALES OF VIOLENT VIDEOS

**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
(HB 1169-Hurley)

**Report by:** Juvenile Law Study Commission

**Report to:** 1991 General Assembly

**Date:** Upon its convening

**Members:** See Juvenile Law Study Commission

**Subject:** CRIMES--STATUTORY RAPE

**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
(SB 906-Chalk)

**Report by:** Juvenile Law Study Commission

**Report to:** 1991 General Assembly

**Date:** Upon its convening

**Members:** See Juvenile Law Study Commission

**Subject:** CRIMES--VICTIMS COMPENSATION PROGRAM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 110, SB 44  
**Report by:** Requested by: Sen. Marvin  
**Report to:** Office of the State Auditor  
**Date:** House and Senate Appropriations Committees on Justice and  
Public Safety; Fiscal Research Division  
By 5/01/90

**Contact(s):** G. Curtis Clark, Audit Manager  
N.C. Department of the State Auditor  
Legislative Office Building  
300 N Salisbury Street  
Raleigh, NC 27603-5903  
(919)733-3217

**Subject:** CULTURAL RESOURCES--ELIZABETH II FACILITY  
**Authority:** 1989 Session Laws, Chapter 802, Part XX, SB 231  
(SB 1299-Basnicht)  
**Report by:** Division of Archives and History  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By 4/01/91

**Contact(s):** Mr. James R. 'Jim' McPherson  
Administration, Historic Sites Section  
Division of Archives and History  
N.C. Department of Cultural Resources  
310 N. Blount Street  
Raleigh, NC 27601-1008  
(919)733-7862

**Subject:** DAY CARE  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(HB 1213-Brawley; SB 891-Allran)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Day care is among the issues the Commission may consider  
studying. The Commission shall report its findings no later than  
2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** DAY CARE/MEDICAL/DENTAL BENEFITS--  
PUBLIC EMPLOYEES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(23), SB 231  
**Report by:** Legislative Research Commission  
(Public Employees' Day Care and Medical and Dental Benefits  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

## **LCR Public Employee Benefits**

--continued--

### **LRC Member in Charge:**

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

### **President Pro Tempore's Appointments**

Hon. Wanda H. Hunt  
Co-Chair  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

Mr. George Silver  
206 Maplewood Drive  
Goldsboro, NC 27530  
(919)751-2821

Sen. Thomas F. 'Tom' Taft  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

### **Speaker's Appointments**

Rep. Milton F. 'Toby' Fitch, Jr.  
Co-Chair  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Rep. Stephen G. 'Steve' Arnold  
1610 Bridges Drive  
High Point, NC 27260  
(919)887-8383

Rep. Charlotte A. Gardner  
1500 W. Colonial Drive  
Salisbury, NC 28144  
(704)636-5775

Rep. James P. Green, Sr., MD  
P.O. Box 1739  
Henderson, NC 27536  
(919)492-2161

Mr. George Knight  
Southern Correctional Center  
P.O. Box 786  
Troy, NC 27371  
(919)572-3784

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

## LRC Public Employee Benefits

--continued--

### Staff:

Sandra Timmons\*  
Research Division  
(919)733-2578

Gerry F. Cohen, Director  
Bill Drafting Division  
(919)733-6660

Stanley Moore  
Fiscal Research Division  
(919)733-4910

### Clerk:

Claire Reimers  
Legislative Building, Room 1415  
O: (919)733-6659  
H: (919)787-3674

**Subject:** DEAF SCHOOLS AND PROGRAMS AUDIT  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 106, SB 43  
Requested by: Rep. Duncan, Rep. L. Etheridge  
**Report by:** Office of the State Auditor  
**Report to:** Joint Legislative Commission on Governmental Operations;  
1989 General Assembly  
**Date:** By 5/90 and to the Regular Session 1990

**Contact(s):** G. Curtis Clark, Audit Manager  
N.C. Department of the State Auditor  
Legislative Office Building  
300 N. Salisbury Street  
Raleigh, NC 27603-5903  
(919)733-3217

**Subject:** DEATH PENALTY RESOURCE CENTER  
**Authority:** 1989 Session Laws, Chapter 795, Sec. 28.3(c)  
(SB 1124-Marvin)  
**Report by:** Director of the Administrative Office of the Courts  
**Report to:** General Assembly  
**Date:** The Director of the Administrative Office of the Courts shall submit to the 1989 General Assembly, Regular Session 1990 formal job descriptions for the Director and staff attorneys of the Death Penalty Resource Center, guidelines for keeping records of time expended on cases, and a possible revision of the method of appointment of the Appellate Defender and the Director of the Center. The Appellate Defender shall submit a report of activities of the Center in the previous year to the Director of the Administrative Office of the Courts by 10/01/90. The report shall be forwarded to the 1991 General Assembly.

**Death Penalty Resource Center**

--continued--

**Contact(s):** Franklin Freeman, Jr., Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** **DOMESTIC VIOLENCE**  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(HJR 1415-Easterling)

**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Domestic violence is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** **DRUGS--PRESCRIPTION DRUG ASSISTANCE**  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.3, HB 296  
(HB 2149-Green)

**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

**Note:** This study was referred to the Social Services Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Social Services Study Commission

**Subject:** **ECONOMIC DEVELOPMENT--**  
**Authority:** **COMMUNITY DEVELOPMENT CORPORATION GRANTS**  
1990 Session Laws, Chapter 1074, Sec. 33(b), SB 1427  
(SB 1577-W.N. Martin; HB 2329-H. Hunter)

**Report by:** Requested by: Sen. Hunt. Rep. Diamont  
**Report to:** Rural Economic Development Center, Inc.  
**Date:** General Assembly  
By 5/01/91

**Contact(s):** Billy Ray Hall, President  
N.C. Rural Economic Development Center, Inc.  
201 New Bern Avenue  
Raleigh, NC 27601  
(919)821-1154

**Subject:** **ECONOMIC DEVELOPMENT--  
GROWTH MANAGEMENT STRATEGY PILOT PROGRAM**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 32)  
**Report by:** Department of Economic and Community Development  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. Robert E. 'Bob' Chandler, III  
Director  
Division of Community Assistance  
N.C. Department of Economic and Community Development  
1307 Glenwood Avenue, Suite #250  
Raleigh, NC 27605-3255  
(919)733-2850

**Subject:** **ECONOMIC DEVELOPMENT--INTERNSHIP PROGRAM**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 84(c), SB 1426  
**Report by:** Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart  
**Report to:** N.C. Rural Economic Development Center, Inc.  
**Date:** General Assembly  
By 2/01/91

**Contact(s):** Billy Ray Hall, President  
N.C. Rural Economic Development Center, Inc.  
201 New Bern Avenue  
Raleigh, NC 27601  
(919)821-1154

**Subject:** **ECONOMIC DEVELOPMENT--  
MATCHING GRANT PROGRAM**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 84(c), SB 1426  
**Report by:** Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart  
**Report to:** N.C. Rural Economic Development Center, Inc.  
**Date:** General Assembly  
By 2/01/91

**Contact(s):** Billy Ray Hall, President  
N.C. Rural Economic Development Center, Inc.  
201 New Bern Avenue  
Raleigh, NC 27601  
(919)821-1154

**Subject:** **ECONOMIC DEVELOPMENT--  
RURAL ECONOMIC DEVELOPMENT CENTER  
PILOT PROJECTS/RESEARCH PROGRAM**

**Authority:** 1989 Session Laws, Chapter 500, Sec. 110(b)  
1990 Session Laws, Chapter 1066, Sec. 59, SB 1426

**Report by:** Requested by: Sen. R. L. Martin, Sen. Hunt  
Request by: Rep. B. Ethridge, Rep. Redwine

**Report to:** Rural Economic Development Center, Inc.

**Date:** Quarterly beginning 10/01/89 not less than 48 hours prior to the beginning of the Commission's full meeting.

**Contact(s):** Billy Ray Hall, President  
N.C. Rural Economic Development Center, Inc.  
201 New Bern Avenue  
Raleigh, NC 27601  
(919)821-1154

**Subject:** **ECONOMIC DEVELOPMENT--  
RURAL ECONOMIC PLANNING AND DEVELOPMENT  
TWO-YEAR GRADUATE DEGREE PROGRAM**

**Authority:** 1990 Session Laws, Chapter 1066, Sec. 84(b), SB 1426

**Report by:** Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart

**Report to:** UNC Board of Governors

**Date:** General Assembly  
By 2/01/91

**Contact(s):** Dr. Jasper D. Memory  
Vice President for Research  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **ECONOMIC DEVELOPMENT--  
SCHOLARSHIP LOAN PROGRAM**

**Authority:** 1990 Session Laws, Chapter 1066, Sec. 84(c), SB 1426

**Report by:** Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart

**Report to:** N.C. Rural Economic Development Center, Inc.

**Date:** General Assembly  
By 2/01/91

**Contact(s):** Billy Ray Hall, President  
N.C. Rural Economic Development Center, Inc.  
201 New Bern Avenue  
Raleigh, NC 27601  
(919)821-1154

**Subject:** **ECONOMIC DEVELOPMENT--  
SMALL BUSINESS ASSISTANCE**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(8), SB 231  
(HJR 1514-Colton)

**Report by:** Legislative Research Commission  
(State Procurement Contracts to Minority Business Enterprises;  
and Small Business Technical Assistance Programs Study  
Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Contracts--Minority Business Contracts

**Subject:** **ECONOMIC DEVELOPMENT--  
STATE PORTS AUTHORITY/INTERNATIONAL TRADE**

**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(2)/(3), SB 257  
(HB 2640-Hall)

**Report by:** 1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231  
(HJR 133-Hall; SJR 96-Barker)

**Report to:** Legislative Research Commission (State Ports Authority and  
International Trade; and Lease and Renegotiation of Contracts  
of the N.C. Railroad Company and the Atlantic and N.C.  
Railroad Company Study Committee)

**Date:** General Assembly

**Note:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**  
Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

**LRC State Ports Authority/International Trade**

--continued--

**President Pro Tempore's  
Appointments**

Sen. Robert L. 'Bob' Martin  
Co-Chairman  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Mr. Joe M. Parker  
310 S. Colony Avenue  
Ahoskie, NC 27910  
(919)332-2556

Mr. Bobby Porter  
Route 2  
Roseboro, NC 28382  
(919)564-4138

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)292-5805

**Staff:**  
Sean Dail  
Bill Drafting Division  
(919)733-6660

**Speaker's  
Appointments**

Rep. Robert Grady  
Co-Chairman  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. Gerald L. Anderson  
2305 Brice Creek Road  
New Bern, NC 28562  
(919)633-5100

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Lawrence E. 'Larry' Diggs  
5001 Matthews - Mint Hill Road  
Charlotte, NC 28212  
(704)545-4966

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

Rep. Clarence P. 'C. P.' Stewart  
Route 3, Box 718  
Lillington, NC 27546  
(919)893-8966

**Clerk:**  
Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Subject:** **ECONOMIC DEVELOPMENT--  
TOURISM'S GROWTH AND EFFECT**

**Authority:** 1987 Session Laws, Chapter 873, Sec. 2.1(12), HB 1  
(HJR 1010-Perdue; SB 1328-Barker)  
1989 Session Laws, Chapter 802, Sec. 2.1(4), SB 231  
(SB 297-Block; HB 379-Warren)

**Report by:** Legislative Research Commission (Tourism's Growth and Effect; and Travel/Tourism Reorganization Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The study of Travel/Tourism Reorganization will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

**LRC Member in Charge:**

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

**President Pro Tempore's  
Appointments**

Sen. Ted Kaplan  
Co-Chairman  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

Mr. Paul Comer, Executive Director  
Fayetteville Area Convention  
and Visitors Bureau  
Fayetteville, NC 28302  
(919)483-8133

Mr. James 'Jim' Fulghum  
Executive Vice President  
Eastern N.C. Chamber of Commerce  
P.O. Drawer 757  
Greenville, NC 27835  
(919)237-5151

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

**Speaker's  
Appointments**

Rep. Pryor A. Gibson  
Co-Chairman  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704)253-7350

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

## LRC Tourism's Growth and Effect

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

### Speaker's Appointments --continued--

Rep. John J. 'Jack' Hunt  
Box 277  
Lattimore, NC 28089  
(704)482-7431

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

### Staff:

Cindy Avrette  
Research Division  
(919)733-2578

### Clerk:

Marguerite Paschal  
Room 627  
Legislative Office Building  
O: (919)733-4409  
H: (919)556-4137

**Subject:** ECONOMIC DEVELOPMENT--

TRAVEL/TOURISM REORGANIZATION

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(4), SB 231  
(HB 1132-Perdue)

**Report by:** Legislative Research Commission  
(Tourism's Growth and Effect; and  
Travel/Tourism Reorganization Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The study of Travel/Tourism Reorganization will not be  
undertaken pursuant to action taken at the Legislative Research  
Commission's 9/26/89 meeting.

**Subject:** **ECONOMIC DEVELOPMENT--  
WORKER TRAINING TRUST FUND**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(3), SB 231  
(SB 271-Parnell)  
**Report by:** Legislative Research Commission  
(Worker Training Trust Fund Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LCR Member in Charge:**

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

**President Pro Tempore's  
Appointments**

Sen. Joseph B. 'Joe' Raynor  
Co-Chairman  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Mr. Glenn Jernigan  
P.O. Box 1863  
Fayetteville, NC 28302  
(919)323-0415

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Mr. Christopher 'Chris' Scott  
N.C. AFL-CIO  
P.O. Box 10805  
Raleigh, NC 27605  
(919)833-6678

Sen. R. C. Soles, Jr.  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

**Speaker's  
Appointments**

Rep. W. Eugene 'Gene' Wilson  
Co-Chairman  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Billy J. Creech  
P.O. Box 148  
Wilson's Mills, NC 27593  
(919)934-6586

Rep. Ruth M. Easterling  
811 Bromley Road, Apt. #1  
Charlotte, NC 28207  
(704)377-6555

Rep. Vernon G. James  
Route 4, Box 251  
Elizabeth City, NC 27909  
(919)330-5561

Rep. Albert S. 'Al' Lineberry, Sr.  
P.O. Box 630  
Greensboro, NC 27402  
(919)272-5157/(919)288-1278

**LRC Worker Training Trust Fund**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

**Speaker's  
Appointments**  
--continued--

Ms. Deborah B. Warren  
Legal Services of N.C., Inc.  
112 S. Blount Street  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

**Staff:**  
Bill Gilkeson  
Research Division  
(919)733-2578

**Clerk:**  
Nancy Pulley  
Legislative Building, Room 2005  
O: (919)733-5623  
H: (919)851-3241

**Commission:** **ECONOMIC FUTURE STUDY COMMISSION**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 22 (SB 1426)  
Requested by: Sen. Basnight, Rep. Easterling  
(SB 1600-Basnight; SB 1388-Goldston)  
1990 Session Laws, Chapter 1066, Sec. 10 (SB 1426)  
Requested by: Sen. Royall, Rep. Diamont  
Economic Future Study Commission  
**Report by:** Speaker; President Pro Tempore  
**Report to:**  
**Date:** On or before 2/01/91  
**See:** Budget Stabilization Reserve

**Governor's Appointments**

Dr. Malcolm Gillis  
Chairman  
(Educator/Environmentalist)  
127 Allen Building  
Duke University  
Durham, NC 27706  
(919)684-3913

Dr. John D. Kasarda  
(Educator)  
Kenan Center - CB#3440  
Chapel Hill, NC 27599-3440  
(919)962-8201

Robert Bradshaw  
(Professional)  
1900 Independence Circle  
Charlotte, NC 28246  
(704)377-2536

Phillip J. Kirk  
(Business & Industry)  
P.O. Box 2508  
Raleigh, NC 27602  
(919)828-0758

**Economic Future Study Commission**  
--continued--

**Governor's Appointments**  
--continued--

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Lewis H. Myers  
(Ethnic, Bus. & Ind.)  
5119 Shady Bluff Street  
Durham, NC 27704  
(919)682-5741

Matt Elmore  
(State Employee)  
505 Kenway Street  
Garner, NC 27529  
(919)733-5407

Rep. J. Arthur 'Art' Pope  
3401 Gresham Lake Road  
Raleigh, NC 27615  
(919)876-6000

Betsy Y. Justus, Secretary  
(Professional)  
N.C. Department of Revenue  
Two S. Salisbury Street  
Raleigh, NC 27602-1348  
(919)733-7211

Carl G. Ward  
(Consumer)  
2318 Beechridge Road  
Raleigh, NC 27608  
(919)782-5953

**President Pro Tempore's  
Appointments**

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Mr. Walter Davis  
P.O. Box 960  
Kitty Hawk, NC 27949  
(919)261-3811

Ms. Sarah Himan  
Box 5145  
701 Warren Wilson Road  
Swannanoa, NC 28778  
(704)274-7955

Mr. Lewis Holding  
P.O. Box 151  
Raleigh, NC 27602  
(919)755-7101

**Speaker's  
Appointments**

Walter Douglas Brady  
114 River Drive  
Morehead City, NC 28557  
(919)247-3569

Earl Brown  
Elizabeth City State University  
Campus Box 874  
Elizabeth City, NC 27909  
(919)335-3400

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

David P. Huskins  
17-203 McClure Mill Road  
Franklin, NC 28734  
(704)765-2658

**Economic Future Study Commission**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Mr. Tom Lambeth  
Z. Smith Reynolds Foundation  
101 Reynolda Village  
Winston-Salem, NC 27106  
(919)725-7541

Fred Retchin, Chairman  
New Hanover County  
Board of Commissioners  
4346 Market Street  
Wilmington, NC 28403  
(919)763-7358

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Mr. Wes Seegars  
Seegars Fence Company  
1400 S. George Street  
Goldsboro, NC 27530  
(919)735-8211

Mr. Sherwood Smith  
Chairman/President  
Carolina Power & Light  
P.O. Box 1551  
Raleigh, NC 27602  
(919)546-6382

Hon. R. P. 'Bo' Thomas  
P.O. Drawer 220  
Hendersonville, NC 28739  
(704)692-3285

**Staff:**

Dave Crotts\*  
Sabra Faires  
Warren Plonk  
Ruth Sappie  
Fiscal Research Division  
(919)733-4910

**Speaker's  
Appointments**  
--continued--

Ms. Kenneth D. Johnson  
P.O. Box 25953  
Raleigh, NC 27611  
(919)332-2910

Kenneth E. Mayhew, Jr.  
P.O. Box 697  
Cherryville, NC 28021  
(704)435-6811

Rep. Beverly M. Perdue  
211 Wilson Point Road  
New Bern, NC 28560  
(919)633-2667

David M. Stover  
1924 Alexander Drive  
Raleigh, NC 27608  
(919)821-7177

D. Harding Stowe  
P.O. Box 546  
Belmont, NC 28012  
(704)825-5314

Jameson P. Wells  
1035-8 Queens Road  
Charlotte, NC 28207  
(704)375-1800

**Clerk:**

Judy Britt  
Legislative Office Building, Room 523  
O: (919)733-5660  
H: (919)772-8837

**Commission:** EDUCATION--BASIC EDUCATION PROGRAM,  
**Authority:** LEGISLATIVE STUDY COMMISSION ON THE  
**Report to:** 1990 Session Laws, Chapter 1066, Sec. 99 (SB 1426)  
**Prior to:** Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Prior to 2/15/91:**  
**Joint Legislative Education Oversight Committee**  
**On or before 3/31/91:**  
**President Pro Tempore; Speaker**  
**Date:** Joint Legislative Education Oversight Committee:  
**Prior to 2/15/91**  
**President Pro Tempore; Speaker:**  
**On or before 3/31/91**  
**See:** Motor Vehicles--Drivers Education

**President Pro Tempore's  
Appointments**

Sen. Marc Basnight  
Cochairman  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. J. Richard Conder  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Mr. W. Gerry Hancock  
(Member at Large)  
P.O. Box 911  
Raleigh, NC 27602  
(919)755-0025

Dr. Andrew P. 'Sam' Haywood  
President, N.C. PTA  
E/W Charlotte Center  
1400 N. Graham Street  
Charlotte, NC 28206  
(704)343-5420

Sen. Howard N. Lee  
P.O. Box 25453  
Raleigh, NC 27611  
(919)481-3865

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

**Speaker's  
Appointments**

Rep. Joe H. Hege, Jr.  
Cochairman  
P.O. Box 833  
Lexington, NC 27292  
(704)249-9141

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

Libby Ross Fletcher  
(Classroom Teacher)  
404 Arden Drive  
Lincolnton, NC 28092  
(704)735-3089

Mary E. McAllister  
(Member at Large)  
1506 Edgecombe Avenue  
Fayetteville, NC 28301  
(919)483-0514

Rep. R. Eugene 'Gene' Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919)792-2310

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

**Basic Education Program, Legislative Study Commission on the**  
**--continued--**

**President Pro Tempore's  
Appointments  
--continued--**

Mr. Gerald Whitley, Principal  
Goldsboro High School  
P.O. Box 1757  
Goldsboro, NC 27533  
(919)731-5930

**Speaker's  
Appointments  
--continued--**

Janet H. Wilson  
(School Board Member)  
411 Tremont Circle  
Lenoir, NC 28645  
(704)758-1375

**Governor's Appointments**

Mr. Jim Godfrey  
(Member at Large)  
2802 Pinehurst Drive  
Kinston, NC 28501  
(919)527-1131

Ms. Donna Oliver  
(Member at Large)  
604 Town Branch Road  
Graham, NC 27253  
(919)370-8642

Ms. Patricia D. Jenkins  
(Member at Large)  
P.O. Box 575  
Buies Creek, NC 27506  
(919)893-2138

Dr. C. Owen Phillips  
(Superintendent)  
308 Hillcrest Drive  
High Point, NC 27262  
(919)885-5161

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

Mrs. Freda Nelson  
(Classroom Teacher)  
317 Front Street  
Hertford, NC 27944  
(919)426-5332

**Department of  
Public Instruction**

Bob Etheridge  
State Superintendent  
N.C. Dept. of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3813

**State Board of  
Education**

Barbara M. Tapscott, Chair  
State Board of Education  
Burlington City Schools  
1712 Vaughn Road  
Burlington, NC 27217  
(919)570-6060

**Basic Education Program, Legislative Study Commission on the**  
**--continued--**

**Staff:**

Jim Johnson\*  
Fiscal Research Division  
(919)733-4910

Barbara Riley  
Mary Thompson  
Jim Watts  
Research Division  
(919)733-2578

**Clerk:**

Jackie Hamby  
Legislative Building, Room 2225  
O: (919)733-5977  
H: (919)876-0255

**Subject:** EDUCATION--  
CAREER DEVELOPMENT PILOT PROGRAMS  
**Authority:** G.S. 115C-363 through G.S. 115C-363.11  
1989 Session Laws, Chapter 752, Sec. 74, SB 44  
Requested by: Rep. J. Crawford  
1989 Session Laws, Chapter 778, Sec. 7 (SB 2-Conder)  
1990 Session Laws, Chapter 1066, Sec. 97, SB 1426  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Report by:** State Board of Education  
**Report to:** President of the Senate; Speaker; Chairmen of the House and  
Senate Appropriations Base Budget Committee, Appropriations  
Expansion Budget Committee, Appropriations Base Budget  
Committee on Education, and Appropriations Expansion Budget  
Committee on Education; Fiscal Research Division.  
**Date:** On 2/01 of each year  
  
**Contact(s):** Dr. John L. Kinlaw  
Assistant State Superintendent, Personnel Services  
N.C. Department of Public Instruction  
Education Building, 116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-2480  
  
**Subject:** EDUCATION--COMMERCIAL ADVERTISING  
IN INSTRUCTIONAL MATERIAL  
**Authority:** 1990 Session Laws, Chapter 1074, Sec. 23(d), SB 1427  
Requested by: Sen. Conder  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** Prior to 3/15/91  
  
**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent  
for Program Services  
N.C. Department of Public Instruction  
Education Building, 116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** EDUCATION--DEAF SCHOOLS AND PROGRAMS AUDIT  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 106, SB 43  
Requested by: Rep. Duncan, Rep. L. Etheridge  
**Report by:** Office of the State Auditor  
**Report to:** Joint Legislative Commission on Governmental Operations;  
1989 General Assembly  
**Date:** By 5/90 and to the 1990 Regular Session

**Contact(s):** G. Curtis Clark, Audit Manager  
N.C. Department of the State Auditor  
Legislative Office Building  
300 N. Salisbury Street  
Raleigh, NC 27603-5903  
(919)733-3217

**Subject:** EDUCATION--  
DROPOUT PREVENTION PILOT PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 58, SB 44  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** Prior to 4/01/91

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
Education Building, 116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** EDUCATION GOVERNANCE  
**Authority:** 1990 Session Laws, Chapter 1074, Sec. 26 (SB 1427)  
Requested by: Sen. Royall  
**Report by:** Department of Public Instruction  
**Report to:** Task Force on Excellence in Secondary Education  
**Date:** General Assembly  
Prior to the convening of the 1991 Session

**Contact(s):** Suzanne Triplett  
Assistant State Superintendent for  
Research and Development Services  
N.C. Department of Public Instruction  
Education Building, 116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3809

**Committee:** EDUCATION OVERSIGHT COMMITTEE,  
**JOINT LEGISLATIVE**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 115 (SB 1426)  
**Requested by:** Sen. Ward, Rep. Diamont  
**G.S. 120-70.80 through G.S. 120-70.82**  
**Report to:** General Assembly  
**Date:** Not specified  
**See also:** Education--  
**Basic Education Program, Legislative Study Commission on the**

**President Pro Tempore's  
Appointments**

Sen. Dennis J. Winner  
 Cochairman  
 81-B Central Avenue  
 Asheville, NC 28801  
 (704)258-0094

Sen. Richard E. Chalk, Jr.  
 427 Wright Street  
 High Point, NC 27262  
 (919)379-8771

Sen. Betsy L. Cochrane  
 Box 517, Burmuda Run  
 Advance, NC 27006  
 (919)998-8893

Sen. Robert L. 'Bob' Martin  
 P.O. Box 387  
 Bethel, NC 27812  
 (919)825-4361

Sen. William N. 'Bill' Martin  
 P.O. Box 21363  
 Greensboro, NC 27420  
 (919)373-1108

Sen. Helen R. Marvin  
 119 Ridge Lane  
 Gastonia, NC 28054  
 (704)864-2757

Sen. James D. 'Jim' Speed  
 Route 6, Box 542  
 Louisburg, NC 27549  
 (919)853-2167

Sen. William W. 'Bill' Staton  
 P.O. Box 1320  
 Sanford, NC 27330  
 (919)775-5616

**Speaker's  
Appointments**

Rep. James W. 'Jim' Crawford, Jr.  
 Cochairman  
 509 College Street  
 Oxford, NC 27565  
 (919)693-6119

Rep. Howard C. Barnhill  
 2400 Newland Road  
 Charlotte, NC 28216  
 (704)392-4754

Rep. J. Fred Bowman  
 814 N. Graham-Hopedale Road  
 Burlington, NC 27217  
 (919)228-7521

Rep. Charlotte A. Gardner  
 1500 W. Colonial Drive  
 Salisbury, NC 28144  
 (704)636-5775

Rep. Joe H. Hege, Jr.  
 P.O. Box 833  
 Lexington, NC 27292  
 (704)249-9141

Rep. R. Eugene 'Gene' Rogers  
 908 Woodlawn Drive  
 Williamston, NC 27892  
 (919)792-2310

Rep. Lois S. Walker  
 611 Woods Drive  
 Statesville, NC 28677  
 (704)873-2221

Rep. E. A. 'Alex' Warner, Jr.  
 3610 Frierson Street  
 Hope Mills, NC 28348  
 (919)424-5350

**Education Oversight Committee, Joint Legislative**  
--continued--

**Staff:**

Mary Thompson\*

Jim Watts\*

Barbara Riley

Research Division

(919)733-2578

Jim Johnson\*

Charlotte Ashcraft

Jim Newlin

Fiscal Research Division

(919)733-4910

**Clerk:**

Connie Altman

Legislative Building, Room 2007

O: (919)733-5658

H: (919)859-2536

**Commission:**

**Authority:** EDUCATION STUDY COMMISSION

1989 Session Laws, Chapter 802, Part V. SB 231

(HB 1666-Warren)

**Report to:**

President Pro Tempore; Speaker

**Date:** On or before the first day of the 1991 Session

of the General Assembly

**See:**

Education--Educational Equity Grant Program

Education--Parent/Teacher Involvement in  
School Improvement Plans

Education--Parental Involvement in Schools

Education--School Buildings and Equipment

**President Pro Tempore's  
Appointments**

Sen. Marvin M. Ward  
Co-Chairman  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

Sen. J. Richard Conder  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Mrs. Myra Copenhaver  
Route 2, Box 135  
Goldsboro, NC 27534  
(919)735-3627

Mrs. Jane Johnson  
1011 Harvey Street  
Raleigh, NC 27608  
(919)833-3354

**Speaker's  
Appointments**

Rep. James W. 'Jim' Crawford, Jr.  
Co-Chairman  
509 College Street  
Oxford, NC 27565  
(919)693-6119

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

Mrs. Pam Brewer  
1280 Old Salem Road  
Roxboro, NC 27573  
(919)599-3440

Mrs. Sandra Livesay  
600 St. Patrick  
Tarboro, NC 27886  
(919)823-4918

**Education Study Commission**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

**Governor's  
Appointments**

Mr. Carl Eagle  
(School Board Member)  
1407 Park Avenue  
Salisbury, NC 28144  
(704)664-5553

Hon. Darrell L. Frye  
(Business/Industry Rep.)  
Route 4, Box 319  
Trinity, NC 27370  
(919)882-6811

Mr. George A. Kahdy  
(Member at Large)  
805 Runnymede Road  
Raleigh, NC 27607  
(919)733-5811

Mr. Joseph R. 'Joe' Kaylor  
(School Board Member)  
2277 Old Highway 221, South  
Marion, NC 28752  
(704)756-4111

Mr. Linwood Harding Parker  
(Member at Large)  
Box 878  
Four Oaks, NC 27524  
(919)963-2074

(One more Member at Large)

**Speaker's  
Appointments**  
--continued--

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

**Superintendent of  
Public Instruction**

Hon. Bobby R. Etheridge  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3813

**State Board of Education**

Barbara M. Tapscott, Chair  
State Board of Education  
Burlington City Schools  
1712 Vaughn Road  
Burlington, NC 27217  
(919)570-6060

**Community College System  
President**

Hon. Robert W. Scott, President  
N.C. System of Community Colleges  
N.C. Dept. of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**UNC President**

Mr. C. D. Spangler, Jr., President  
University of North Carolina  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Education Study Commission**  
--continued--

**Staff:**

Susan Sabre\*  
Bill Drafting Division  
(919)733-6660

Jim Johnson\*  
Charlotte Ashcraft  
Jim Newlin  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Subject:** EDUCATION--  
**EDUCATIONAL EQUITY GRANT PROGRAM**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 5.4(10), SB 231  
(SB 751-W.N. Martin)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the  
1991 Session of the General Assembly  
**Members:** See Education Study Commission

**Subject:** EDUCATION--EDUCATORS HALL OF FAME  
**Authority:** 1989 Session Laws, Chapter 802, SB 231, Sec. 5.4(13)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the  
1991 Session of the General Assembly  
**Members:** See Education Study Commission

**Subject:** EDUCATION--  
**HANDICAPPED CHILDREN EDUCATION PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 799, Sec. 15, SB 1309  
Requested by: Sen. Marvin  
**Report by:** Department of Public Education  
**Report to:** General Assembly  
**Date:** No later than 5/01/90  
**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** EDUCATION--HIGHER EDUCATION OPPORTUNITY  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 85 (SB 1426)  
**Requested by:** Sen. Ward; Rep. Rhyne, Rep. Tart  
**Report by:** Legislative Research Commission  
(Higher Education Opportunity; and Public Attorneys  
Education Assistance Study Committee)  
**Report to:** General Assembly  
**Date:** The Committee shall report to the Legislative Research  
Commission for transmittal to the 1991 General Assembly.  
**See also:** Attorneys--Public Attorneys Education Assistance  
**Note:** This study was combined with the study of Public Attorneys  
Education Assistance pursuant to action taken at the Legislative  
Research Commission's 9/04/90 meeting.

**LRC Member in Charge:**

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

**President Pro Tempore's  
Appointments**

Sen. Marvin M. Ward  
Cochairman  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

F. H. 'Buzz' Shackleford, Jr.  
P.O. Box 38  
Hookerton, NC 28538  
(919)747-2642

**Speaker's  
Appointments**

Rep. Johnathan L. Rhyne, Jr.  
Cochairman  
P.O. Box 38  
Lincolnton, NC 28093-0038  
(704)735-1423

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. H. Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110  
(704)289-4554

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Rep. E. A. 'Alex' Warner, Jr.  
3610 Frierson Street  
Hope Mills, NC 28348  
(919)424-5350

**LRC Higher Education Opportunity**  
--continued--

**LRC Cochairmen's Appointments**

<b>Governor's Recommendations</b>	<b>Designees Suggested in Authorizing Legislation</b>
Mr. George Autry Route 2, Box 148C Raeford, NC 28376 (919)875-3787	Mr. Kenneth R. Harris (State Board of Education) Harris Plans P.O. Box 30457 Charlotte, NC 28230-0457 (704)373-1835
Mr. Olin H. Broadway 2126 Pinewood Circle Charlotte, NC 28211 (704)372-4281	Mr. John T. Henley N.C. Association of Independent Colleges and Universities 879-A Washington Street Raleigh, NC 27605 (919)832-5817
Dr. Jimmy Jenkins, Chancellor Elizabeth City State University P.O. Box 10 Elizabeth City, NC 27909 (919)335-3230	Dr. John L. Kinlaw Assistant State Superintendent for Personnel Services N.C. Department of Public Instruction Education Building 116 W. Edenton Street Raleigh, NC 27603-1712 (919)733-2480
Mr. Jerry Swicegood Route 9, Box 504 Mocksville, NC 27028 (704)634-5997	Mr. Hal M. Miller Assistant for Federal Governmental Affairs N.C. Dept. of Community Colleges 200 W. Jones Street Raleigh, NC 27603-1337 (919)733-7051
Miss Sondra Wise 1842 Asheville Place Charlotte, NC 28203 (704)373-8537	Dr. Jay M. Robinson Vice President for Public Affairs UNC General Administration P.O. Box 2688 Chapel Hill, NC 27515-2688 (919)962-1000
<b>Staff:</b> Barbara Riley Research Division (919)733-2578	<b>Clerk:</b> Becky Hedspeth Legislative Building, Room 2303 O: (919)733-5608 H: (919)851-4603

**Subject:** EDUCATION--KINDERGARTEN EDUCATION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 60, SB 44  
(SB 1237-Chalk)

**Report by:** The study shall be carried out by the UNC-Greensboro Collegium for the Advancement of Schools, Schooling, and Education. The UNC Board of Governors shall report the results of the study.

**Report to:** General Assembly  
**Date:** Prior to 5/01/91

**Contact(s):** Dr. Don Stedman  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** EDUCATION--LEAD TEACHER PILOT PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 75, SB 44  
Requested by: Rep. Nesbitt  
1989 Session Laws, Chapter 778, Sec. 7 (SB 2-Conder)  
1990 Session Laws, Chapter 1066, Sec. 97, SB 1426  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

**Report by:** Not specified  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Dr. John L. Kinlaw  
Assistant State Superintendent, Personnel Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-2480

**Subject:** EDUCATION--LOCAL REPORTING REQUIREMENTS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 65, SB 44  
Requested by: Rep. Tart  
State Board of Education;  
Department of Public Instruction

**Report to:** General Assembly  
**Date:** Prior to 5/01/90

**Contact(s):** Dr. Roger H. Jackson  
Deputy State Superintendent  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3813

**Subject:** **EDUCATION--  
NONCERTIFIED PUBLIC SCHOOL EMPLOYEE  
SALARIES**

**Authority:** 1990 Session Laws, Chapter 1066, Sec. 108 (SB 1426)  
Requested by: Sen. Ward, Rep. J. Crawford

**Report by:** State Board of Education;  
Superintendent of Public Instruction

**Report to:** General Assembly

**Date:** 1991 Session

**Contact(s):** Dr. John L. Kinlaw  
Assistant State Superintendent  
for Personnel Services  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-2480

Mr. James O. Barber  
Assistant State Superintendent  
for Financial Services  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-7565

**Subject:** **EDUCATION--PARENT/TEACHER INVOLVEMENT  
IN SCHOOL IMPROVEMENT PLANS**

**Authority:** 1989 Session Laws, Chapter 802, Part V, SB 231  
(HB 1666-Warren)  
1990 Session Laws, Chapter 1078, Part VII, HB 296  
(HJR 2367-Nesbitt)

**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Education Study Commission shall submit a final report of its findings and recommendations to the General Assembly on or before the first day of the 1991 Session of the General Assembly. The Education Study Commission may study methods of increasing involvement of parents and teachers in developing local school improvement plans under the Performance-based Accountability Program and of increasing the involvement of teachers in approving such plans.

**Members:** See Education Study Commission

**Subject:** EDUCATION--PARENTAL INVOLVEMENT IN SCHOOLS  
**Authority:** 1989 Session Laws, Chapter 802, Part V, SB 231  
 (HB 1666-Warren)  
 1990 Session Laws, Chapter 1074, Sec. 24 (SB 1427)  
 (SB 1524-1st Edition-Kaplan)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
 (1989 Session Laws, Chapter 802, Part V, SB 231)  
**Date:** On or before the first day of the  
 1991 Session of the General Assembly.  
 (1989 Session Laws, Chapter 802, Part V, SB 231)  
  
**Members:** See Education Study Commission

**Subject:** EDUCATION--PROPRIETARY SCHOOLS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231  
 (SB 854-W.N. Martin)  
**Report by:** Legislative Research Commission  
 (Proprietary Schools Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
 1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**  
 Sen. Robert L. 'Bob' Martin  
 P.O. Box 387  
 Bethel, NC 27812  
 (919)825-4361

**President Pro Tempore's  
Appointments**

Sen. William N. 'Bill' Martin  
 Co-Chairman  
 P.O. Box 21363  
 Greensboro, NC 27420  
 (919)373-1108

Sen. Richard E. Chalk, Jr.  
 427 Wright Street  
 High Point, NC 27262  
 (919)379-8771

Sen. J. Richard Conder  
 P.O. Box 1627  
 Rockingham, NC 28379  
 (919)997-5551

**Speaker's  
Appointments**

Rep. Michael P. 'Mike' Decker  
 Co-Chairman  
 6011 Bex Hill Drive  
 Walkertown, NC 27051  
 (919)595-4864

Rep. Gordon H. Greenwood  
 P.O. Box 487  
 Black Mountain, NC 28711  
 (704)669-7961

Rep. John B. McLaughlin  
 P.O. Box 158  
 Newell, NC 28126  
 (704)596-0845

## LRC Proprietary Schools

--continued--

### President Pro Tempore's Appointments --continued--

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Ms. Nina Freeman  
107 King Circle  
Louisburg, NC 27549  
(919)496-5322

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

**Staff:**  
Sarah Fuerst  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments --continued--

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

Mrs. Rachel Wright  
556 Glorencia Street  
Eden, NC 27288  
(919)623-2881

**Clerk:**  
Connie Altman  
Legislative Building, Room 2007  
O: (919)733-5658  
H: (919)859-2536

**Subject:** EDUCATION--PUBLIC SCHOOL INFORMATION SYSTEM  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 37, SB 43  
**Report by:** Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Report to:** UNC Board of Governors;  
State Board of Community Colleges;  
Department of Public Education  
Interim report:  
Joint Legislative Commission on Governmental Operations  
**Final report:**  
General Assembly  
**Date:** Interim report by 1/15/90; Final report by 3/31/90.

**Contact(s):**  
Dr. Raymond 'Ray' Dawson  
Senior Vice President and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

Dr. Edward H. 'Ed' Wilson, Jr.  
Executive Vice President  
Mr. Roger W. Bone  
Assistant to President, State Governmental Affairs  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** EDUCATION--PUPIL TRANSPORTATION SYSTEM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 55, SB 44  
**Report by:** Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Report to:** Department of Public Instruction  
General Assembly  
**Date:** The Department shall report its final recommendations for achieving improved efficiency and economy to the 1990 Session of the General Assembly.

**Contact(s):**  
Dr. Charles H. Weaver  
Assistant State Superintendent, Auxiliary Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3700

**Subject:** EDUCATION--REMEDIAL EDUCATION PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 37, SB 43  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Report by:** UNC Board of Governors;  
State Board of Community Colleges  
**Report to:** 1989 General Assembly, 1990 Regular Session  
**Date:** By 3/31/90

**Contact(s):**  
Dr. Raymond 'Ray' Dawson  
Senior Vice President and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

Dr. Edward H. 'Ed' Wilson, Jr.  
Executive Vice President  
Mr. Roger W. Bone  
Assistant to President, State Governmental Affairs  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** EDUCATION--SCHOOL BUILDINGS AND EQUIPMENT  
**Authority:** 1989 Session Laws, Chapter 802, SB 231, Sec. 5.4(9)  
(HB 1377-Bowman; HB 1666-Warren)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the 1991 Session  
of the General Assembly

**Members:** See Education Study Commission

**Subject:** EDUCATION--STUDENT ENROLLMENT  
COMMON ACCOUNTING METHOD  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 24, SB 43  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
**Report by:** The University of North Carolina and the Community College  
System in cooperation with the N.C. Association of Independent  
Colleges and Universities.  
**Report to:** General Assembly  
**Date:** Interim report to the 1989 General Assembly.  
1990 Regular Session: Final report to the  
1991 Session of the General Assembly.

## Student Enrollment Common Accounting Method

--continued--

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

Mr. Thomas C. 'Tom' King, Jr.  
Vice President  
Finance and Administrative Support  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** EDUCATION--TEACHER EDUCATION  
**Authority:** 1987 Session Laws, Chapter 830, Sec. 96(d), HB 1515  
1989 Session Laws, Chapter 752, Sec. 96, SB 44  
Requested by: Rep. J. Crawford, Rep. Tart  
(SB 635-Ward)  
**Report by:** State Board of Education; UNC Board of Governors  
**Report to:** Joint Legislative Commission on Governmental Operations;  
Chairmen of the House and Senate Appropriations Committees  
on Education.  
**Date:** The annual reports required through the evaluation and  
monitoring plan developed pursuant to Section 96(d) of Chapter  
830 of the 1987 Session Laws shall continue as provided in that  
subsection and shall reflect the expenditures and evaluation  
findings on a fiscal year basis.  
**Contact(s):** Dr. John L. Kinlaw  
Assistant State Superintendent, Personnel Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-2480  
  
Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** EDUCATION--TECHNOLOGY  
**DEMONSTRATION PROGRAM**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 71, SB 44  
Requested by: Rep. Diamont  
**Report by:** Northampton County, Halifax County, and  
Weldon City School administrative units.  
**Report to:** Not specified  
**Date:** Funds are available for expenditure until 6/30/91

**Subject:** EDUCATION--YEAR-ROUND EDUCATION  
**Authority:** 1990 Session Laws, Chapter 1074, Sec. 27, SB 1427  
(HB 2324-Chapin)  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** Prior to the convening of the 1991 Session  
  
**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent  
for Program Services  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Commission:** ENERGY ASSURANCE STUDY COMMISSION  
**Authority:**  
 1989 Session Laws, Chapter 802, Part VI, SB 231  
 1989 Session Laws, Chapter 752, Sec. 150(b)(5), SB 44  
 (SB 1119-Rauch; HB 1947-Payne)  
 1990 Session Laws, Chapter 1078, Part III, HB 296  
 (SB 1558-Rauch)  
**Report by:** Energy Assurance Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may file an interim report on or before  
 6/01/90; Final report prior to adjournment of the 1991 Session.

**President Pro Tempore's  
Appointments**

Sen. Marshall A. Rauch  
 Co-Chairman  
 Box 609  
 Gastonia, NC 28053-0609  
 (704)867-5000

Mr. Mike Davis  
 P.O. Box 130  
 Dudley, NC 28333

Mr. Norris Edge  
 Box 155  
 Center Plaza Building  
 Raleigh, NC 27601

Sen. A. D. Guy  
 P.O. Box 340  
 Jacksonville, NC 28541-0340  
 (919)346-4171

Mrs. Caroline Myers  
 P.O. Box 31636  
 Charlotte, NC 28231-1636  
 (704)371-3000

Mr. Cary Outlaw  
 Norwood Oil Company  
 Box 25006  
 Raleigh, NC 27611  
 (919)832-6661

**Speaker's  
Appointments**

Rep. Harry E. Payne, Jr.  
 Co-Chairman  
 P.O. Box 1147  
 Wilmington, NC 28402  
 (919)762-5505

James T. Bobo, General Manager  
 ElectriCities of N.C., Inc.  
 P.O. Box 29513  
 Raleigh, NC 27626-0513

Mr. Lawrence Dixon  
 Sapphire Manor, Apt. #2  
 Brevard, NC 28712

Mr. Hobart Freeman, Director  
 Edgecombe County DSS  
 P.O. Box 38  
 Tarboro, NC 27886  
 (919)641-7631

Rep. Julia C. Howard  
 203 Magnolia Avenue  
 Mocksville, NC 27028  
 (704)634-3538

Mr. Kenneth Smith, Director  
 Cumberland Community Action Program  
 1866 Cascade Street  
 Fayetteville, NC 28301

**Energy Assurance Study Commission**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Mrs. Margot Freeman Saunders  
Consumer Attorney  
Legal Services of N.C., Inc.  
112 S. Blount Street  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

**Speaker's  
Appointments**  
--continued--

Mr. Calvin B. Wells  
President  
N.C. Natural Gas Corporation  
P.O. Box 909  
Fayetteville, NC 28302

**Ex Officio Members**

David T. Flaherty, Secretary  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-4534

Doug Culbreth, Director  
Energy Division  
N.C. Department of Economic  
and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2230

Arch Hathcock, Administrator  
Rural Electrification Authority  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-7513

William W. Redman, Jr.  
Chairman  
Utilities Commission  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4249

Robert P. Gruber  
Executive Director  
Utilities Commission Public Staff  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2435

**Staff:**  
Steven Rose\*  
Research Division  
(919)733-2578

Manny Marbet  
Fiscal Research Division  
(919)733-4910

**Clerk:**  
Judy Britt  
Room 523  
Legislative Office Building  
O: (919)733-5660  
H: (919)772-8837

<b>Subject:</b>	<b>ENVIRONMENTAL AGENCY CONSOLIDATION</b>
<b>Authority:</b>	1986 Session Laws, Chapter 1014, Sec. 150, HB 2055
	1987 Session Laws, Chapter 773, Sec. 1, SB 535
	1988 Session Laws, Chapter 1100, Sec. 4, SB 257 (HB 2388-Miller)
	1989 Session Laws, Chapter 727, Sec. 225, HB 480 (HB 480-Hackney; SB 354-Walker)
<b>Report by:</b>	Environmental Review Commission
<b>Report to:</b>	Not specified
<b>Date:</b>	Not specified
<b>Members:</b>	See Environmental Review Commission
<b>Commission:</b>	<b>ENVIRONMENTAL REVIEW COMMISSION</b>
<b>Authority:</b>	G.S. 120-70.41 through G.S. 120-70.47
	1989 Session Laws, Chapter 727, Sec. 139, HB 480 (HB 480-Hackney; SB 354-Walker)
<b>Report to:</b>	1989 Session Laws, Chapter 784, Sec. 5 (SB 111-Speed)
<b>Date:</b>	General Assembly
	From time to time ... Notwithstanding any rule or resolution to the contrary, proposed legislation to implement any recommendation of the Commission regarding any study the Commission is authorized to undertake or any report authorized or required to be made by or to the Commission may be introduced and considered during any session of the General Assembly.
<b>See:</b>	Air Contaminant Emissions Tax Levy Environmental Agency Consolidation Hazardous Waste Management-- (Environmental Review Commission) (Legislative Research Commission) Motor Vehicles--Centralized Emissions Inspection Program Water Resources--Surface Water Point Source Waste Discharges Tax Levy Water Resources--Wastewater Treatment Plant Operators Certification Commission
<b>See also:</b>	Hazardous Waste Management-- (Hazardous Waste Management Commission) Inactive Hazardous Sites Program Funding Solid Waste Management--Recycled Paper Products Transportation--Highway Construction/Recyclable Materials Water Resources-- State Water Supply Plan Water Supply Watershed Classification

## Environmental Review Commission

--continued--

**Note:** Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

### Co-Chairmen:

Sen. Russell G. Walker  
Rep. Daniel H. 'Danny' DeVane

#### President of the Senate's Appointments

Sen. Russell G. Walker  
Co-Chairman  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

#### Senate Committee on Environment and Natural Resources

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

#### Speaker's Appointments

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. W. Bruce Ethridge  
715 Ann Street  
Beaufort, NC 28516  
(919)728-2600

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Coy C. Privette  
306 Cottage Drive  
Kannapolis, NC 28081  
(704)933-3734

Rep. John H. Weatherly  
Route 3, Box 728  
Kings Mountain, NC 28086  
(704)487-0039

#### House Committee on Basic Resources

Rep. Daniel H. 'Danny' DeVane  
Co-Chairman  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

## Environmental Review Commission

--continued--

### Staff:

George F. Givens\*  
Sara Kamprath  
Research Division  
(919)733-2578

Beth Christensen  
Warren Plonk  
Carol Shaw  
Fiscal Research Division  
(919)733-4910

### Clerk:

Janet Beason  
Legislative Building, Room 1309  
O: (919)733-5830  
H: (919)782-0438

**Committee: ETHICS COMMITTEE, LEGISLATIVE**  
**Authority: G.S. 120-99 through G.S. 120-106**

### President of the Senate's Appointments

Sen. Lura S. Tally  
Chair (1989)  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. Dennis J. Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

### Speaker's Appointments

Rep. R. D. 'Don' Beard  
Chair (1990)  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

Rep. Milton F. 'Toby' Fitch, Jr.  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28270  
(704)847-8823

Rep. Timothy N. 'Tim' Tallent  
565 Windsor Place, NE  
Concord, NC 28025  
(704)782-5983

### Staff:

Terrence D. Sullivan, Director  
Research Division  
(919)733-2578

**Commission:** **FAMILY, COMMISSION ON THE**  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
G.S. 120-70.70 through G.S. 120-70.75  
(SB 123-Marvin; HB 374-Kennedy)

**Report to:** General Assembly; Governor  
**Date:** No later than 2/01 of each odd-numbered year

**See:** Adolescent Pregnancy  
Day Care  
Domestic Violence  
Literacy  
Youth Suicide

**See also:** Adolescent Pregnancy Prevention Projects Evaluation

**Note:** The Commission on Children and Youth (Article 12B of Chapter 120 of the General Statutes) is repealed. Funds appropriated to the Commission on Children and Youth are transferred to the Commission on the Family.  
(1989 Session Laws, Chapter 802, SB 231, Part X)

The Adolescent Pregnancy Study Commission authorized by the 1987 General Assembly is no longer in existence.  
(1987 Session Laws, Chapter 873, Part X, HB 1)

The Commission on the Family, established as a permanent commission by the 1989 General Assembly, is authorized to study the issue of adolescent pregnancy (SB 802).

**President Pro Tempore's  
Appointments**

Sen. Helen R. Marvin  
Co-Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Mrs. Sandra P. Babb  
1417 Park Drive  
Raleigh, NC 27605  
(919)832-1001

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
(919)379-8771

**Speaker's  
Appointments**

Rep. R. D. 'Don' Beard  
Co-Chair  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

Ms. Wanda Boyette  
Route 6, Box 522  
Clinton, NC 28328

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

**Family, Commission on the**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Dr. David T. Tayloe, Jr.  
2706 Medical Office Place  
Goldsboro, NC 27530  
(919)734-4736

**Secretary of Human Resources  
Designee**

Dr. Paul T. Kayye  
Assistant Secretary for  
Children and Family  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-7640

**Superintendent of  
Public Instruction/Designee**

Dr. Carolyn T. Cobb  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4396

**Staff:**  
Brenda Carter\*  
Research Division  
(919)733-2578

Gann Watson  
Bill Drafting Division  
(919)733-6660

**Speaker's  
Appointments**  
--continued--

Rep. Luther R. 'Nick' Jeralds  
319 Jasper Street  
Fayetteville, NC 28301  
(919)488-3542

Mr. D. Carmichael McIntyre, II  
1701 N. Chestnut Street  
Lumberton, NC 28358  
(919)739-8818

**Governor's  
Appointments**

Ms. Lynda B. Middlemas  
633 Hempstead Place  
Charlotte, NC 28207  
(704)376-9183

Mr. Ashton P. Wiggs  
1701 Anderson Street  
Wilson, NC 27893  
(919)237-5803

**Clerk:**  
Mary Tyson  
Room 623  
Legislative Office Building  
O: (919)733-5953  
H: (919)365-3601

**Subject:** FINANCIAL INSTITUTIONS--CREDIT CARD BANKS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231  
(SB 377-Staton)  
**Report by:** Legislative Research Commission  
(Deregulation of Revolving Credit; Authorization of Credit Card Banks; and Linked Deposits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**LCR Member in Charge:**

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

**President Pro Tempore's Appointments**

Sen. James C. 'Jim' Johnson, Jr.  
Co-Chairman  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Mr. Robert Gage  
305 College Street  
Morganton, NC 28655  
(704)438-4000

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Mr. John R. Jordan, Jr.  
P.O. Box 2021  
Raleigh, NC 27602  
(919)828-2501

**Speaker's Appointments**

Rep. Joe H. Hege, Jr.  
Co-Chairman  
P.O. Box 833  
Lexington, NC 27292  
(704)249-9141

Rep. W. W. 'Dub' Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704)864-1231

Rep. Lyons Gray  
P.O. Box 10887  
Winston-Salem, NC 27108-0887  
(919)773-1600

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

Rep. H. Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110  
(704)289-4554

Rep. R. Eugene 'Gene' Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919)792-2310

## LRC Credit Card Banks

--continued--

### President Pro Tempore's Appointments --continued--

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

#### Staff:

Terrence D. Sullivan, Director  
Research Division  
(919)733-2578

### Speaker's Appointments --continued--

Rep. Edward N. 'Ed' Warren  
227 Country Club Drive  
Greenville, NC 27834  
(919)758-1543

#### Clerk:

Cindy Coley  
Legislative Building, Room 1403  
Legislative Office Building, Room 503  
O: (919)733-5788 (Room 1403)  
O: (919)733-5849 (Room 503)  
H: (919)782-7437

**Commission:** FINANCIAL INSTITUTIONS--  
DEPOSITORY INSTITUTIONS STUDY COMMISSION

**Authority:** 1989 Session Laws, Chapter 802, Part XV, SB 231  
(SB 1037-Staton)

**Report to:** President Pro Tempore; Speaker

**Date:** The Commission may submit an interim report to the General Assembly on or before the convening of its 1990 Session, and shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

**See also:** Financial Institutions--  
Financial Institution Regulation Consolidation

### President Pro Tempore's Appointments

Sen. William W. 'Bill' Staton  
Co-Chairman  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

Mr. James C. Blaine  
201 Hawthorne Road  
Raleigh, NC 27605  
(919)839-5000

Mr. James H. Carney  
308 S. Leslie Street  
Goldsboro, NC 27530  
(919)734-4889

### Speaker's Appointments

Rep. Harold J. 'Bru' Brubaker  
Co-Chairman  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

Rep. W. W. 'Dub' Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704)864-1231

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

## Depository Institutions Study Commission

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Sen. J. Richard Conder  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Hon. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Mr. Richard Marvin  
Vice President  
Wachovia Bank  
Winston-Salem, NC 27102  
(919)770-6173

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

### Speaker's Appointments --continued--

Rep. George M. Holmes  
Route 1, Box 114  
Hamptonville, NC 27020  
(919)468-2401

Mr. Andy McCall  
Fayetteville Business and  
Professional League  
P.O. Box 1387  
Fayetteville, NC 28302  
(919)864-3990

Mr. Theo H. Pitt, Jr.  
318 Gravely Drive  
Rocky Mount, NC 27801  
(919)443-5706

Rep. R. Eugene 'Gene' Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919)792-2310

Mr. William T. Graham  
Commissioner  
Banking Commission  
N.C. Department of Economic  
and Community Development  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-3016

J. Phillips L. Johnston  
Administrator  
Credit Union Division  
N.C. Department of Economic  
and Community Development  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-7501

Mr. Robert A. Jacobsen  
Administrator  
Savings and Loan Division  
N.C. Department of Economic  
and Community Development  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-3525

## **Depository Institutions Study Commission**

--continued--

### **Staff:**

Kristin Godette\*  
Research Division  
(919)733-2578

Martha Harris  
Bill Drafting Division  
(919)733-6660

Warren Plonk  
Fiscal Research Division  
(919)733-4910

### **Clerk:**

Jerry Batchelor  
Legislative Building, Room 2108  
O: (919)733-9255  
H: (919)782-2312

**Subject:** **FINANCIAL INSTITUTIONS--FINANCIAL INSTITUTION REGULATION CONSOLIDATION**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 15.3(6). SB 231  
(SB 1037-Staton; HB 1251-Hege)

**Report by:** Depository Institutions Study Commission  
**Report to:** President Pro Tempore; Speaker

**Date:** The Commission may submit an interim report to the General Assembly on or before the convening of its 1990 Session, and shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

**Members:** See Financial Institutions--  
Depository Institutions Study Commission

**Subject:** **FINANCIAL INSTITUTIONS--LINKED DEPOSITS**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(5). SB 231  
(HB 1910-Locks)

**Report by:** Legislative Research Commission  
(Deregulation of Revolving Credit; Authorization of Credit Card Banks; and Linked Deposits Study Committee)

**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Financial Institutions--Credit Card Banks

**Subject:** **FINANCIAL INSTITUTIONS--  
REVOLVING CREDIT DEREGULATION**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231  
(SB 377-Staton)  
**Report by:** Legislative Research Commission  
(Deregulation of Revolving Credit; Authorization of Credit Card Banks; and Linked Deposits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.  
**Members:** See Financial Institutions--Credit Card Banks

**Subject:** **FIREFIGHTER BENEFITS**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 43, SB 44  
Requested by: Sen. Royall; Rep. Diamont  
**Report by:** Legislative Research Commission  
(Firefighter Benefits Study Committee)  
**Report to:** General Assembly  
**Date:** Upon the convening of the 1991 Session

**LRC Member in Charge:**

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

**President Pro Tempore's  
Appointments**

Sen. Frank W. Ballance, Jr.  
Co-Chairman  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Mr. Richard Bennett  
111 Hilldale Lane  
Goldsboro, NC 27530  
(919)734-4488

Mr. Jerry A. Brooks  
6010 Bluebonnet Lane  
Winston-Salem, NC 27103  
(919)766-4114

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

**Speaker's  
Appointments**

Rep. E. A. 'Alex' Warner, Jr.  
Co-Chairman  
3610 Frierson Street  
Hope Mills, NC 28348  
(919)424-5350

Rep. Ray C. Fletcher  
P.O. Box 68  
Valdese, NC 28690  
(704)874-0701

Rep. Pryor A. Gibson  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

## LRC Firefighter Benefits

--continued--

### President Pro Tempore's Appointments --continued--

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

Sen. Herbert L. Hyde  
P.O. Box 7266  
Asheville, NC 28802  
(704)255-0975

#### Staff:

Doug Carter  
Fiscal Research Division  
(919)733-4910

### Speaker's Appointments --continued--

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

#### Clerk:

Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Subject:** FIREFIGHTING EQUIPMENT REPLACEMENT PLAN  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 120, SB 43  
**Requested by:** Sen. R. L. Martin  
**Requested by:** Rep. B. Ethridge, Rep. Redwine  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** General Assembly  
**Date:** The plan shall be submitted biennially to the General Assembly  
for approval with the biennial budget request for the next  
biennium and in the same manner as the biennial budget  
request.

**Contact(s):** Harry F. Layman, Director  
Division of Forest Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-2162

**Subject:** FISH AND FISHING--SPORTS FISHING LICENSES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(11)/(21), SB 231  
(SB 1284-Barker)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
**Note:** This study will not be undertaken pursuant to action taken at the  
Legislative Research Commission's 9/26/89 meeting.

**Commission:** FORESTRY--AGRICULTURE, FORESTRY,  
AND SEAFOOD AWARENESS STUDY COMMISSION  
**Authority:** 1985 Session Laws, Chapter 792, Part XIX  
G.S. 120-150 through G.S. 120-154  
(HB 344-Hunt; HB 871-James)  
**Report to:** General Assembly  
**Date:** At least one month prior to the first regular session of each  
General Assembly.

**Senate Agriculture  
Committee Chairman**

Sen. James D. 'Jim' Speed  
Co-Chairman  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

**President of the Senate's  
Appointments**

Mr. John Berry  
4 Kendall Drive  
Chapel Hill, NC 27514  
(919)942-3960

Mr. Hubert G. Lowe  
2809 Lowe Road  
Elon College, NC 27244  
(919)584-9155

Mr. L. Carroll Yeomans  
P.O. Box 305  
Vandemere, NC 28587  
(919)745-5363

**House Agriculture  
Committee Chairman**

Rep. John W. Brown  
Co-Chairman  
Route 2, Box 87  
Elkin, NC 28621  
(919)835-2373

**Speaker's  
Appointments**

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

**Agriculture, Forestry, and Seafood Awareness Study Commission**  
--continued--

**Governor's Appointments**

Mr. W. M. Lewis, Jr.  
Route 1, Box 1  
Creston, NC 28615  
(919)246-3923

Mr. Perry R. Lowe, Jr.  
Route 2  
Moravian Falls, NC 28654  
(919)921-3123

Dr. W. Boone Mora  
Route 2, Box 01  
Washington, NC 27889  
(919)923-2721

**N.C. Farm Bureau  
Federation, Inc.  
Designee**

Mr. H. Julian Philpott, Jr.  
Associate General Counsel  
P.O. Box 27766  
Raleigh, NC 27611  
(919)782-1705

**N.C. State Grange  
Designee**

Mr. Robert H. Caldwell  
Master, N.C. State Grange  
P.O. Box 9665  
Greensboro, NC 27429  
(919)854-9000  
(800)432-4857

**Staff:**  
Cindy Avrette  
Research Division  
(919)733-2578

**Secretary  
Department of Environment  
Health, and Natural Resources**

William W. 'Bill' Cobey, Jr.  
Archdale Building  
512 N. Salisbury Street  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-4984

**Commissioner of Agriculture  
Designee**

Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Board of Agriculture  
Designee**

Mr. Sam McLawhorn  
Route 1, Box 74  
Grifton, NC 28530  
(919)524-5218

**Clerk:**  
Jackie Pittman  
Legislative Building, Room 1221  
O: (919)733-5822  
H: (919)772-0624

**Subject:** FORESTRY--MARITIME FORESTS  
**Authority:** 1989 Session Laws, Chapter 574 (HB 1293-B. Ethridge)  
1989 Session Laws, Chapter 727, Sec. 221 (HB 480-Hackney)  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1990

**Contact(s):** George Everett, Director  
Division of Coastal Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-2293

**Commission:** FUTURE STRATEGIES,  
JOINT LEGISLATIVE COMMISSION ON  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 23 (SB 1426)  
Requested by: Rep. Perdue, Rep. Easterling  
G.S. 120-84.6 through G.S. 120-84.12  
**Report to:** General Assembly  
**Date:** From time to time

House and Senate Cochairmen shall be elected by the members.

## President Pro Tempore's Appointments

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

## Speaker's Appointments

Rep. C. Robert Brawley  
P.O. Box 1322  
Mooresville, NC 28115  
(704)664-1502

Rep. W. W. 'Dub' Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704)864-1231

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

Rep. Timothy N. 'Tim' Tallent  
565 Windsor Place, NE  
Concord, NC 28025  
(704)782-5983

**Future Strategies, Joint Legislative Commission on**  
**--continued--**

**President Pro Tempore's  
Appointments  
--continued--**

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

**Staff:**  
Tom L. Covington, Director  
Fiscal Research Division  
(919)733-4910

**Speaker's  
Appointments  
--continued--**

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

**Clerk:**  
Elaine Myers, Room 519  
Legislative Office Building  
O: (919)733-5856  
H: (919)847-1170

**Commission:** **GOVERNMENTAL OPERATIONS,  
JOINT LEGISLATIVE COMMISSION ON**

**Authority:** G.S. 120-71 through G.S. 120-79

**See:** Law Enforcement--State Law Enforcement Agencies  
Law Enforcement--State Marine Patrol  
Legislative Activity Between Sessions/Length of Session  
State Information Processing Needs and Cost

**See also:** Administrative Hearings Personnel  
Child Protective Services Evaluation  
Community College Accountability and Flexibility  
Corrections--Cherry Hospital DWI Program  
Corrections--Community Penalties Programs Audit  
Corrections--Engineering Support Section Audit  
Corrections--Southern Appalachia Mainstream Pilot Program  
Corrections--Substance Abuse Detention Center  
    Private-Sector Contract Pilot Program  
Corrections--Substance Abuse Program Evaluation  
Corrections--Summit House Pilot Program  
Cultural Resources--Elizabeth II Facility  
Deaf Schools and Programs Audit  
Education--Public School Information System  
Education--Teacher Education  
Human Resources Local Program Salaries  
Medicaid Resource Limit  
Nursing--Nurse Midwifery Education Program Feasibility  
Nursing--Salaries  
Prenatal Care Needs Assessment  
State Accounting System Master Plan  
State Publications--Acid-Free Paper  
Transportation--Inmate Road Crew Performance Audit  
UNC Institution Funding Levels  
Water Resources--Water Resources Development Projects  
Water Resources--State Water Supply Plan

**Governmental Operations, Joint Legislative Commission on**  
**--continued--**

**President of the Senate**

Lt. Gov. James C. Gardner  
Co-Chairman  
116 W. Jones Street  
Raleigh, NC 27603-8006  
(919)733-7350

**Speaker**

Rep. Josephus L. 'Joe' Mavretic  
Co-Chairman  
P.O. Box 100  
Crisp, NC 27852  
(919)827-5797

**President Pro Tempore**

Sen. Henson P. Barnes  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**Speaker Pro Tempore**

Rep. R. D. 'Don' Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

**Senate Majority Leader**

Sen. Ted Kaplan  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

**Speaker's  
Appointments**

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

**President Pro Tempore's  
Appointments**

Sen. J. Richard Conder  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Rep. David H. Diamont  
P.O. Box 784  
Pilot Mountain, NC 27041  
(919)368-4591

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Rep. George M. Holmes  
Route 1, Box 114  
Hamptonville, NC 27020  
(919)468-2401

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Rep. R. S. 'Sam' Hunt, III  
1218 W. Davis Street  
Burlington, NC 27215  
(919)229-5351

**Governmental Operations, Joint Legislative Commission on**  
**--continued--**

**President Pro Tempore's  
Appointments  
--continued--**

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)292-5805

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

**Speaker's  
Appointments  
--continued--**

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. Johnathan L. Rhyne, Jr.  
P.O. Box 38  
Lincolnton, NC 28093-0038  
(704)735-1423

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

**Staff:**

Linda Powell  
Janice Wheeler  
Fiscal Research Division  
(919)733-4910

Sarah Fuerst  
Bill Drafting  
(919)733-6660

**Clerk:**

Ellen Johns  
Legislative Building, Room 2113  
O: (919)733-5880  
H: (919)787-8574

**Education Subcommittee**

**Cochairs:** Sen. Ward; Rep. Diamont  
**Member:** Sen. Conder  
**Clerk:** Nancy Green (LOB 635)  
O: (919)733-5829  
H: (919)779-0881

**General Government Subcommittee**

**Cochairs:** Sen. Royall; Rep. Holmes  
**Member:** Sen. Kaplan  
**Clerk:** Elaine Myers (LOB 519)  
O: (919)733-5856  
H: (919)847-1170

**Governmental Operations, Joint Legislative Commission on  
--continued--**

**Human Resources Subcommittee**

**Cochairs:** Sen. Richardson; Rep. Wiser  
**Member:** Rep. Esposito  
**Clerk:** Irma Avent (LOB 522)  
O: (919)733-5620  
H: (919)821-4108

**Justice and Public Safety Subcommittee**

**Cochairs:** Sen. Marvin; Rep. Huffman  
**Members:** Sen. Parnell; Rep. Hunter  
**Clerk:** Mary Tyson (LOB 623)  
O: (919)733-5953  
H: (919)365-3601

**Natural and Economic Resources Subcommittee**

**Cochairs:** Sen. Barnes; Rep. Rhyne  
**Members:** Sen. Shaw; Rep. Beard  
**Clerk:** Lillie Pearce (LB 1220)  
O: (919)733-5746  
H: (919)876-3484

**Transportation Subcommittee**

**Cochairs:** Sen. Plyler; Rep. Hunt  
**Member:** Rep. DeVane  
**Clerk:** Ann Stancil (LB 1323)  
O: (919)733-5775  
H: (919)965-8058

**Subject:** HAZARDOUS WASTE MANAGEMENT  
(ENVIRONMENTAL REVIEW COMMISSION)  
**Authority:** 1989 Session Laws, Chapter 168, Sec. 46(b)  
(SB 324-Tally)  
**Report by:** Environmental Review Commission  
**Report to:** Not specified  
**Date:** Not specified

**Note:** Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

**Members:** See Environmental Review Commission

**Subject:** HAZARDOUS WASTE MANAGEMENT  
(HAZARDOUS WASTE MANAGEMENT COMMISSION)  
**Authority:** 1989 Session Laws, Chapter 168 (S 24-Tally)  
G.S. 130B-1 through G.S. 130B-23  
**Report by:** Hazardous Waste Management Commission  
**Report to:** Governor; General Assembly  
**Date:** Not specified

**Contact(s):** Darrell Hinnant, Executive Director  
Hazardous Waste Management Commission  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-5420

### Hazardous Waste Management Commission

#### President Pro Tempore's Appointments

Mrs. Dorothy P. Kilpatrick  
P.O. Box 694  
Hendersonville, NC 28793  
(704)693-4371

Mr. Henry M. Von Oesen  
P.O. Box 2087  
Wilmington, NC 28402  
(919)763-0141

#### Speaker's Appointments

Mrs. Mary H. Odom  
P.O. Box 7  
Wagram, NC 28396  
(919)369-2362

Dr. Lonnie Sharpe, Jr.  
A&T State University  
School of Engineering  
McNair Hall  
1601 E. Market Street  
Greensboro, NC 27411  
(919)334-7549

#### Governor's Appointments

Dr. Alvis G. Turner  
Chairman  
Dept. of Environmental Sciences  
UNC School of Public Health  
Chapel Hill, NC 27514  
(919)966-3850

Dr. Trenton G. Davis, Dean  
School of Industry & Technology  
East Carolina University  
120 Rawl Building  
Greenville, NC 27858-4353  
(919)757-4456

Dr. William W. Shingleton  
Duke Comprehensive Cancer Center  
Box 3814  
Durham, NC 27710  
(919)684-2282

Mr. Lloyd Hise, Jr.  
Vice Chairman  
P.O. Box 743  
Spruce Pine, NC 28777  
(704)765-2056

Mr. Truman L. Koehler  
Sandoz Chemical Corporation  
4000 Monroe Road  
Charlotte, NC 28205  
(704)372-9494

**Subject:** HAZARDOUS WASTE MANAGEMENT  
(LEGISLATIVE RESEARCH COMMISSION)  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.7, HB 296  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

**Note:** This study was referred to the Environmental Review Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Environmental Review Commission

**Subject:** HAZARDOUS WASTE MANAGEMENT--  
INACTIVE HAZARDOUS SITES PROGRAM FUNDING  
**Authority:** 1989 Session Laws, Chapter 286, Sec. 12, HB 644  
(HB 644-Grimmer; HB 1223-Hackney; SB 856-Tally)  
**Report by:** Governor's Waste Management Board (G.S. 143B-285.12)  
**Report to:** General Assembly  
**Date:** Environmental Review Commission  
On or before 3/01/90

**Contact(s):** Linda W. Little, PhD  
Executive Director  
Governor's Waste Management Board  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-9020

#### **Governor's Waste Management Board**

**Chairman:** Mr. Ralph M. McAlister  
P.O. Box 576  
Badin, NC 28009  
(704)983-4822

#### **President of the Senate's Appointment**

Dr. George L. Bradley  
800 E. First Street  
Cherryville, NC 28021  
(704)435-4111

#### **Speaker's Appointment**

Dr. Pressley R. Rankin, Jr.  
P.O. Box 40  
Ellerbe, NC 28338  
(919)652-3321

**Governor's Waste Management Board**  
--continued--

**Governor's Appointments**

Mr. Joseph E. Beck  
(Higher Education Rep.)  
P.O. Box 2007  
Cullowhee, NC 28723  
(704)227-7113

Captain Bill Briner  
(Higher Education Rep.)  
Duke Medical Center  
Box 3304  
Durham, NC 27702  
(919)684-5636

Dr. Martin P. Hines  
(General Public/Env.)  
6432 Lakeland Drive  
Raleigh, NC 27612  
(919)848-1756

Dr. Harold A. Ladwig  
(Physician)  
1600 Canal Drive  
Wilson, NC 27893  
(919)399-8040

Mr. Michael Martin  
(General Public/Env.)  
1300 E. Morehead Street  
Charlotte, NC 28202  
(704)333-1211

Mr. Ralph M. McAlister  
Chairman  
(Private Ind. Rep.)  
P.O. Box 576  
Badin, NC 28009  
(704)983-4822

Ms. Kathleen Moyer  
(Municipal Gov. Rep.)  
1002 Oak Forest Drive  
Wilson, NC 27893  
(919)291-2659

Ms. Gretchen W. Peed  
(County Gov. Rep.)  
850 First Street, NE  
Hickory, NC 28601  
(704)328-5288

**Department of Environment,  
Health, and Natural Resources  
Designee**

Dr. Ernest A. 'Ernie' Carl  
Deputy Secretary  
Environment and Natural Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4984

**Department of  
Economic and Community  
Development  
Designee**

Mr. Gilbert T. 'Gil' Vinzani  
Environmental Specialist  
Business/Industry Development  
N.C. Department of Economic  
and Community Development  
Dobbs Bldg., 430 N. Salisbury St.  
Raleigh, NC 27603-5900  
(919)733-4967

**Department of Agriculture  
Designee**

Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Department of  
Crime Control and Public Safety  
Designee**

Mr. James L. Self, Sr.  
Assistant Director  
Division of Emergency Management  
N.C. Department of Crime Control  
and Public Safety  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1159  
(919)733-3867

**Governor's Waste Management Board**  
--continued--

**Governor's Appointments**  
--continued--

Mr. Douglas Story  
(Private Ind. Rep.)  
300 Staffordshire Drive  
Greenville, NC 27834  
(919)756-8616

**Committee:** HOME AND COMMUNITY CARE,  
ADVISORY COMMITTEE ON

**Authority:** 1987 Session Laws, Chapter 1095, Sec. 8, SB 1559  
(SB 1559-Richardson; HB 2185-Edwards)  
1989 Session Laws, Chapter 457 (HB 1008-Perdue)  
Sec. 1, G.S. 143B-181.9A(c)(5), (c)(6), and (f)  
1989 Session Laws, Chapter 752, Sec. 145, SB 44

**Requested by:** Rep. Duncan

**Report to:** Governor; Lt. Governor; Speaker; President Pro Tempore;  
Legislative Services Office; Study Commission on Aging.

**Date:** Written progress report each 3/01, beginning in 1990.

**Contact(s):** Bonnie Cramer, Deputy Director  
Division of Aging  
N.C. Department of Human Resources  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603-2001  
(919)733-3983

**Legislative Appointments**

**President Pro Tempore's  
Appointments**

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

**Speaker's  
Appointments**

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Rep. Beverly M. Perdue  
211 Wilson Point Road  
New Bern, NC 28560  
(919)633-2667

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704)649-3961

**Subject:** **HOME HEALTH CARE LICENSING**  
**Authority:** 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)  
1989 Session Laws, Chapter 802, Part XVII, SB 231  
**Report by:** Study Commission on Aging  
**Report to:** General Assembly  
**Date:** The Commission shall conduct this study within the funds  
already appropriated to it. The Commission may report its  
findings, including any legislative recommendations, to the 1991  
General Assembly.  
  
**Members:** See Aging, Study Commission on

**Subject:** **HOMELESS PERSONS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(19), SB 231  
(SB 1290-W.N. Martin; HB 2018-Greenwood)  
**Report by:** Legislative Research Commission  
(Homeless Persons Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

**President Pro Tempore's  
Appointments**

Sen. James F. 'Jim' Richardson  
Co-Chairman  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Sen. N. Leo Daughtry  
141 N. 2nd Street  
Smithfield, NC 27577  
(919)934-7265

Hon. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

**Speaker's  
Appointments**

Rep. Charles F. 'Monroe' Buchanan  
Co-Chairman  
Route 1, Box 273  
Green Mountain, NC 28740  
(704)688-3544

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

Rep. Aaron E. Fussell  
1201 Briar Patch Lane  
Raleigh, NC 27609  
(919)876-0240

Rep. James P. Green, Sr., MD  
P.O. Box 1739  
Henderson, NC 27536  
(919)492-2161

**LRC Homeless Persons**

--continued--

**President Pro Tempore's  
Appointments  
--continued--**

Rev. O'Clee Lewis  
Ballance Road  
Fremont, NC 27830  
(919)242-5289

Ms. Linda Shaw, Executive Director  
N.C. Low Income Housing Coalition  
P.O. Box 27863  
Raleigh, NC 27611  
(919)833-6201

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

**Speaker's  
Appointments  
--continued--**

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Rep. Coy C. Privette  
306 Cottage Drive  
Kannapolis, NC 28081  
(704)933-3734

**Staff:**

Susan Sabre  
Bill Drafting Division  
(919)733-6660

**Clerk:**

Irma Avent  
Room 522  
Legislative Office Building  
O: (919)733-5620  
H: (919)821-4108

**Subject:** **HOUSING PROGRAMS WITHIN STATE GOVERNMENT**  
**Authority:** 1989 Session Laws, Chapter 751, Sec. 4 (HB 381-Barnes)  
G.S. 143B-433.3(b)  
**Report by:** Housing Coordination and Policy Council of the Department of  
Economic and Community Development  
**Report to:** General Assembly; Governor  
**Date:** An annual written report shall be filed with the General  
Assembly and the Governor by 5/01. The report to the 1991  
Session of the General Assembly shall contain specific  
recommendations regarding the further consolidation of housing  
programs within State government.  
  
**Contact(s):** Nancy Temple  
Assistant Secretary for Housing and Community Development  
N.C. Department of Economic and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4962

**Subject:** **HUMAN RESOURCES LOCAL PROGRAM SALARIES**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 126, SB 44  
**Report by:** Requested by: Sen. Walker  
**Report to:** Department of Human Resources  
**Report to:** Joint Legislative Commission on Governmental Operations;  
Fiscal Research Division  
**Date:** By 5/01/90

**Contact(s):** Rod Davis, Analyst  
Division of Budget and Analysis  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-6396

**Subject:** **HUMAN SERVICES SINGLE PORTAL OF ENTRY**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 25)  
(HB 1091-J. Crawford; SB 881-Harris)  
**Report by:** Department of Human Resources  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Jesse S. Goodman, Director  
Office of Governmental Liaison Services  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-2173

**Subject:** **INSURANCE--**  
**CHEMICAL DEPENDENCY INSURANCE COVERAGE**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** Funds are appropriated for the 1989-90 fiscal year.  
**Members:** See Mental Health Study Commission

**Committee:** INSURANCE--  
EMPLOYEE HOSPITAL AND MEDICAL BENEFITS,  
COMMITTEE ON  
**Authority:** G.S. 135-38

**President of the Senate's  
Appointments**

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

**President Pro Tempore**

Sen. Henson P. Barnes  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**Senate Majority Leader**

Sen. Ted Kaplan  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

**Senate Appropriations  
Committee Chairman**

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

**Senate Finance  
Committee Chairman**

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

**Speaker's  
Appointments**

Rep. C. Robert Brawley  
P.O. Box 1322  
Mooresville, NC 28115  
(704)664-1502

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

**Speaker Pro Tempore**

Rep. R. D. 'Don' Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

**House Appropriations Base  
Budget Committee Chairman**

Rep. David H. Diamont  
P.O. Box 784  
Pilot Mountain, NC 27041  
(919)368-4591

**House Appropriations Expansion  
Budget Committee Chairman**

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

**House Finance  
Committee Chairman**

Rep. Alex M. Hall  
2715 Columbia Avenue  
Wilmington, NC 28403  
(919)343-8433

**Subject:** INSURANCE--FIREFIGHTER BENEFITS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 43, SB 44  
**Report by:** Requested by: Sen. Royall; Rep. Diamont  
Legislative Research Commission  
(Firefighter Benefits Study Committee)  
**Report to:** General Assembly  
**Date:** Upon the convening of the 1991 Session

**LRC Member in Charge:**  
Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

**President Pro Tempore's  
Appointments**

Sen. Frank W. Ballance, Jr.  
Co-Chairman  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Mr. Richard Bennett  
111 Hilldale Lane  
Goldsboro, NC 27530  
(919)734-4488

Mr. Jerry A. Brooks  
6010 Bluebonnet Lane  
Winston-Salem, NC 27103  
(919)766-4114

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

Sen. Herbert L. Hyde  
P.O. Box 7266  
Asheville, NC 28802  
(704)255-0975

**Speaker's  
Appointments**

Rep. E. A. 'Alex' Warner, Jr.  
Co-Chairman  
3610 Frierson Street  
Hope Mills, NC 28348  
(919)424-5350

Rep. Ray C. Fletcher  
P.O. Box 68  
Valdese, NC 28690  
(704)874-0701

Rep. Pryor A. Gibson  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

## LRC Firefighter Benefits

--continued--

### Staff:

Doug Carter  
Fiscal Research Division  
(919)733-4910

### Clerk:

Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Subject:** INSURANCE--  
HEALTH CARE/INSURANCE COSTS ISSUES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(14), SB 231  
Health Insurance Costs (HB 961-Perdue; SB 1068-Joe Johnson)  
Health Insurance Coverage (HB 1242-Mills)  
Health Insurance Issues (HB 1159-Duncan)  
Infertility Treatment Coverage (HB 1187-Payne)  
Long-Term Care Insurance (HB 202-Wiser)  
Mammogram/Pap Smear Coverage (HB 1014-Barnes)  
**Report by:** Legislative Research Commission  
(Health Care/Insurance Costs Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

### LRC Member in Charge:

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

### President Pro Tempore's Appointments

Sen. William H. 'Bill' Barker  
Co-Chairman  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Mr. Preston N. Comeaux, III  
Wayne Memorial Hospital  
2700 Wayne Memorial Drive  
Goldsboro, NC 27530  
(919)736-1110

### Speaker's Appointments

Rep. R. D. 'Don' Beard  
Co-Chairman  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

Rep. Bobby H. Barbee, Sr.  
P.O. Box 656  
Locust, NC 28097  
(704)888-4423

Rep. John T. Church  
420 Woodland Road  
Henderson, NC 27536  
(919)492-8111

## LRC Health Care/Insurance Costs Issues

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Joseph E. 'Joe' Johnson  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Ms. Catherine Perkinson  
312 Kensington Drive  
Tarboro, NC 27886  
(919)823-3020

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

### Staff:

Sally Marshall  
Lynn Marshbanks  
Linwood Jones  
Research Division  
(919)733-2578

Sam Byrd  
Fiscal Research Division  
(919)733-4910

### Speaker's Appointments --continued--

Rep. Donald M. 'Don' Dawkins  
P.O. Box 757  
Rockingham, NC 28379  
(919)895-6331

Rep. W. Stine Eisenhower  
P.O. Box 425  
Conover, NC 28613  
(704)464-0811

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Mr. I. Richard Verrone  
Planters National Bank  
P.O. Box 1220  
Rocky Mount, NC 27802  
(919)977-8211

### Clerk:

Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Subject:** INSURANCE--HEALTH INSURANCE POOL  
**Authority:** 1990 Session Laws. Chapter 1078. Sec. 2.1(2). HB 296  
(HJR 985-Judy Hunt)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.  
**Note:** This study will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Subject:** **INSURANCE--  
MENTAL ILLNESS INSURANCE COVERAGE**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** Funds are appropriated for the 1989-90 fiscal year.

**Members:** See Mental Health Study Commission

**Subject:** **INSURANCE--  
MULTIPLE EMPLOYER WELFARE ARRANGEMENTS**  
**Authority:** 1990 Session Laws, Chapter 1055, Sec. 5  
(SB 1412-Jim Johnson)  
**Report by:** Commissioner of Insurance  
**Report to:** 1991 General Assembly  
**Date:** The Commissioner of Insurance may appoint a committee in accordance with G.S. 58-2-30(a) to study the role of state regulation of multiple employer welfare arrangements and submit its findings and recommendations, including any recommended legislation, to the 1991 General Assembly on or before 2/01/91.

**Contact(s):** Bill Hale, Legal Counsel  
N.C. Department of Insurance  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5908  
(919)733-4700

**Subject:** **INSURANCE--PUBLIC EMPLOYEE  
DAY CARE/MEDICAL/DENTAL BENEFITS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(23), SB 231  
**Report by:** Legislative Research Commission  
(Public Employees' Day Care and Medical and Dental Benefits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**  
Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

## LRC Public Employee Benefits

--continued--

### President Pro Tempore's Appointments

Hon. Wanda H. Hunt  
Co-Chair  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

Mr. George Silver  
206 Maplewood Drive  
Goldsboro, NC 27530  
(919)751-2821

Sen. Thomas F. 'Tom' Taft  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

### Staff:

Sandra Timmons\*  
Research Division  
(919)733-2578

Gerry F. Cohen, Director  
Bill Drafting Division  
(919)733-6660

Stanley Moore  
Fiscal Research Division  
(919)733-4910

### Speaker's Appointments

Rep. Milton F. 'Toby' Fitch, Jr.  
Co-Chair  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Rep. Stephen G. 'Steve' Arnold  
1610 Bridges Drive  
High Point, NC 27260  
(919)887-8383

Rep. Charlotte A. Gardner  
1500 W. Colonial Drive  
Salisbury, NC 28144  
(704)636-5775

Rep. James P. Green, Sr., MD  
P.O. Box 1739  
Henderson, NC 27536  
(919)492-2161

Mr. George Knight  
P.O. Box 786  
Troy, NC 27371  
(919)572-3784

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

### Clerk:

Claire Reimers  
Legislative Building, Room 1415  
O: (919)733-6659  
H: (919)787-3674

**Subject:** **JUVENILE JURISDICTIONAL AGE**  
**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
 (HB 429-Easterling)  
**Report by:** Juvenile Law Study Commission  
**Report to:** 1991 General Assembly  
**Date:** Upon its convening  
  
**Members:** See Juvenile Law Study Commission  
  
**Commission:** **JUVENILE LAW STUDY COMMISSION**  
**Authority:** G.S. 7A-740 through G.S. 7A-744  
 1989 Session Laws, Chapter 500, Sec. 126, SB 43  
 (PCCS Joint Conference Report, 5/11/89 -- Part 1, Page 3)  
**Report to:** Governor; General Assembly  
**Date:** On or before the first day of each full session  
  
**See:** Crimes--Sales of Violent Videos  
 Crimes--Statutory Rape  
 Juvenile Jurisdictional Age

**President of the Senate's  
Appointments**

Sen. Austin M. Allran  
 Box 2907  
 Hickory, NC 28603  
 (704)324-5200

Sen. Marc Basnight  
 P.O. Box 1025  
 Manteo, NC 27954  
 (919)473-3474

**Speaker's  
Appointments**

Rep. Paul B. 'Skip' Stam, Jr.  
 Chairman (appointed by Governor)  
 714 Hunter Street  
 Apex, NC 27502  
 (919)362-8873

Rep. John L. Tart  
 Route 1, Box 125-A  
 Goldsboro, NC 27530  
 (919)934-0200

**Governor's Appointments**

Hon. Sherry F. Alloway  
 District Court Judge  
 (Urban Area)  
 1010 Guilford Avenue  
 Greensboro, NC 27401  
 (919)334-5626

Ms. Gwendolyn C. 'Gwen' Chunn  
 Director  
 Division of Youth Services  
 N.C. Department of Human Resources  
 (Rep. of Youth Services)  
 Dobbin Building  
 705 Palmer Drive  
 Raleigh, NC 27603-2266  
 (919)733-3011

Ms. Rosa M. Jones  
 Court Counselor -  
 Intake Division  
 (Urban Area)  
 9718 Feldbank Drive  
 Charlotte, NC 28216  
 (704)347-7842

Mr. Edwin E. Koontz  
 (Social Services--County Level)  
 1236 W. Innes Street  
 Salisbury, NC 28144  
 (704)633-4921

**Juvenile Law Study Commission**

--continued--

**Governor's Appointments**

--continued--

Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
(Social Services--State Level)  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

Ms. April Lynn Hancock  
(Under 21 Years Old)  
P.O. Box 141  
Apex, NC 27501  
(919)362-9301

Sheriff Homer V. Holbrooks  
(Rep. of Law Enforcement)  
50 Daves Creek Road  
Franklin, NC 28734  
(919)524-2811

Ms. Shirley Hudler  
Court Counselor -  
Intake Division  
(Rural Area)  
1403 Westwood Lane  
Wilkesboro, NC 28697  
(919)667-1265

Ms. Lynn Hughes  
Chief Court Counselor -  
Intake Division  
Box 306  
Newland, NC 28657  
(704)733-9524

Mr. Peter C. McCrea  
(Rep. of Guardian  
Ad Litem Services)  
139 31st Avenue, NW  
Hickory, NC 28601  
(919)324-0741

Mrs. Nancy B. Melson  
(Community-Based  
Alternatives Program Rep.)  
Route 4, Box 468-J  
Lincolnton, NC 28092  
(704)735-1496

Hon. William M. Neely  
District Court Judge  
(Rural Area)  
173 Worth Street  
Asheboro, NC 27203  
(919)629-2131

Mr. Robert Wesley, Jr.  
(Juvenile Justice  
Planning Committee Rep.)  
P.O. Box 7685  
Winston-Salem, NC 27109  
(919)969-9101

Mr. Clayton W. Yates  
(Rep. of Juvenile  
Detention Association)  
701 Boston Avenue  
North Wilkesboro, NC 28659  
(919)667-2001

**Subject:** **LAW ENFORCEMENT--CIVIL AIR PATROL PERFORMANCE AUDIT**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 111, SB 44  
Requested by: Sen. Odom  
Office of the State Auditor  
**Report by:** House and Senate Appropriations Base Budget Committee on  
**Report to:** Justice and Public Safety  
**Date:** By 4/15/90

**Contact(s):** G. Curtis Clark, Audit Manager  
N.C. Department of the State Auditor  
Legislative Office Building  
300 N. Salisbury Street  
Raleigh, NC 27603-5903  
(919)733-3217

**Subject:** **LAW ENFORCEMENT--CRIMINAL JUSTICE TELECOMMUNICATORS CERTIFICATION**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 108, SB 44  
Requested by: Sen. Marvin  
Department of Justice  
**Report by:** 1989 General Assembly  
**Report to:** Regular Session 1990  
**Date:**

**Contact(s):** Mr. Phillip J. Lyons  
Deputy Attorney General  
Training and Standards Division  
N.C. Department of Justice  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-3377

**Subject:** **LAW ENFORCEMENT FIRING RANGE**  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 26, SB 1042  
Requested by: Sen. Marvin; Rep. Holmes, Rep. G. Wilson  
Department of Crime Control and Public Safety;  
Department of Justice  
**Report to:** House and Senate Appropriations Committees on Justice and  
Public Safety; Fiscal Research Division  
**Date:** By 5/01/90

**Contact(s):** Mr. Francis De Luca  
Special Assistant to the Secretary  
N.C. Department of Crime Control and Public Safety  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-2126

Robert B. Morgan, Director  
State Bureau of Investigation  
N.C. Department of Justice  
3320 Old Garner Road  
Raleigh, NC 27610-5698  
(919)779-1400

**Subject:** LAW ENFORCEMENT--  
**Authority:** POLICE INFORMATION NETWORK (PIN) ACCESS  
1989 Session Laws, Chapter 500, Sec. 58, SB 43  
Requested by: Sen. Marvin; Rep. Justice, Rep. Grady  
**Report by:** Department of Justice  
**Report to:** House and Senate Appropriations Base Budget Committees  
**Date:** By 4/15/90

**Contact(s):** Mr. William C. 'Bill' Corley  
Assistant Director  
Division of Criminal Information  
State Bureau of Investigation  
N.C. Department of Justice  
407 N. Blount Street  
Raleigh, NC 27601-1073  
(919)733-3171

**Subject:** LAW ENFORCEMENT--SBI OVERTIME COMPENSATION  
**Authority:** 1989 Session Laws, Chapter 799, Sec. 24, SB 1309  
Requested by: Rep. Huffman  
1990 Session Laws, Chapter 1066, Sec. 135 (SB 1426)  
Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus  
**Report by:** Office of State Personnel;  
State Bureau of Investigation  
**Report to:** House and Senate Appropriations Committees on Justice and  
Public Safety; Fiscal Research Division.  
**Date:** The Office of State Personnel shall report its recommendations  
by 4/15/90. The SBI shall provide its written response by  
10/31/90. The Office of State Personnel shall make its final  
report by 12/15/90.

**Contact(s):** G. C. Davis, Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

Darrell D. Carneal  
Assistant Director, Administrative Services  
State Bureau of Investigation  
3320 Old Garner Road  
P.O. Box 29500  
Raleigh, NC 27626  
(919)779-1400 (Ext. 214)

**Subject:** **LAW ENFORCEMENT--  
STATE LAW ENFORCEMENT AGENCIES**

**Authority:** 1989 Session Laws, Chapter 752, Sec. 107, SB 44  
Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus  
1989 Session Laws, Chapter 802, Part XXIV, SB 231  
(SB 1267-Barker)

**Report by:** 1990 Session Laws, Chapter 1078, Part VIII, HB 296

**Report to:** Joint Legislative Commission on Governmental Operations  
General Assembly; House and Senate Appropriations  
Committees on Justice and Public Safety.

**Date:** The Commission may make an interim report to the 1989  
General Assembly, Regular Session 1990, and shall make a final  
report to the House and Senate Appropriations Committees on  
Justice and Public Safety and to the 1991 General Assembly.

**Members:** See Governmental Operations, Joint Legislative  
Commission on (Justice and Public Safety Subcommittee)

**Staff:** Michele Nelson\*  
Fiscal Research Division  
(919)733-4910

Carolyn Johnson  
Sandra Timmons  
Research Division  
(919)733-2578

**Subject:** **LAW ENFORCEMENT--STATE MARINE PATROL  
(JOINT LEGISLATIVE COMMISSION  
ON GOVERNMENTAL OPERATIONS)**

**Authority:** 1989 Session Laws, Chapter 752, Sec. 107, SB 44  
Requested by: Sen Marvin; Rep. Huffman, Rep. Justus  
1989 Session Laws, Chapter 802, Sec. 24.1, SB 231  
(SB 1267-Barker)

**Report by:** Joint Legislative Commission on Governmental Operations.  
The Commission may hire outside consultants, if necessary, to  
assist in its study.

**Report to:** General Assembly

**Date:** The Commission shall conduct a study of State law enforcement  
agencies and of other State agencies having law enforcement  
responsibility. This study shall include ... (4) determination of  
whether to create a State Marine Patrol similar to the State  
Highway Patrol to patrol the waters of the State. The  
Commission may make an interim report to the 1989 General  
Assembly, Regular Session 1990, and may make a final report  
to the 1991 General Assembly.

**State Marine Patrol**

--continued--

**Note:** The Legislative Research Commission, which is also authorized to undertake this study, referred this study to the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.  
1989 Session Laws, Chapter 802, Sec. 2.1(10), SB 231

**Members:** See Governmental Operations, Joint Legislative Commission on

**Subject:** **LAW ENFORCEMENT--STATE MARINE PATROL  
(LEGISLATIVE RESEARCH COMMISSION)**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(10), SB 231  
(SB 1267-Barker)

**Report by:** Legislative Research Commission

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The Joint Legislative Commission on Governmental Operations is also authorized to undertake this study.  
The Legislative Research Commission referred this study to the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.  
1989 Session Laws, Chapter 752, Sec. 107, SB 44  
1989 Session Laws, Chapter 802, Sec. 24.1, SB 231

**Members:** See Governmental Operations, Joint Legislative Commission on

**Subject:** **LEGISLATIVE ACTIVITY BETWEEN SESSIONS/  
LENGTH OF SESSIONS**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.2, SB 231

**Report by:** Legislative Research Commission

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The Legislative Research Commission referred this study to either the Legislative Services Commission or the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

**Commission:** **LEGISLATIVE AND JUDICIAL SALARY  
STUDY COMMISSION**  
**Authority:** 1989 Session Laws, Chapter 802, Part XIV. SB 231  
(SB 718-Winner)  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day the 1989 General Assembly  
(Regular Session 1990).

### **Governor's Appointments**

**Mr. John A. Forlines, Jr.**  
Chairman  
P.O. Box 128  
Granite Falls, NC 28630  
(704)396-3141

**Mr. Franklin R. Anderson**  
Nine Logging Trail  
Durham, NC 27707  
(919)688-8061

**Ms. Sandra P. Babb**  
1417 Park Drive  
Raleigh, NC 27605  
(919)833-4055

**Mr. Robert Casey**  
P.O. Box 68  
Raleigh, NC 27602  
(919)828-2766

**Ms. Eva Clayton**  
59 River Road  
Littleton, NC 27850  
(919)834-0633

**Mr. Bert Collins**  
916 Jerome Road  
Durham, NC 27713  
(919)682-9201

**Rev. G. L. Edmond**  
2224 Sanderford Road  
Raleigh, NC 27610  
(919)832-2709

**Mr. Cyrus J. Faircloth**  
705 Cutchin Street  
Clinton, NC 28328  
(919)483-1491

**Dr. Eliza Graue**  
228 Randy Drive  
Hendersonville, NC 28739  
(704)696-9900

**Ms. Cynthia A. Grim**  
2019 Lombardy Circle  
Charlotte, NC 28203  
(704)374-5000

**Mr. Joseph W. Grimsley**  
108 Pineville Drive  
Rockingham, NC 28379  
(919)582-7000

**Mr. John F. McNair, III**  
P.O. Box 3099  
Winston-Salem, NC 27150  
(919)770-5000

**Ms. Barbara A. Simpson**  
1600 Providence Drive  
Charlotte, NC 28211  
(704)373-4011

**Mr. Sherwood Smith**  
P.O. Box 1551  
Raleigh, NC 27602  
(919)546-6382

**Mr. Tom E. Smith**  
P.O. Box 1330  
Salisbury, NC 28145  
(704)633-8250

**Commission: LEGISLATIVE RESEARCH COMMISSION**  
**Authority: G.S. 120-30.10 through G.S. 120-30.18**

**Note:** The studies that the Legislative Research Commission is authorized to undertake are presented separately throughout this publication by subject matter headings.  
A list of these studies is presented on the pages that follow the membership list below.

**President Pro Tempore**

Sen. Henson P. Barnes  
Co-Chairman  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**President Pro Tempore's  
Appointments**

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

**Speaker**

Rep. Josephus L. 'Joe' Mavretic  
Co-Chairman  
P.O. Box 100  
Crisp, NC 27852  
(919)827-5797

**Speaker's  
Appointments**

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

Rep. John W. 'Bill' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

**Legislative Research Commission**  
--continued--

**LCR studies that may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both:**

Administrative Hearings, Office of  
Administrative Procedure Act Rulemaking Process  
Administrative Rules Review Commission  
Agriculture  
Agribusiness Plant Variances  
Certificates of Need  
Consumer Protection Issues and the Elderly  
Continuing Care Facilities  
Contracts--Minority Business Contracts  
Courts--Guilty but Insane Verdict  
Courts--Insanity Verdict  
Economic Development--  
    Small Business Assistance  
    State Ports Authority/International Trade  
    Tourism's Growth and Effect  
Education--Proprietary Schools  
Financial Institutions--Credit Card Banks, etc.  
Homeless Persons  
Insurance--Health Care/Insurance Costs Issues  
Insurance--Public Employee Day Care/Medical/Dental Benefits  
Local Revenue Sources Options  
Motor Vehicles--Salvage Motor Vehicle Titles  
Railroads  
Rest Homes, ICF and SNF Facilities  
Solid Waste Management and Infectious Wastes  
State Capital Assets and Improvements  
Taxation--Revenue Laws  
Water Resources--Groundwater Protection  
Water Resources--Surface Water Quality/Resources Issues  
Worker Training Trust Fund

**LCR studies with other reporting dates:**

Education--Higher Education Opportunity  
Education--Public Attorneys Education Assistance  
Firefighter Benefits  
Motor Vehicles--License Plate Fees/  
    Personalized and Special Plates  
Transportation--Long-Range Needs  
Transportation--Public Transportation Financing

**Legislative Research Commission**

--continued--

**LRC studies referred to other groups pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting:**

Law Enforcement--State Marine Patrol

Joint Legislative Commission on Governmental Operations

Legislative Activity Between Sessions/Length of Session

Either the Legislative Services Office or the

Joint Legislative Commission on Governmental Operations

State Information Processing Needs and Cost

Joint Legislative Commission on Governmental Operations

Willie M.

Mental Health Study Commission

**LRC studies referred to other groups pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting:**

Budget Restructuring and Legislative Session

LRC Revenue Laws Study Committee

Drugs--Prescription Drug Assistance

Social Services Study Commission

Hazardous Waste Management

Environmental Review Commission

Motor Vehicles--Drivers Education

Basic Education Program,

Legislative Study Commission on the

Rest Home Aide Training Requirements/State Reimbursements

LRC Rest Homes, ICF and SNF Facilities Study Committee

State Infrastructure Bonds

State Infrastructure and Local Government

Financing Study Commission

Taxation--Inheritance Tax Exemptions

LRC Revenue Laws Study Committee

Taxation--Mail Order Sales Taxes

LRC Revenue Laws Study Committee

Veterans Home

Veterans Home Study Commission

Water Resources--Water and Wastewater Needs/

Individual and Small Systems

LRC Groundwater Protection Study Committee

**LRC studies that will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting:**

Economic Development--Travel/Tourism Reorganization

Wildlife--Fallow Deer Commercial Breeding and Sale

Wildlife--Sports Fishing Licenses

**LRC studies that will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting:**

Insurance--Health Insurance Pool

Licenses and Permits--Bed and Breakfast Inn Regulation

**Commission: LEGISLATIVE SERVICES COMMISSION**  
**Authority: G.S. 120-31 through G.S. 120-36**

**President Pro Tempore**

Sen. Henson P. Barnes  
Co-Chairman  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**Speaker**

Rep. Josephus L. 'Joe' Mavretic  
Co-Chairman  
P.O. Box 100  
Crisp, NC 27852  
(919)827-5797

**President Pro Tempore's  
Appointments**

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

**Speaker's  
Appointments**

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Rep. Daniel T. 'Dan' Blue, Jr.  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Sen. Ollie Harris  
P.O. Drawer 639  
Kings Mountain, NC 28086  
(704)739-2591

Rep. Larry T. Justus  
P.O. Box 2396  
Hendersonville, NC 28793  
(704)685-7433

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Rep. Harry E. Payne, Jr.  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646

**Subject:** **LEGISLATIVE SESSION AND BUDGET RESTRUCTURING**  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.6, HB 296  
(SB 1388-Goldston; HB 2293-Pope)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

**Note:** This study was referred to the LRC Revenue Laws Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Taxation--Revenue Laws

**Subject:** **LICENSES AND PERMITS--  
BED AND BREAKFAST INN REGULATION**  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.2, HB 296  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

**Note:** This study will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Subject:** **LICENSES AND PERMITS--  
COSMETIC ARTS REGULATION**  
**Authority:** 1990 Session Laws, Chapter 1078, Part IV, HB 296  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or prior to the date of convening of the 1991 General Assembly.

**Members:** See Licensing Boards, Legislative Committee on New

**Subject:** **LICENSES AND PERMITS--CRIMINAL JUSTICE  
TELECOMMUNICATORS CERTIFICATION**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 108, SB 44  
**Report by:** Requested by: Sen. Marvin  
**Report to:** Department of Justice  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1990

**Contact(s):** Mr. Phillip J. Lyons  
Deputy Attorney General  
Training and Standards Division  
N.C. Department of Justice  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-3377

**Subject:** **LICENSES AND PERMITS--**  
**ENGINEER/LAND SURVEYOR LICENSING BOARDS**  
**Authority:** 1989 Session Laws, Chapter 802, Part XXIII, SB 231  
(HJR 1322-Mills)  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Not specified  
**Date:** Notwithstanding any other provision of law, the Committee may meet during the legislative interim.

**Members:** See Licensing Boards, Legislative Committee on New

**Subject:** **LICENSES AND PERMITS--**  
**HOME HEALTH CARE LICENSING**  
**Authority:** 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)  
1989 Session Laws, Chapter 802, Part XVII, SB 231  
**Report by:** Study Commission on Aging  
**Report to:** General Assembly  
**Date:** The Commission shall conduct this study within the funds already appropriated to it. The Commission may report its findings, including any legislative recommendations, to the 1991 General Assembly.

**Members:** See Aging, Study Commission on

**Committee:** **LICENSES AND PERMITS--LICENSING BOARDS,  
LEGISLATIVE COMMITTEE ON NEW**  
**Authority:** G.S. 120-149.1 through G.S. 120-149.6

**See:** Licenses and Permits--  
Cosmetic Arts Regulation  
Engineer/Land Surveyor Licensing Boards

**Chairman:** Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

**President of the Senate's  
Appointments**

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

**Speaker's  
Appointments**

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

**Licensing Boards, Legislative Committee on New  
--continued--**

**President of the Senate's  
Appointments  
--continued--**

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

**Speaker's  
Appointments  
--continued--**

Rep. John W. 'Will' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

Rep. Barney P. Woodard  
Box 5  
Princeton, NC 27569  
(919)936-3151

**Staff:**  
Linwood Jones  
Research Division  
(919)733-2578

**Clerk:**  
Margaret Wallace  
Legislative Building, Room 1301  
O: (919)733-5824  
H: (919)934-8045

**Subject:** LICENSES AND PERMITS--  
PROPRIETARY SCHOOLS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231  
(SB 854-W.N. Martin)  
**Report by:** Legislative Research Commission  
(Proprietary Schools Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**  
Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

## LRC Proprietary Schools

--continued--

### President Pro Tempore's Appointments

Sen. William N. 'Bill' Martin  
Co-Chairman  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
(919)379-8771

Sen. J. Richard Conder  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Ms. Nina Freeman  
107 King Circle  
Louisburg, NC 27549  
(919)496-5322

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

### Staff:

Sarah Fuerst  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments

Rep. Michael P. 'Mike' Decker  
Co-Chairman  
6011 Bex Hill Drive  
Walkertown, NC 27051  
(919)595-4864

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

Mrs. Rachel Wright  
556 Glorencia Street  
Eden, NC 27288  
(919)623-2881

### Clerk:

Connie Altman  
Legislative Building, Room 2007  
O: (919)733-5658  
H: (919)859-2536

**Subject:** LICENSES AND PERMITS--WASTEWATER TREATMENT  
PLANT OPERATORS CERTIFICATION COMMISSION  
**Authority:** 1990 Session Laws, Chapter 850, Sec. 2 (SB 1406)  
(SB 1406-Walker; HB 2248-DeVane)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1991 Session

**Members:** See Environmental Review Commission

**Subject:** LITERACY  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Literacy is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** LITERACY EDUCATION TRANSPORTATION  
PILOT PROJECTS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 86, SB 44  
**Report by:** Requested by: Rep. J. Crawford, Rep. Tart  
The State Board of Community Colleges and the State Board of Education shall develop pilot projects to allow the public school transportation system, including the Transportation Management System, to provide transportation for students in literacy programs.  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

Dr. Charles H. Weaver  
Assistant State Superintendent, Auxiliary Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919) 3-3700

**Subject:** **LOCAL GOVERNMENT FINANCING**  
**Authority:** 1989 Session Laws, Chapter 802, Part XI, SB 231  
(SB 1162-Basnig; SB 202-Plyler; SJR 938-W.N. Martin; SB 1298-Odom; HB 296-Wiser)  
**Report by:** State Infrastructure and Local Government Financing  
Study Commission  
**Report to:** Speaker; President Pro Tempore  
**Date:** The Commission may submit an interim report on or before the  
first day of the 1990 Regular Session of the 1989 General  
Assembly. The Commission shall submit the final report on or  
before 1/15/91.  
  
**See:** State Infrastructure Bonds  
Water Resources--  
Local Stormwater Management/Stormwater Utilities  
  
**Note:** The Legislative Research Commission is also authorized to study  
Revenue Laws (HJR 3-Lilley) and Local Revenue Sources  
Options (SB 1298-Odom).  
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)  
  
**Members:** See State Infrastructure and Local Government Financing  
Study Commission  
  
**Subject:** **LOCAL REVENUE SOURCES OPTIONS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231  
(SB 1298-Odom)  
**Report by:** Legislative Research Commission  
(Revenue Laws; and Local Revenue Sources Options  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
  
**Note:** The State Infrastructure and Local Government Financing Study  
Commission is also authorized to study local revenue sources  
options. (1989 Session Laws, Chapter 802, Part XI, SB 231)  
(SB 1162-Basnig; SB 202-Plyler; SJR 938-W.N. Martin;  
SB 1298-Odom; HB 296-Wiser)  
  
**Members:** See Taxation--Revenue Laws

**Committee:** **LOW-LEVEL RADIOACTIVE WASTE,  
JOINT SELECT COMMITTEE ON**  
**Authority:** G.S. 120-70.31 through G.S. 120-70.37  
**Report by:** Joint Select Committee on Low-Level Radioactive Waste  
**Report to:** General Assembly  
**Date:** From time to time

<b>President of the Senate's Appointments</b>	<b>Speaker's Appointments</b>
Sen. Joseph E. 'Joe' Johnson Co-Chairman P.O. Box 31507 Raleigh, NC 27622 (919)787-5200	Rep. John H. Kerr, III Co-Chairman P.O. Box 1616 Goldsboro, NC 27533-1616 (919)734-1841
Sen. J. Richard Conder P.O. Box 1627 Rockingham, NC 28379 (919)997-5551	Rep. David G. Balmer P.O. Box 12391 Charlotte, NC 28220-2391 (704)556-1990
Sen. William N. 'Bill' Martin P.O. Box 21363 Greensboro, NC 27420 (919)373-1108	Rep. James M. 'Jim' Craven P.O. Box 44 Pinebluff, NC 28373 (919)281-3322
Sen. Paul S. Smith P.O. Box 916 Salisbury, NC 28145 (704)633-9463	Rep. Daniel H. 'Danny' DeVane P.O. Drawer 500 Raeford, NC 28376-0500 (919)875-2528
Sen. Lura S. Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919)484-4868	Rep. Pryor A. Gibson Route 2, Box 382 Wadesboro, NC 28170 (919)572-3761
Sen. Russell G. Walker 1004 Westmont Drive Asheboro, NC 27203 (919)625-2574	Rep. George M. Holmes Route 1, Box 114 Hamptonville, NC 27020 (919)468-2401

**Staff:**  
George F. Givens  
Steven Rose  
Research Division  
(919)733-2578

**Clerk:**  
Blanche Critcher  
Legislative Building. Room 2001  
O: (919)733-5651  
H: (919)942-6932

**Group:** **LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT AUTHORITY**  
**Authority:** **G.S. 104G**  
**Contact(s):** John H. Mac Millan  
Executive Director  
Low-Level Radioactive Waste Management Authority  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-0682

**President of the Senate's Appointments**

Ms. Carolyn Allen  
2611 David Caldwell Drive  
Greensboro, NC 27408  
(919)288-3045

Mr. Stephen G. Conrad  
Route 20, Box 507B-1  
Raleigh, NC 27614  
(919)847-8915

Mr. Marcus B. Crotts  
P.O. Box 5058  
Winston-Salem, NC 27113  
(919)765-7250

Mr. Frederick Lee Van Swearingen  
Section on Health Protection  
Bowman Gray School of Medicine  
300 S. Hawthorne Road  
Winston-Salem, NC 27103  
(919)748-4577

Mr. Donald G. Willhoit  
UNC Health and Safety Office  
212 Finley Golf Course Road  
Chapel Hill, NC 27514  
(919)962-5507

**Speaker's Appointments**

Dr. Kenneth W. Brownell  
Superior TeleTec  
130-B Buckeye Cove Road  
Swannanoa, NC 28778  
(704)298-2260

Mr. David F. Felmet, Sr.  
264 N. Main Street  
Waynesville, NC 28786  
(704)456-5325

Mr. G. Gordon Greenwood, Jr.  
P.O. Box 3079  
Asheville, NC 28802  
(704)252-3600

Dr. Raymond L. Murray  
Chair  
8701 Murrayhill Drive  
Raleigh, NC 27615  
(919)847-5030

Mr. Joseph W. Pitt  
211 E. Wilson Street  
Tarboro, NC 27886  
(919)823-3127

## Low-Level Radioactive Waste Management Authority

--continued--

### Governor's Appointments

Ms. Elizabeth H. Drury  
6614 Ronda Avenue  
Charlotte, NC 28211  
(704)355-3063

Mr. M. Thomas Wagner  
Route 1, Box 484  
Pittsboro, NC 27312  
(919)929-2552

Mr. R. Michael Jones  
Carolina Power & Light  
P.O. Box 1551  
Raleigh, NC 27602  
(919)546-4070

Constance Kalbach Walker, PhD  
Vice-Chair  
907 Green Street  
Durham, NC 27701  
(919)684-8166

Mr. John W. McAllister  
Duke Power Company  
P.O. Box 33189, CH03C  
Charlotte, NC 28242  
(704)373-8182

**Committee:** LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT  
COMPACT COMMISSION, ADVISORY COMMITTEE TO  
THE N.C. MEMBERS OF THE

**Authority:** G.S. 104F-4

### Governor's Appointments

Dr. Wayne R. Thomann  
Chairman  
2521 Charlock Court  
Chapel Hill, NC 27514  
(919)684-6320

Ms. Mary L. Birch  
5110 Rounding Run Road  
Charlotte, NC 28226  
(704)373-4504

### Ex Officio Member

Dayne H. Brown, Director  
Radiation Protection Division  
N.C. Department of Environment,  
Health, and Natural Resources  
701 Barbour Drive  
Raleigh, NC 27603-2008  
(919)733-4283

### President of the Senate's Appointments

Mr. J. Richard Cottingham  
1521 Hunting Ridge Road  
Raleigh, NC 27615  
(919)876-0416

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

### Speaker's Appointments

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. Harry E. Payne, Jr.  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

**Subject:** MEDICAID RESOURCE LIMIT  
**Authority:** 1989 Session Laws, Chapter 802, Part XVIII, SB 231  
(SB 287-Richardson; HB 428-Barnhill)  
**Report by:** Department of Human Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By 4/01/90

**Contact(s):** Alene Matthews, Assistant Director  
Recipient/Provider Services  
Division of Medical Assistance  
N.C. Department of Human Resources  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603-2001  
(919)733-4600

**Commission:** MEDICAL MALPRACTICE ARBITRATION  
STUDY COMMISSION

**Authority:** 1989 Session Laws, Chapter 802, Part VIII, SB 231  
(SB 1295-Joe Johnson)

**Report to:** President Pro Tempore; Speaker

**Date:** The Commission may, but is not required to, file its report on or before the first day of the 1990 Budget Session of the 1989 General Assembly, if it can complete its work and adopt a report requiring filing on or before such date. The Commission shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

**President Pro Tempore's  
Appointments**

Sen. A. P. 'Sandy' Sands, III  
Co-Chairman  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Dr. C. Christopher Bremer  
ECU School of Medicine  
Family Medicine Department  
Greenville, NC 27858  
(919)551-2606

Mr. Richard R. Grady  
Route 2, Box 597  
Seven Springs, NC 28578  
(919)569-7961

Sen. Joseph E. 'Joe' Johnson  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

**Speaker's  
Appointments**

Rep. George S. Robinson  
Co-Chairman  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Rep. David T. Flaherty, Jr.  
228 Pennton Avenue, SW  
Lenoir, NC 28645  
(704)754-0961

Rep. George W. Miller, Jr.  
3862 Somerset Drive  
Durham, NC 27707  
(919)682-5747

Dr. Dale Newton  
212 Barrington Drive  
Tarboro, NC 27886  
(919)823-4251

**Medical Malpractice Arbitration Study Commission**  
--continued--

**President Pro Tempore's  
Appointments  
--continued--**

Sen. R. C. Soles, Jr.  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

**Supreme Court  
Chief Justice Designee**

Judge Robert H. Hobgood, Jr.  
Senior Resident Superior Court Judge  
307 Edward Lane  
Louisburg, NC 27549  
(919)496-2445

**Court of Appeals  
Chief Judge Designee**

Professor J. Stanley McQuaid  
318 Polk Street  
Raleigh, NC 27604  
(919)829-1468

**Speaker's  
Appointments  
--continued--**

Mr. Billy West  
West Insurance & Assoc., Inc.  
114 Rowan Street  
Fayetteville, NC 28301  
(919)485-8183

**Attorney General  
Designee**

Ann Reed, Senior Deputy  
Administrative Division  
Office of the Attorney General  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-4618

**Staff:**  
Sally Marshall  
Research Division  
(919)733-2578

**Clerk:**  
Peggy Ann Hogan  
Room 524  
Legislative Office Building  
O: (919)733-5694  
H: (919)782-5770

**Commission:** MENTAL HEALTH STUDY COMMISSION  
**Authority:** 1973 Session Laws, Resolution 80, Chapter 806  
1975 Session Laws, Chapter 185  
1977 Session Laws, Chapter 184  
1979 Session Laws, Resolution 20, Chapter 215  
1981 Session Laws, Chapter 49  
1983 Session Laws, Chapter 268  
1985 Session Laws, Chapter 792  
1987 Session Laws, Chapter 873, Part XXI, HB 1  
(SB 190-Harris)  
1989 Session Laws, Chapter 802, Part VII, SB 231  
(SB 222-Harris)

**Report to:** General Assembly  
**Date:** The Mental Health Study Commission is revived and authorized  
to continue in existence until 7/01/91.

## **Mental Health Study Commission**

**--continued--**

**See:** Corrections--Mental Health Services  
Corrections--Substance Abuse Treatment in Prisons  
Insurance--Chemical Dependency Insurance Coverage  
Insurance--Mental Illness Insurance Coverage  
Substance Abuse--Alcohol Rehabilitation Center Plan  
Willie M. (Legislative Research Commission)  
Willie M. (Mental Health Study Commission; State Auditor)

**Note:** The Substance Abuse Treatment in Prisons Study is transferred from the Special Committee on Prisons (which terminates upon submission of its final report to the 1990 Regular Session of the General Assembly) to the Mental Health Study Commission.  
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)

<b>President Pro Tempore's Appointments</b>	<b>Speaker's Appointments</b>
Sen. Kenneth C. Royall, Jr. Co-Chairman Leg. Office Building, Room 300 300 N. Salisbury Street Raleigh, NC 27603-5925 (919)733-5870	Rep. W. Stine Eisenhower Co-Chairman P.O. Box 425 Conover, NC 28613 (704)464-0811
Sen. Ollie Harris P.O. Drawer 639 Kings Mountain, NC 28086 (704)739-2591	Rep. R. D. 'Don' Beard 2918 Skye Drive Fayetteville, NC 28303 (919)484-9935
Sen. William N. 'Bill' Martin P.O. Box 21363 Greensboro, NC 27420 (919)373-1108	Mr. Randolph Cloud 2440 Oxford Road Raleigh, NC 27608 (919)832-1532
Sen. James D. 'Jim' Speed Route 6, Box 542 Louisburg, NC 27549 (919)853-2167	Rep. James W. 'Jim' Crawford, Jr. 509 College Street Oxford, NC 27565 (919)693-6119
Sen. Herbert L. Hyde P.O. Box 7266 Asheville, NC 28802 (704)255-0975	Rep. Larry E. Etheridge P.O. Box 1573 Wilson, NC 27894 (919)243-4357
Sen. Lura S. Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919)484-4868	Mr. Robert O. Klepfer, Jr. 1402 Forest Hill Drive Greensboro, NC 27410 (919)292-4765

**Mental Health Study Commission**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

**Speaker's  
Appointments**  
--continued--

Rep. Frank E. Rhodes  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919)924-2878

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

**Governor's Appointments**

Ms. Alice C. Bynum  
Route 5, Box 36  
Elizabeth City, NC 27909  
(919)335-3203

Ms. Mable S. Carlyle  
807 Holly Avenue  
Black Mountain, NC 28711  
(704)251-6589

Mr. Samuel H. Carter  
10 Oak Road  
Salisbury, NC 28144  
(704)636-7038

Ms. Margaret Keesee-Forrester  
204 N. Mendenhall Street  
Greensboro, NC 27401  
(919)292-0705

Dr. Gerald N. Hewitt  
3060 Brookhill Drive  
Winston-Salem, NC 27127  
(919)748-3153

Mr. Grady Hunter  
Route 2, Box 29  
Booneville, NC 27011  
(919)679-4200

Mr. V. B. 'Hawk' Johnson  
Route 5, Box 43  
Apex, NC 27502  
(919)828-0635

Mr. David L. Stewart  
Promise View Acres  
Newton, NC 28658  
(704)464-4673

**Subject:** MOTOR VEHICLES--  
CENTRALIZED EMISSIONS INSPECTION PROGRAM  
**Authority:** 1989 Session Laws. Chapter 391. Sec. 3.1. HB 705  
(HB 705-Grimmer; SB 488-Staton)  
**Report by:** Environmental Review Commission  
**Report to:** 1989 General Assembly  
**Date:** 1990 Regular Session

**Members:** See Environmental Review Commission

**Subject:** **MOTOR VEHICLES--  
DEFENSIVE DRIVING-CITATION DISMISSAL  
TASK FORCE**  
**Authority:** 1990 Session Laws, Chapter 1065 (HB 2349-Rep. Flaherty)  
**Report by:** Interagency Defensive Driving-Citation Dismissal Task Force  
**Report to:** General Assembly  
**Date:** By 3/01/91

**Contact(s):** Commissioner Wilma Sherrill  
N.C. Division of Motor Vehicles  
1100 New Bern Avenue  
Raleigh, NC 27697  
(919)733-2403

**Subject:** **MOTOR VEHICLES--DRIVERS EDUCATION**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 145 (SB 1426)  
**Report by:** Requested by: Sen. Goldston, Rep. McLaughlin  
**Report to:** Legislative Research Commission  
**Date:** General Assembly  
The Commission may report the findings and recommendations of its study to the 1991 General Assembly.

**Note:** This study was referred to the Basic Education Program Legislative Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Education--Basic Education Program, Legislative Study Commission on the

**Subject:** **MOTOR VEHICLES--LICENSE PLATE FEES/  
PERSONALIZED AND SPECIAL PLATES**  
**Authority:** 1989 Session Laws, Chapter 774, Sec. 6 (SB 913-Basnight)  
**Report by:** Legislative Research Commission  
(Personalized and Special License Plate Fee Structure Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report its findings to the 1991 General Assembly.

**LRC Member in Charge:**  
Rep. John W. 'Bill' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

## LRC License Plate Fees/Personalized and Special Plates

--continued--

### President Pro Tempore's Appointments

Sen. R. C. Soles, Jr.  
Co-Chair  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

Sen. William D. Goldston, Jr.  
'Bill'  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Herbert L. Hyde  
P.O. Box 7266  
Asheville, NC 28802  
(704)255-0975

Ms. Martha R. Taylor  
P.O. Box 334  
Snow Hill, NC 28580  
(919)747-3193

### Speaker's Appointments

Rep. Doris R. Huffman  
Co-Chair  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. Charles W. Albertson  
'Charlie'  
Route 2, Box 141-E  
Beulaville, NC 28518  
(919)298-4923

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Arlie F. Culp  
Route 2, Box 529  
Ramseur, NC 27316  
(919)824-2218

Rep. Aaron E. Fussell  
1201 Briar Patch Lane  
Raleigh, NC 27609  
(919)876-0240

Mrs. Carrie Thompson  
521 Oakwood Lane  
Graham, NC 27253  
(919)226-4900

Rep. Stephen W. 'Steve' Wood  
P.O. Box 5172  
High Point, NC 27262  
(919)886-4641

### Staff:

Cindy Avrette\*  
Research Division  
(919)733-2578

Richard Bostic  
Fiscal Research Division  
(919)733-4910

### Clerk:

Mary Lee Robinson  
Room 604  
Legislative Office Building  
O: (919)733-5858  
H: (919)876-3548

**Subject:** **MOTOR VEHICLES--  
SALVAGE MOTOR VEHICLE TITLES**  
**Authority:** G.S. 120-30.17  
**Report by:** 1989 Regular Session (HB 1334-Mercer)  
Legislative Research Commission  
(Salvage Motor Vehicle Titles Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**LCR Member in Charge:**

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

**President Pro Tempore's  
Appointments**

Sen. William D. 'Bill' Goldston, Jr.  
Cochairman  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Mr. Gary Bevell  
1911 Highway 117 South  
Goldsboro, NC 27530  
(919)734-3958

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Hon. Melvin R. Daniels, Jr.  
1618 Rochelle Drive  
Elizabeth City, NC 27909  
(919)338-6939

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Sen. Howard N. Lee  
P.O. Box 25453  
Raleigh, NC 27611  
(919)481-3865

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

**Speaker's  
Appointments**

Rep. John H. Weatherly  
Cochairman  
Route 3, Box 728  
Kings Mountain, NC 28086  
(704)487-0039

Rep. Roy A. Cooper, III  
P.O. Drawer 4538  
Rocky Mount, NC 27803  
(919)442-3115

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Mr. William S. 'Bill' Dove, III  
P.O. Box 811  
Kannapolis, NC 28081  
(704)788-4133

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Thomas C. Hardaway  
P.O. Box 155  
Enfield, NC 27823  
(919)445-2371

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

## LRC Salvage Motor Vehicle Titles

--continued--

### Staff:

Kristin Godette  
Research Division  
(919)733-2578

### Clerk:

Elaine Myers, Room 519  
Legislative Office Building  
O: (919)733-5856  
H: (919)847-1170

**Subject:** **MOTOR VEHICLES--SEMITAILERS**  
**Authority:** 1989 Session Laws, Chapter 790, Sec. 5 (HB 1062-Lilley)  
**Repo. by:** UNC Highway Safety Research Center  
**Report to:** General Assembly  
**Date:** By 1/01/91 for consideration during the 1991 Session.

**Contact(s):** B. J. Campbell  
Director of Highway Safety  
University of North Carolina at Chapel Hill  
134 1/2 Franklin Street  
Chapel Hill, NC 27514  
(919)962-8714

**Subject:** **MUNICIPAL INCORPORATIONS--  
BADMIN INCORPORATION**  
**Authority:** 1989 Session Laws, Chapter 419 (HB 871-Barbee)  
**Report by:** Badin Planning Committee  
**Report to:** The members of the General Assembly who represent Stanly  
County  
**Date:** On or before 4/01/90

**Subject:** **MUNICIPAL INCORPORATIONS--  
FOSCOE INCORPORATION**  
**Authority:** 1989 Session Laws, Chapter 59 (HB 307-Judy Hunt)  
**Report by:** Joint Legislative Commission on Municipal Incorporations  
**Report to:** General Assembly  
**Date:** 1990 Session, if possible

**Members:** See Municipal Incorporations. Joint Legislative Commission on

**Commission:** MUNICIPAL INCORPORATIONS,  
JOINT LEGISLATIVE COMMISSION ON  
G.S. 120-158 through G.S. 120-174

**Authority:** Municipal Incorporations--Badin Incorporation  
Municipal Incorporations--Foscoe Incorporation

Chairman elected from membership.

**President of the Senate's  
Appointments**

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Mayor Larry G. Keeter  
303 Tracy Circle  
Boone, NC 28607  
(704)262-2293

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

**Speaker's  
Appointments**

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. Julia C. Howard  
203 Magnolia Avenue  
Mocksville, NC 27028  
(704)634-3538

Mr. Richard Y. Stevens  
Wake County Manager  
P.O. Box 550  
Raleigh, NC 27602  
(919)856-6160

**Staff:**

Gerry F. Cohen, Director  
Bill Drafting Division  
(919)733-6660

**Clerk:**

Irma Avent  
Legislative Office Building, Room 522  
O: (919)733-5620  
H: (919)821-4108

**Subject:** NATIONAL GUARD OPERATIONS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 112, SB 44  
**Requested by:** Sen. Ballance  
**Report by:** Office of the State Auditor  
**Report to:** House and Senate Appropriations Base Budget Committee on  
Justice and Public Safety  
**Date:** By 4/15/90

**Contact(s):** G. Curtis Clark, Audit Manager  
N.C. Department of the State Auditor  
Legislative Office Building  
300 N. Salisbury Street  
Raleigh, NC 27603-5903  
(919)733-3217

**Subject:** **NURSING--  
ANNUITY/RETIREMENT PLANNING OPTIONS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 9(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
**Report by:** The State recommends that the N.C. Hospital Association and the N.C. Health Care Facilities Association study annuities or other retirement planning options which might be offered jointly to nurses and other allied health workers.  
**Report to:** Not specified  
**Date:** Not specified

**Subject:** **NURSING--  
CENTER FOR EXCELLENCE IN NURSING PLAN**  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2.1(c), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 560, Sec. 7(a), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Legislative Commission on Nursing.  
The Commission may appoint a separate group to plan for this Center.  
**Report to:** Not specified  
**Date:** Not specified  
**Members:** See Nursing, Legislative Commission on

**Subject:** **NURSING--CLINICAL PAY SCALES**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 10(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Office of State Personnel  
**Report to:** General Assembly  
**Date:** Legislative Commission on Nursing  
By 11/01/89  
**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** **NURSING--DIRECT PATIENT CARE PILOT PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2.1(d), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 560, Sec. 7(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Area Health Education Centers  
**Report to:** Legislative Commission on Nursing  
**Date:** Not later than 5/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--EDUCATION PROGRAMS USE OF FUNDS**  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 3(a), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Area Health Education Centers  
**Report to:** General Assembly;  
Legislative Commission on Nursing  
**Date:** Not later than 3/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--EDUCATIONAL MOBILITY PLAN**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(a), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors;  
**Report to:** Department of Community Colleges  
**Date:** Legislative Commission on Nursing  
By 11/01/89

## Nursing--Educational Mobility Plan

--continued--

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** NURSING--  
**Authority:** EMPLOYER CHILD CARE AND FRINGE BENEFITS  
1989 Session Laws, Chapter 794, Sec. 4(b), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
UNC Board of Governors  
N.C. Hospital Association  
N.C. Health Care Facilities Association  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** NURSING--  
HEALTH CARE FACILITY SUPPORT/  
PRODUCTIVITY EFFORTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(c), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing;  
UNC Board of Governors;  
Other entities designated by the UNC Board of Governors  
**Date:** Not specified

## Nursing--Health Care Facility Support/Productivity Efforts

--continued--

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--HEALTH CAREERS/SUMMER PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 3(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** Department of Public Education;  
UNC Area Health Education Centers

**Report to:** General Assembly;  
Legislative Commission on Nursing

**Date:** By 11/01/89

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--**  
**HEALTH OCCUPATIONS IN PUBLIC SCHOOLS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 3(a), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** Department of Public Education  
**Report to:** General Assembly;  
Legislative Commission on Nursing

**Date:** By 11/01/89

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** **NURSING--HOME HEALTH CARE LICENSING**  
**Authority:** 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)  
**Report by:** 1989 Session Laws, Chapter 802, Part XVI SB 231  
**Report to:** Study Commission on Aging  
**Date:** General Assembly  
The Commission shall conduct this study within the funds already appropriated to it. The Commission may report its findings, including any legislative recommendations, to the 1991 General Assembly.

**Members:** See Aging, Study Commission on

**Subject:** **NURSING--**  
**HOSPITAL-BASED DIPLOMA COURSE OFFERINGS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Hospital-based diploma schools of nursing  
**Report to:** General Assembly;  
**Date:** Legislative Commission on Nursing  
By 11/01/89

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** **NURSING--LPN ASSOCIATE DEGREE PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** State Board of Community Colleges  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

## Nursing--LPN Association Degree Programs

--continued--

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** **NURSING--MEDICAID REIMBURSEMENT**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 13, HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** Legislative Commission on Nursing  
**Report to:** Not specified  
**Date:** Not specified

**Members:** See Nursing, Legislative Commission on

**Subject:** **NURSING--MSN/CRNA PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 2, HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** UNC Board of Governors  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--NURSE MIDWIFERY**  
**EDUCATION PROGRAM DEVELOPMENT**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 83, SB 1426  
Requested by: Sen. Ward, Rep. J. Crawford  
UNC Board of Governors  
General Assembly  
**Date:** By January 1991

## Nurse Midwifery Education Program Development

--continued--

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--NURSE MIDWIFERY  
EDUCATION PROGRAM FEASIBILITY**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 49(b), SB 1426  
(SB 1396-Ezzell; HB 2212-Diamond)  
Requested by: Sen. R. L. Martin  
Requested by: Rep. Redwine, Rep. B. Ethridge  
**Report by:** Department of Environment, Health, and Natural Resources,  
Division of Maternal and Child Health  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** In December 1990

**Contact(s):** Martie Ballard  
Division of Maternal and Child Health  
N.C. Department of Environment,  
Health, and Natural Resources  
1330 St. Mary's Street  
Raleigh, NC 27605-3247  
(919)733-7791

**Commission:** **NURSING--NURSING, LEGISLATIVE COMMISSION ON**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 15, HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 794, Sec. 5(a), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report to:** General Assembly  
**Date:** By 4/01/91

## Nursing, Legislative Commission on

--continued--

**See:** Nursing--Center for Excellence in Nursing Plan  
Nursing--Medicaid Reimbursement

**See also:** Nursing--Annuity/Retirement Planning Options  
Nursing--Clinical Pay Scales  
Nursing--Direct Patient Care Pilot Programs  
Nursing--Education Programs Use of Funds  
Nursing--Educational Mobility Plan  
Nursing--Employer Child Care and Fringe Benefits  
Nursing--Health Care Facility Support/Productivity Efforts  
Nursing--Health Careers/Summer Programs  
Nursing--Health Occupations in Public Schools  
Nursing--Hospital-Based Diploma Course Offerings  
Nursing--LPN Associate Degree Programs  
Nursing--MSN/CRNA Programs  
Nursing--Nursing School Curriculum  
Nursing--On-Campus BSN Programs  
Nursing--Pay/Advancement/Education Incentive Planning Grants  
Nursing--Recruitment Efforts  
Nursing--Recruitment Grants  
Nursing--Recruitment Pilot Programs  
Nursing--Refresher Courses  
Nursing--Retention Efforts  
Nursing--Retention Grants/Employer Pilot Efforts  
Nursing--Retention Pilot Efforts  
Nursing--Salaries  
Nursing--Salaries/Employer Demonstration Grants  
Nursing--Salaries/Fringe Benefit Options  
Nursing--UNC Nursing Programs

### President Pro Tempore's Appointments

Sen. George B. Daniel  
Co-Chairman  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Mrs. Mary Brown  
P.O. Box 296  
Garland, NC 28441  
(919)529-5981

### Speaker's Appointments

Rep. John L. Tart  
Co-Chairman  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

Dr. Phyllis Horns  
ECU School of Nursing  
Nursing Building, Room 252  
Greenville, NC 27858  
(919)757-6061

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

**Nursing, Legislative Commission on**  
**--continued--**

**President Pro Tempore's  
Appointments  
--continued--**

Sen. N. Leo Daughtry  
141 N. 2nd Street  
Smithfield, NC 27577  
(919)934-7265

Mr. Frederick A. Odell, III  
President  
Carteret General Hospital  
P.O. Box 1619  
Morehead City, NC 28557  
(919)247-1500

Mrs. Judith B. Seamon  
P.O. Box 3486  
Morehead City, NC 28557  
(919)726-5497

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

**Speaker's  
Appointments  
--continued--**

Charles B. McIntyre, President  
Edgecombe Community College  
1305 Chauncey Drive  
Tarboro, NC 27886  
(919)823-5166

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646

Mr. Travis Tomlinson  
Administrator  
Mayview Convalescent Center  
513 E. Whitaker Mill Road  
Raleigh, NC 27608  
(919)828-2348

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

**Staff:**  
Jim Newlin  
Fiscal Research Division  
(919)733-4910

**Clerk:**  
Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Subject:** NURSING--NURSING SCHOOL CURRICULUM  
**Authority:** 1989 Session Laws. Chapter 560. Sec. 5(d). HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws. Chapter 752. Sec. 164. SB 44  
(PCCS Joint Conference Report. 8/07/89. Pages 7 and 42)  
**Report by:** State Board of Community Colleges  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

## Nursing School Curriculum

--continued--

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** **NURSING--ON-CAMPUS BSN PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(d), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** UNC Board of Governors  
**Report to:** General Assembly;  
**Date:** Legislative Commission on Nursing  
By 11/01/89

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--PAY/ADVANCEMENT/EDUCATION INCENTIVE PLANNING GRANTS**  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(d), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing;  
**Date:** Other entities designated by the UNC Board of Governors  
Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** NURSING--RECRUITMENT EFFORTS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(e), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly;  
Legislative Commission on Nursing  
**Date:** By 11/01/89  
**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** NURSING--RECRUITMENT GRANTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2(f), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing;  
UNC Board of Governors;  
Department of Community Colleges  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** **NURSING--RECRUITMENT PILOT PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
1989 Session Laws, Chapter 794, Sec. 2(g), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
**Report by:** UNC Area Health Education Centers  
**Report to:** Not specified  
**Date:** Not specified  
  
**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--REFRESHER COURSES**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(f) (HB 320-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Department of Community Colleges;  
UNC Board of Governors;  
UNC Area Health Education Centers;  
N.C. Board of Nursing  
**Report to:** Legislative Commission on Nursing  
**Date:** By 12/01/89

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** NURSING--RETENTION EFFORTS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 6(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Department of Human Resources;  
Department of Correction;  
N.C. Memorial Hospital  
**Report to:** General Assembly;  
Legislative Commission on Nursing  
**Date:** By 11/01/89

**Contact(s):** Ernest H. Tilley, Chief  
Management Services  
Division of Mental Health, Mental Retardation,  
and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5906  
(919)733-7011

Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** NURSING--  
RETENTION GRANTS/EMPLOYER PILOT EFFORTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2.1(h), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
**Date:** Within three years of receipt of grant funds

**Subject:** **NURSING--RETENTION PILOT EFFORTS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 6(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
1989 Session Laws, Chapter 794, Sec. 2.1(b), SB 244  
(SB 244-Ward; HB 318-Nesbitt)

**Report by:** UNC Area Health Education Centers  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--SALARIES**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 10(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Office of State Personnel  
**Report to:** Legislative Commission on Nursing;  
**Date:** Joint Legislative Commission on Governmental Operations  
The Office of State Personnel shall monitor nursing salaries over time.

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** **NURSING--**  
**SALARIES/EMPLOYER DEMONSTRATION GRANTS**  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(a), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing;  
UNC Board of Governors:  
N.C. Hospital Association:  
N.C. Health Care Facilities Association  
**Date:** Not specified

**Nursing--Salaries/Employer Demonstration Grants**

--continued--

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING--SALARIES/FRINGE BENEFIT OPTIONS**  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 9(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Office of State Personnel  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** **NURSING--UNC NURSING PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 35, SB 43  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **NURSING HOMES--CERTIFICATES OF NEED**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.  
**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** **NURSING HOMES--CONTINUING CARE FACILITIES**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.  
**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** **NURSING HOMES--  
REST HOMES, ICF AND SNF FACILITIES**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
(HJR 173-Easterling)  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.  
**See:** Rest Home Aide Training Requirements/State Reimbursements

**LCR Member in Charge:**  
Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

## LRC Rest Homes, ICF and SNF Facilities

--continued--

### President Pro Tempore's Appointments

Sen. George B. Daniel  
Co-Chair  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Mrs. Judy Harrison  
Florence Crittenton Home  
P.O. Box 36392  
Charlotte, NC 28236  
(704)372-4663

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Hon. Mary P. Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919)288-5631

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

### Staff:

John Young  
Research Division  
(919)733-2578

Manny Marbet  
Fiscal Research Division  
(919)733-4910

### Speaker's Appointments

Rep. Theresa H. Esposito  
Co-Chair  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704)649-3961

Mr. James E. Raynor  
Heritage Hospital  
111 Hospital Drive  
Tarboro, NC 27886  
(919)641-7700

Rep. Paul B. 'Skip' Stam, Jr.  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

### Clerk:

Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Commission:** OPEN GOVERNMENT THROUGH PUBLIC  
**TELECOMMUNICATIONS, STUDY COMMISSION ON**  
**Authority:** 1990 Session Laws, Chapter 1078, Part VI, HB 296  
**Report to:** Presiding Officers of the House and Senate  
**Date:** By 3/01/91

**President Pro Tempore's  
Appointments**

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Sen. Joseph E. 'Joe' Johnson  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

**Speaker's  
Appointments**

Rep. Vernon G. James  
Chairman  
Route 4, Box 251  
Elizabeth City, NC 27909  
(919)330-5561

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

Rep. Jerry C. Dockham  
P.O. Box 265  
Denton, NC 27239  
(704)869-2281

**Public Telecommunications Board of Commissioners**

Wade Hargrove  
(Current Chairman)  
Tharrington, Smith & Hargrove  
P.O. Box 1151  
Raleigh, NC 27602  
(919)821-4711

Charles H. Crutchfield  
(Previous Chairman)  
2633 Richardson Drive  
Charlotte, NC 28211  
(704)364-6390

Dr. John E. Thomas, Chancellor  
(Previous Chairman)  
Appalachian State University  
Boone, NC 28607  
(704)262-2040

**Cable TV Industry Rep.**

James F. Goodman, Chairman  
Open Public Events Network Committee  
Capitol Broadcasting  
P.O. Box 12000  
Raleigh, NC 27605  
(919)821-8500

Randall O. Fraser  
Planning Committee Chairman  
ATC Raleigh/Durham  
2505 Atlantic Avenue  
Raleigh, NC 27605  
(919)821-7925

James S. 'Jim' Lofton, Secretary  
(Ex Officio Member and Secretary)  
Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7232

## Open Government Through Public Telecommunications, Study Commission on

--continued--

### Staff:

Lee Wing, Executive Director  
Agency for Public Telecommunications  
N.C. Department of Administration  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6341

### Clerk:

Marguerite Paschal  
Room 627  
Legislative Office Building  
O: (919)733-4409  
H: (919)556-4137

**Subject:** PARKS AND RECREATION--  
LUMBER RIVER STATE PARK MANAGEMENT PLAN  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 156(c), SB 44  
Requested by: Rep. DeVane, Rep. Locks, Rep. Mercer  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Governor; Lt. Governor; President Pro Tempore; Speaker  
**Date:** By 12/31/90

**Contact(s):** Philip K. 'Phil' McKnelly, Deputy Director  
Division of Parks and Recreation  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4181

**Commission:** PARKS AND RECREATION AREAS STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part III, SB 231  
(HB 187-Lineberry; HB 436-N. Crawford; HB 1073-Brawley;  
HB 1230-Hardaway)  
**Report to:** Presiding officer of the House and the Senate  
**Date:** The Commission may file an interim report on or before the convening of the 1990 Session and shall file a final report on or before the convening of the 1991 Session.

## Parks and Recreation Areas Study Commission

--continued--

### President Pro Tempore's Appointments

Sen. J. K. Sherron, Jr.  
Co-Chairman  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Sen. Ted Kaplan  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

### Speaker's Appointments

Rep. Narvel J. 'Jim' Crawford  
Co-Chairman  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

### Governor's Appointments

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)292-5805

Mr. Charles H. Taylor  
P.O. Box 66  
Brevard, NC 28712  
(704)883-2956

### Staff:

Jennie Dorsett  
Research Division  
(919)733-2578

### Clerk:

Elaine Myers  
Room 519  
Legislative Office Building  
O: (919)733-5856  
H: (919)847-1170

**Subject:** PESTICIDE GROUNDWATER POLLUTION  
**Authority:** 1989 Session vs. Chapter 752, S 164, SB 44  
(PCCS Joint Conference Report, 8 89 Page 4)  
**Report by:** Department of Agriculture;  
**Report to:** Department of Environment, Health, and Natural Resources  
**Date:** Not specified  
Not specified

**Contact(s):** Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

Perry F. Nelson, Chief  
Groundwater Section  
Division of Environmental Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-3221

**Subject:** PESTICIDES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231  
Pesticides (HJR 1399-Holt)  
**Report by:** Legislative Research Commission  
(Surface Water Quality and Resources Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Water Resources--Surface Water Quality/Resources Issues

**Subject:** PRENATAL CARE NEEDS ASSESSMENT  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 49(c), SB 1426  
(SB 1396-Ezzell; HB 2212-Diamond)  
**Report by:** Requested by: Sen. R. L. Martin  
Request by: Rep. Redwine, Rep. B. Ethridge  
Department of Environment, Health, and Natural Resources;  
Department of Human Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** On 3/15/91

## Prenatal Care Needs Assessment

--continued--

**Contact(s):** Dr. Richard 'Dick' Nugent  
Divison of Maternal and Child Health  
N.C. Department of Environment,  
Health, and Natural Resources  
1330 St. Mary's Street  
Raleigh, NC 27605-3247  
(919)733-7791

**Subject:** **PROPRIETARY SCHOOLS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231  
(SB 854-W.N. Martin)  
**Report by:** Legislative Research Commission  
(Proprietary Schools Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

### LRC Member in Charge:

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

### President Pro Tempore's Appointments

Sen. William N. 'Bill' Martin  
Co-Chairman  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
(919)379-8771

Sen. J. Richard Conder  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

### Speaker's Appointments

Rep. Michael P. 'Mike' Decker  
Co-Chairman  
6011 Bex Hill Drive  
Walkertown, NC 27051  
(919)595-4864

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

**LRC Proprietary Schools**

--continued--

**President Pro Tempore's  
Appointments  
--continued--**

Ms. Nina Freeman  
107 King Circle  
Louisburg, NC 27549  
(919)496-5322

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

**Staff:**  
Sarah Fuerst  
Bill Drafting Division  
(919)733-6660

**Speaker's  
Appointments  
--continued--**

Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

Mrs. Rachel Wright  
556 Glenoria Street  
Eden, NC 27288  
(919)623-2881

**Clerk:**  
Connie Altman  
Legislative Building, Room 2007  
O: (919)733-5658  
H: (919)859-2536

**Commission:** PUBLIC HEALTH STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part IV, SB 231  
(SB 435-Block; HB 1098-Wiser)  
**Report to:** Governor; Speaker; President Pro Tempore  
**Date:** Final report before or upon the convening of the  
1991 Session of the General Assembly.

**See:** AIDS  
**See also:** AIDS Testing and Treatment in Prisons

**President Pro Tempore's  
Appointments**

Sen. Ollie Harris  
Co-Chair  
P.O. Drawer 639  
Kings Mountain, NC 28086  
(704)739-2591

Mr. Carl Durham  
336 Bayshore Drive  
Wilmington, NC 28405  
(919)686-0788

**Speaker's  
Appointments**

Rep. Betty H. Wiser  
Co-Chair  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

## Public Health Study Commission

--continued--

### President Pro Tempore's Appointments --continued--

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Mrs. Maye Gurley Myers  
Wayne County Health Department  
301 N. Herman Street  
Goldsboro, NC 27530  
(919)731-1000

Dr. Richard M. House  
Associate Dean and Director  
Div. of Community Health Services  
UNC School of Public Health  
Chapel Hill, NC 27599-7400  
(919)966-3309

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

### Speaker's Appointments --continued--

Rep. W. W. 'Dub' Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704)864-1231

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. James P. Green, Sr., MD  
P.O. Box 1739  
Henderson, NC 27536  
(919)492-2161

Dr. Chris Mansfield  
ECU Community Health  
408 S. Harding Street  
Greenville, NC 27858  
(919)757-4425

Lois Selhorst  
109 Tiercel Court  
Cary, NC 27511  
(919)467-7339

### Governor's Appointments

Hon. William T. 'Bill' Drake  
2614 Kanuga Pines Drive  
Hendersonville, NC 28739  
(704)697-4808

Dr. James S. Fulghum, III  
815 Holt Drive  
Raleigh, NC 27608  
(919)832-4448

Ms. Virginia S. Gavin  
1115 Neely Drive  
Asheboro, NC 27203  
(919)629-9626

Mr. Jeffrey C. Long  
4805 Eagle Court  
Fayetteville, NC 28304  
(919)485-8200

Mr. George H. Rudy  
5101 Marwood Drive  
Raleigh, NC 27604  
(919)733-4984

Dr. J. Dale Simmons  
P.O. Box 1062  
Dobson, NC 27017  
(919)374-2131

**Public Health Study Commission**  
--continued--

**Governor's Appointments**  
--continued--

Dr. Percy E. Jones  
1807 W. Market Street  
Greensboro, NC 27403  
(919)275-9741

**Staff:**

John Young  
Research Division  
(919)733-2578

**Clerk:**

Jan Lee  
Legislative Building, Room 2221  
O: (919)733-5781  
H: (919)782-6623

**Subject:** RAILROADS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231  
**Report by:** Legislative Research Commission  
(State Ports Authority and International Trade; and Lease and  
Renegotiation of Contracts of the N.C. Railroad Company and  
the Atlantic and N.C. Railroad Company Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
**Note:** The studies of the State Ports Authority and International Trade  
and Railroads will be studied separately pursuant to action taken  
at the Legislative Research Commission's 9/26/89 meeting.

**LCR Member in Charge:**  
Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

## LRC Railroads

--continued--

### President Pro Tempore's Appointments

Sen. James E. 'Jim' Ezzell, Jr.  
Co-Chairman  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Mr. Tom Harbin  
40 Robinhood Road  
Asheville, NC 28804  
(704)258-9049

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. Dennis J. Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

### Staff:

Sean Dail  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments

Rep. J. Vernon Abernethy  
Co-Chairman  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. David G. Balmer  
P.O. Box 12391  
Charlotte, NC 28220-2391  
(704)556-1990

Rep. W. Bruce Ethridge  
715 Ann Street  
Beaufort, NC 28516  
(919)728-2600

Rep. Pryor A. Gibson  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Daniel T. 'Dan' Lilley  
P.O. Box 824  
Kinston, NC 28502  
(919)523-4309

Rep. Leo Mercer  
115 Miller Street  
Chadbourn, NC 28431  
(919)654-3518

Rep. Frank J. 'Trip' Sizemore, III  
P.O. Box 1988  
Greensboro, NC 27420  
(919)378-1450

### Clerk:

Lillie Pearce  
Legislative Building, Room 1220  
O: (919)733-5746  
H: (919)876-3484

**Subject:** **REGISTERS OF DEEDS OFFICE SALARIES**  
**Authority:** 1989 Session Laws, Chapter 523, Sec. 8 (SB 265-Swain)  
1989 Session Laws, Chapter 727, Sec. 169 (HB 480-Hackney)  
1989 Session Laws, Chapter 751, Sec. 14 (HB 381-Barnes)  
G.S. 143-345.6(d1)

**Report by:** Secretary of the Department of Environment,  
Health, and Natural Resources

**Report to:** The board of county commissioners and  
register of deeds of each county.

**Date:** The Department shall make comparative salary studies  
periodically of all registers of deeds offices and at the conclusion  
of each study the Secretary shall present his written findings and  
shall make recommendations to the board of county  
commissioners and register of deeds of each county.

**Contact(s):** Mr. Don Holloway  
Land Records Management Section  
Division of Land Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-7006

**Subject:** **REST HOMES--CONTINUING CARE FACILITIES**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231

**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities,  
and Skilled Nursing Homes; Necessity for Certificates of Need;  
and Continuing Care Issues Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** **REST HOMES--**  
**REST HOME AIDE TRAINING REQUIREMENTS/**  
**STATE REIMBURSEMENTS**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
(HJR 173-Easterling)  
1990 Session Laws, Chapter 1066, Sec. 77 (SB 1426)

**Report by:** Requested by: Sen. Daniel, Sen. Bryan, Sen. Walker  
Legislative Research Commission

**Report to:** 1991 General Assembly

**Date:** The Committee shall make recommendations on these issues as  
part of its report to the Legislative Research Commission for  
transmittal to the 1991 General Assembly.

## Rest Home Aide Training Requirements/State Reimbursements

--continued--

**Note:** This study was referred to the LRC Rest Homes, ICF and SNF Facilities Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** REST HOMES, ICF AND SNF FACILITIES

**Authority:** 1989 Session Laws. Chapter 802, Sec. 2.1(13), SB 231  
(HJR 173-Easterling)

**Report by:** Legislative Research Commission

(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**See:** Rest Home Aide Training Requirements/State Reimbursements

### LRC Member in Charge:

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

### President Pro Tempore's Appointments

Sen. George B. Daniel  
Co-Chair  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Mrs. Judy Harrison  
Florence Crittenton Home  
P.O. Box 36392  
Charlotte, NC 28236  
(704)372-4663

### Speaker's Appointments

Rep. Theresa H. Esposito  
Co-Chair  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704)649-3961

## LRC Rest Homes, ICF and SNF Facilities

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Hon. Mary P. Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919)288-5631

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

### Speaker's Appointments --continued--

Mr. James E. Raynor  
Heritage Hospital  
111 Hospital Drive  
Tarboro, NC 27886  
(919)641-7700

Rep. Paul B. 'Skip' Stam, Jr.  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

### Staff:

John Young  
Research Division  
(919)733-2578

Manny Marbet  
Fiscal Research Division  
(919)733-4910

### Clerk:

Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Commission:** SEAFOOD--AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS STUDY COMMISSION  
**Authority:** 1985 Session Laws. Chapter 792. Part XIX  
G.S. 120-150 through G.S. 120-154  
(HB 344-Hunt; HB 871-James)  
**Report to:** General Assembly  
**Date:** At least one month prior to the first regular session of each General Assembly.

## **Agriculture, Forestry, and Seafood Awareness Study Commission**

--continued--

### **Senate Agriculture Committee Chairman**

Sen. James D. 'Jim' Speed  
Co-Chairman  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

### **President of the Senate's Appointments**

Mr. John Berry  
4 Kendall Drive  
Chapel Hill, NC 27514  
(919)942-3960

Mr. Hubert G. Lowe  
2809 Lowe Road  
Elon College, NC 27244  
(919)584-9155

Mr. L. Carroll Yeomans  
P.O. Box 305  
Vandemere, NC 28587  
(919)745-5363

### **Governor's Appointments**

Mr. W. M. Lewis, Jr.  
Route 1, Box 1  
Creston, NC 28615  
(919)246-3923

Mr. Perry R. Lowe, Jr.  
Route 2  
Moravian Falls, NC 28654  
(919)921-3123

Dr. W. Boone Mora  
Route 2, Box 01  
Washington, NC 27889  
(919)923-2721

### **House Agriculture Committee Chairman**

Rep. John W. Brown  
Co-Chairman  
Route 2, Box 87  
Elkin, NC 28621  
(919)835-2373

### **Speaker's Appointments**

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

### **Secretary Department of Environment Health, and Natural Resources**

William W. 'Bill' Cobey, Jr.  
Archdale Building  
512 N. Salisbury Street  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-4984

### **Commissioner of Agriculture Designee**

Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Agriculture, Forestry, and Seafood Awareness Study Commission**  
--continued--

**N.C. Farm Bureau  
Federation, Inc.  
Designee**

Mr. H. Julian Philpott, Jr.  
Associate General Counsel  
P.O. Box 27766  
Raleigh, NC 27611  
(919)782-1705

**Board of Agriculture  
Designee**

Mr. Sam McLawhorn  
Route 1, Box 74  
Grifton, NC 28530  
(919)524-5218

**N.C. State Grange  
Designee**

Mr. Robert H. Caldwell  
Master, N.C. State Grange  
P.O. Box 9665  
Greensboro, NC 27429  
(919)854-9000  
(800)432-4857

**Staff:**  
Cindy Avrette  
Research Division  
(919)733-2578

**Clerk:**  
Jackie Pittman  
Legislative Building, Room 1221  
O: (919)733-5822  
H: (919)772-0624

**Board:** SEAFOOD--AQUACULTURE ADVISORY BOARD  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 147, SB 44  
G.S. 106-756 through G.S. 106-760  
**Requested by:** Sen. Basnight, Sen. Barker  
**Report to:** Governor; General Assembly  
**Date:** Not specified

**Commissioner of Agriculture  
Designee**

Mr. Weldon B. Denny  
Chairman  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Secretary of Economic and Community  
Development Designee**

Mr. James R. 'Jim' Oliver  
Agribusiness Specialist  
N.C. Department of Economic  
and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-0953

## Aquaculture Advisory Board

--continued--

### **Secretary of Environment, Health, and Natural Resources Designee**

Dr. Ernest A. 'Ernie' Carl  
Deputy Secretary  
Environment and Natural Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4984

### **N.C. Biotechnology Center Designee**

Dr. Adrienne Massey  
N.C. Biotechnology Center  
Box 13547  
RTP, NC 27709-3547  
(919)541-9366

### **UNC Designee**

Dr. Jasper D. Memory  
Vice President for Research  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

### **President Pro Tempore's Appointment**

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

### **Speaker's Appointment**

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

**Commission:**

**SEAFOOD AND AQUACULTURE,  
JOINT LEGISLATIVE COMMISSION ON**

**Authority:**

1989 Session Laws, Chapter 802, Part XII, SB 231  
G.S. 120-70.60 through G.S. 120-70.66  
(SB 294-Basnight)

**Report to:**

General Assembly  
From time to time

**Date:**

**Seafood and Aquaculture, Joint Legislative Commission on**  
**--continued--**

**President Pro Tempore's  
Appointments**

Sen. Marc Basnight  
Co-Chairman  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

**Governor's  
Appointments**

Mr. William Dean Adams  
P.O. Box 11252  
Southport, NC 28461

Hon. Michael P. Daniels  
Box 443  
Wanchese, NC 27981

Mr. Phillip M. Prescott, Jr.  
P.O. Box 636  
Bayboro, NC 28515

**Speaker's  
Appointments**

Rep. Robert Grady  
Co-Chairman  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

**Commissioner of Agriculture's  
Appointments**

Mr. Tom Caroon  
Route 1, Box 352  
Oriental, NC 28571  
(919)249-1042

M. Wayne Miller, Director  
Division of Marketing  
N.C. Department of Agriculture  
Agriculture Building  
1 W. Edenton Street  
Raleigh, NC 27601-1094  
(919)733-7887

**Staff:**  
Sherri Evans-Stanton  
Research Division  
(919)733-2578

**Clerk:**  
Peggy Murray  
Room 509  
Legislative Office Building  
O: (919)733-5936  
H: (919)848-6889

**Subject:** **SOCIAL SERVICES--  
FOOD STAMP PROGRAM PARTICIPATION**  
**Authority:** 1989 Session Laws, Chapter 710 (HB 1123-S. Thompson)  
**Report by:** Department of Human Resources, Division of Social Services  
**Report to:** Social Services Study Commission;  
**Date:** General Assembly  
By 4/01/90

**Contact(s):** Albert E. 'Al' Thompson, Jr.  
Assistant Director  
Regional Administration  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

**Subject:** **SOCIAL SERVICES PLAN**  
**Authority:** 1989 Session Laws, Chapter 448, HB 141  
(HB 141-Colton; SB 86-Walker)  
1990 Session Laws, Chapter 868, SB 1443  
(SB 1443-Walker; HB 2233-Easterling)  
**Report by:** Department of Human Resources  
**Report to:** Social Services Study Commission; General Assembly  
**Date:** The Department shall report periodically on the Plan to the Social Services Study Commission. The Department shall submit the final Plan to the General Assembly by the convening of the 1991 Regular Session of the General Assembly.

**Contact(s):** Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

**Commission:** **SOCIAL SERVICES STUDY COMMISSION**  
**Authority:** 1989 Session Laws, Chapter 802, Part XIII, SB 231  
(HB 400-Colton; SB 326-Walker)  
**Report to:** Governor; Speaker; President of the Senate  
**Date:** Before or upon the convening of the 1991 Session.  
**See:** Drugs--Prescription Drug Assistance  
**See also:** Social Services--Food Stamp Program Participation  
Social Services Plan

## Social Services Study Commission

--continued--

### President Pro Tempore's Appointments

Sen. Russell G. Walker  
Co-Chair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)324-5200

Sen. Ollie Harris  
P.O. Drawer 639  
Kings Mountain, NC 28086  
(704)739-2591

Daniel C. Hudgins, Director  
Durham County DSS  
P.O. Box 810  
Durham, NC 27702  
(919)683-3838

Mr. John Liverman  
P.O. Box 439  
Woodland, NC 27897  
(919)587-9721

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

E. C. Modlin, Director  
Cumberland County DSS  
P.O. Box 2429  
Fayetteville, NC 28302  
(919)323-1540

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Ms. Pam Silberman  
Legal Services of N.C., Inc.  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

### Speaker's Appointments

Rep. Ruth M. Easterling  
Co-Chair  
811 Bromley Road, Apt. #1  
Charlotte, NC 28207  
(704)377-6555

Mr. Bobby Boyd  
P.O. Box 669  
Newton, NC 28658

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704)253-7350

Rep. Lyons Gray  
P.O. Box 10887  
Winston-Salem, NC 27108-0887  
(919)773-1600

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

Ms. Barbara Perry  
Route 4, Box 220  
Nashville, NC 27856

Hon. Kermit Richardson  
Nash County Commissioner  
Route 1, Box 367  
Nashville, NC 27856  
(919)977-6395

Rep. Paul B. 'Skip' Stam, Jr.  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Ryal Tayloe  
Everett, Warren & Harper  
P.O. Box 1220  
Greenville, NC 27835-1220

## Social Services Study Commission

--continued--

### Governor's Appointments

Hon. Sim A. DeLapp, Jr.  
Davidson County  
Board of Commissioners  
P.O. Box 591  
Lexington, NC 27292  
(704)246-8171

Dr. P. Nelson Reid  
1532 Carr Street  
Raleigh, NC 27608  
(919)833-4443

Mr. Albert E. Thompson, Jr.  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

**Staff:**  
Jennie Dorsett  
Research Division  
(919)733-2578

**Clerk:**  
Hazel Cooper  
Room 625  
Legislative Office Building  
O: (919)733-5621  
H: (919)787-0941

**Subject:** SOLID WASTE MANAGEMENT  
(DEPARTMENT OF ENVIRONMENT, HEALTH, AND  
NATURAL RESOURCES)

**Authority:** 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)  
G.S. 130A-309.06

**Report by:** Department of Environment,  
Health, and Natural Resources

**Report to:** Governor; General Assembly

**Date:** The Department shall prepared by 3/01/91, and every year  
thereafter, a report on the status of solid waste management  
efforts in the State which shall include, to the extent possible,  
recommendations to the Governor and the General Assembly to  
improve the management and recycling of solid waste in the  
State.

**Contact(s):** William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4996

**Subject:** **SOLID WASTE MANAGEMENT**  
**(LEGISLATIVE RESEARCH COMMISSION)**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(2), SB 231  
**(SJR 112-Speed: SB 1214-Basnicht)**  
**Report by:** Legislative Research Commission  
**(Development of a State Strategy for the Management**  
**of Solid Waste; and Infectious Wastes Study Committee)**  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

<b>President Pro Tempore's Appointments</b>	<b>Speaker's Appointments</b>
Sen. Lura S. Tally Co-Chair 3100 Tallywood Drive Fayetteville, NC 28303 (919)484-4868	Rep. Harry C. Grimmer Co-Chair 4000 High Ridge Road Charlotte, NC 28270 (704)847-8823
Sen. Richard E. Chalk, Jr. 427 Wright Street High Point, NC 27262 (919)379-8771	Rep. Daniel H. 'Danny' DeVane P.O. Drawer 500 Raeford, NC 28376-0500 (919)875-2528
Sen. J. Richard Conder P.O. Box 1627 Rockingham, NC 28379 (919)997-5551	Rep. David H. Diamont P.O. Box 784 Pilot Mountain, NC 27041 (919)368-4591
Mr. Charles H. Edwards P.O. Box 295 Lewiston Woodville, NC 27849 (919)348-2332	Rep. Lawrence E. 'Larry' Diggs 5001 Matthews - Mint Hill Road Charlotte, NC 28212 (704)545-4966
Sen. James C. 'Jim' Johnson, Jr. 247 Church Street, North Concord, NC 28025 (704)784-8404	Rep. Joe Hackney P.O. Box 1329 Chapel Hill, NC 27514 (919)929-0323
Sen. James D. 'Jim' Speed Route 6, Box 542 Louisburg, NC 27549 (919)853-2167	Rep. Bradford V. 'Brad' Ligon Route 12, Box 460 Salisbury, NC 28144 (704)279-3059

**LRC Solid Waste Management**  
**--continued--**

**President Pro Tempore's  
Appointments**  
**--continued--**

Sen. Thomas F. 'Tom' Taft  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

**Speaker's  
Appointments**  
**--continued--**

Rep. H. M. 'Mickey' Michaux, Jr.  
P.O. Box 2152  
Durham, NC 27702  
(919)596-8181

**Staff:**

**Susan Iddings\***  
Bill Drafting Division  
(919)733-6660

**Sherri Evans-Stanton**  
George F. Givens  
Research Division  
(919)733-2578

**Clerk:**

**Surena Henderson**  
Room 520  
Legislative Office Building  
O: (919)733-5748  
H: (919)448-3131

**Subject:** **SOLID WASTE MANAGEMENT--  
COMPOSTED MATERIAL MARKETS**  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)  
G.S. 130A-309.14(d), (e)  
**Report by:** The Department of Economic and Community Development  
**Report to:** General Assembly  
**Date:** On or before 3/01/91

**Contact(s):** Mr. Gilbert T. 'Gil' Vinzani  
Environmental Specialist  
Business/Industry Development  
N.C. Department of Economic and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4967

**Subject:** **SOLID WASTE MANAGEMENT--  
FOOD PROCESSING BY-PRODUCTS**

**Authority:** 1990 Session Laws, Chapter 880, c. 3  
(HB 2282-Brian, Brown)

**Report by:** The Secretary of the Department of Environment, Health, and Natural Resources, in consultation with the Department of Agriculture, the N.C. Agricultural Extension Service, a land application contractor, and the N.C. Water Pollution Control Federation.

**Report to:** No later than 11/01/90:  
LRC Agribusiness Plant Variance Study Committee chairmen  
On or before the first day of the  
convening of the 1991 General Assembly:  
President of the Senate; President Pro Tempore; Speaker  
**Date:** LRC Agribusiness Plant Variance Study Committee chairmen:  
No later than 11/01/90  
President of the Senate; President Pro Tempore; Speaker:  
On or before the first day of the  
convening of the 1991 General Assembly

**Contact(s):** Steve Tedder, Chief  
Water Quality Section  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-5083

**Subject:** **SOLID WASTE MANAGEMENT--INFECTIOUS WASTES**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(2), SB 231  
(HB 1045-Diggs)

**Report by:** Legislative Research Commission  
(Development of a State Strategy for the Management  
of Solid Waste; and Infectious Wastes Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Solid Waste Management  
(Legislative Research Commission)

**Subject:** **SOLID WASTE MANAGEMENT--  
RECYCLED PAPER PRODUCTS**

**Authority:** 1989 Session Laws, Chapter 784, Sec. 11 (SB 111-Speed)

**Report by:** The Secretary of Administration, in cooperation with the Department of Environment, Health, and Natural Resources and with input from other interested parties having expertise in solid waste management, shall review existing procurement procedures and specifications for the purchase of paper and paper products to determine the economic and technological feasibility of using paper and paper products with recycled content. All State agencies and units of local government shall cooperate with the Secretary of Administration in carrying out the provisions of this section.

**Report to:** Governor; Environmental Review Commission; General Assembly

**Date:** By 5/01/90

**Contact(s):** Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4996

**Subject:** **SOLID WASTE MANAGEMENT--  
STATE AND LOCAL GOVERNMENT RECYCLING/  
WASTE MANAGEMENT PLAN**

**Authority:** 1989 Session Laws, Chapter 754, Sec. 34, SB 1042  
Requested by: Rep. Hackney, Rep. Redwine  
1989 Session Laws, Chapter 799, Sec. 28, SB 1309  
Requested by: Rep. Redwine  
1990 Session Laws, Chapter 1066, Sec. 40, SB 1426  
Requested by: Sen. R. L. Martin  
Requested by: Rep. B. Ethridge, Rep. Redwine  
Department of Economic and Community Development.  
The study shall be contracted out by the Secretary of the Department of Environment, Health, and Natural Resources.

**Report by:** General Assembly

**Report to:** Final report issued by the contractor to the Secretary of the Department of Environment, Health, and Natural Resources and the General Assembly no later than 5/01/91.

**Date:**

## State and Local Government Recycling/Waste Management Plan

--continued--

**Contact(s):** Ms. Carol A. Simon  
Grants Manager, Energy Division  
N.C. Department of Economic and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2230

William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4996

**Subject:** STATE ACCOUNTING SYSTEM MASTER PLAN  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 18, SB 1042  
**Report by:** Requested by: Rep. Easterling, Rep. Michaux  
**Report to:** Office of State Controller  
Joint Legislative Commission on Governmental Operations;  
Fiscal Research Division;  
Office of State Budget and Management  
**Date:** No later than 3/31/90

**Contact(s):** Mr. Fred W. Tarlton  
State Controller  
Office of the State Controller  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1380  
(919)733-0178

**Subject:** STATE CAPITAL ASSETS AND IMPROVEMENTS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.3, SB 231  
(SB 1240-Sherron)  
**Report by:** Legislative Research Commission  
(State Capital Assets and Improvements Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

### LRC Member in Charge:

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

## LRC State Capital Assets and Improvements

--continued--

### President Pro Tempore's Appointments

Sen. J. K. Sherron, Jr.  
Co-Chairman  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Mr. Elton Edwards  
201 W. Market Street, Suite #409  
Greensboro, NC 28401  
(919)373-8764

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Mrs. Louise McCall  
2531 Confederate Drive  
Wilmington, NC 28405  
(919)392-1440

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

### Staff:

Giles Perry  
Research Division  
(919)733-2578

Linda Powell  
Fiscal Research Division  
(919)733-4910

### Speaker's Appointments

Rep. George M. Holmes  
Co-Chairman  
Route 1, Box 114  
Hamptonville, NC 27020  
(919)468-2401

Rep. Daniel T. 'Dan' Blue, Jr.  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Mr. Anthony E. Foriest  
1831 Broadway Drive  
Graham, NC 27253  
(919)227-3011

Rep. Walter B. Jones, Jr.  
P.O. Box 668  
Farmville, NC 27828  
(919)753-2549

Rep. Leo Mercer  
115 Miller Street  
Chadbourn, NC 28431  
(919)654-3518

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

### Clerk:

Peggy Ann Hogan  
Room 524  
Legislative Office Building  
O: (919)733-5694  
H: (919)782-5770

**Subject:** STATE INFORMATION PROCESSING NEEDS AND COST  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(20), SB 231  
**(SB 47-Royall)**  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
  
**Note:** This study was referred to the Joint Legislative Commission on  
Governmental Operations pursuant to action taken at the  
Legislative Research Commission's 9/26/89 meeting.  
  
**Members:** See Governmental Operations, Joint Legislative Commission on  
  
**Commission:** STATE INFRASTRUCTURE AND LOCAL GOVERNMENT  
FINANCING STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part XI, SB 231  
(SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin;  
SB 1298-Odom; HB 296-Wiser)  
**Report to:** Speaker; President Pro Tempore  
**Date:** The Commission may submit an interim report on or before the  
first day of the 1990 Regular Session of the 1989 General  
Assembly. The Commission shall submit the final report on or  
before 1/15/91.  
  
**See:** State Infrastructure Bonds  
Water Resources--  
Local Stormwater Management/Stormwater Utilities  
  
**Note:** The Legislative Research Commission is also authorized to study  
Revenue Laws (HJR 3-Lilley) and Local Revenue Sources  
Options (SB 1298-Odom).  
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

**President Pro Tempore's  
Appointments**

Sen. J. Richard Conder  
Co-Chairman  
P.O. Box 1627  
Rockingham, NC 28379  
(919)997-5551

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

**Speaker's  
Appointments**

Rep. John W. 'Bill' Hurley  
Co-Chairman  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

Mr. James Black  
Cousins Real Estate Corp.  
706 Green Valley Road  
Greensboro, NC 27410  
(919)273-8400

**State Infrastructure and Local Government Financing Study Commission**  
--continued--

**President Pro Tempore's  
Appointments  
--continued--**

Mr. Bill Clark  
Bill Clark Construction Company, Inc.  
200 E. Arlington Boulevard  
Greenville, NC 27835  
(919)355-2000

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Hon. Otto DeBruhl  
Register of Deeds  
Buncombe County Courthouse  
Asheville, NC 28801-3563  
(704)255-5541

Mr. Ray DeBruhl  
Davidson & Jones Corporation  
P.O. Box 19067  
Raleigh, NC 27619  
(919)828-6260

Mr. Joseph Durham, Director  
Community Development  
P.O. Box 1180  
Rocky Mount, NC 27801  
(919)443-9614

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Mayor Bobby Strickland  
P.O. Box 190  
Salemburg, NC 28385  
(919)525-5650

**Speaker's  
Appointments  
--continued--**

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

Mr. Woody Brinson  
P.O. Box 158  
Kenansville, NC 28349  
(919)296-0483

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28270  
(704)847-8823

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Mr. James F. Kirkpatrick  
3294 Wynnewood Drive  
Greensboro, NC 27408  
(919)282-3930

Rep. Bradford V. 'Brad' Ligon  
Route 12, Box 460  
Salisbury, NC 28144  
(704)279-3059

Mr. John K. Nelms  
126 Pine Cone Drive  
Oxford, NC 27565  
(919)693-7835

Mr. Bryan South  
P.O. Box 490  
Durham, NC 27702

## State Infrastructure and Local Government Financing Study Commission

--continued--

### Staff:

Linwood Jones  
Research Division  
(919)733-2578

Sabra Faires  
Fiscal Research Division  
(919)733-4910

### Clerk:

Ginny McCann  
Legislative Building, Room 2119  
O: (919)733-5771  
H: (919)872-3620

**Subject:** STATE INFRASTRUCTURE BONDS  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.1(5), HB 296  
(SB 1582-Carpenter)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.  
**Note:** This study was referred to the State Infrastructure Needs and Financing Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See State Infrastructure and Local Government Financing Study Commission

**Commission:** STATE PERSONNEL SYSTEM,  
STUDY COMMISSION ON THE  
**Authority:** 1989 Session Laws, Chapter 802, Part XXI, SB 231  
(SJR 59-W. Hunt; HJR 140-Stamey)  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may submit an interim report on or before the first day of the 1990 Regular Session of the 1989 General Assembly. The Commission shall submit a final report on or before the convening of the 1991 Session of the General Assembly.

**State Personnel System, Study Commission on the**  
**--continued--**

**President Pro Tempore's  
Appointments**

Hon. Wanda H. Hunt  
Co-Chair  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Sen. Joseph E. 'Joe' Johnson  
Box 31507  
Raleigh, NC 27622  
(919)787-5200

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

**Speaker's  
Appointments**

Rep. Milton F. 'Toby' Fitch, Jr.  
Co-Chair  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Rep. Bobby H. Barbee, Sr.  
P.O. Box 656  
Locust, NC 28097  
(704)888-4423

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

Rep. Julia C. Howard  
203 Magnolia Avenue  
Mocksville, NC 27028  
(704)634-3538

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

**Governor's Appointments**

Matt L. Elmore, Director  
Dorothea Dix Hospital  
Station B Building  
805 Ruggles Drive  
Raleigh, NC 27603-2038  
(919)733-5407

Karen E. Harris  
11828 Post Ridge  
Charlotte, NC 28226  
(919)373-8832

Susan B. Hutchins  
Personnel Director  
N.C. Department of Human Resources  
101 Blair Drive, Adams Building  
Raleigh, NC 27603  
(919)733-2940

Richard V. Lee, Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

Calvin A. Michaels  
1504 Forest Valley Road  
Greensboro, NC 27410  
(919)379-2497

**State Personnel System, Study Commission on the**  
--continued--

**Ex Officio Appointment by**  
**Senate President Pro Tempore 3/12/90:**

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

**Staff:**

Susan Iddings  
Bill Drafting Division  
(919)733-6660

Stanley Moore  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Kathy Cooke  
Legislative Building, Room 1202  
O: (919)733-5808  
H: (919)787-8362

**Subject:** STATE PORTS AUTHORITY/INTERNATIONAL TRADE  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(2)/(3), SB 257  
(HB 2640-Hall)  
1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231  
(HJR 133-Hall; SJR 96-Barker)  
**Report by:** Legislative Research Commission  
(State Ports Authority and International Trade; and Lease and  
Renegotiation of Contracts of the N.C. Railroad Company and  
the Atlantic and N.C. Railroad Company Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
**Note:** The study of Railroads will be studied separately pursuant to  
action taken at the Legislative Research Commission's 9/26/89  
meeting.

**LRC Member in Charge:**  
Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

## LRC State Ports Authority and International Trade

--continued--

### President Pro Tempore's Appointments

Sen. Robert L. 'Bob' Martin  
Co-Chairman  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Mr. Joe M. Parker  
310 S. Colony Avenue  
Ahoskie, NC 27910  
(919)332-2556

Mr. Bobby Porter  
Route 2  
Roseboro, NC 28382  
(919)564-4138

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)292-5805

**Staff:**  
Sean Dail  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments

Rep. Robert Grady  
Co-Chairman  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. Gerald L. Anderson  
2305 Brice Creek Road  
New Bern, NC 28562  
(919)633-5100

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Lawrence E. 'Larry' Diggs  
5001 Matthews - Mint Hill Road  
Charlotte, NC 28212  
(704)545-4966

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

Rep. Clarence P. 'C. P.' Stewart  
Route 3, Box 718  
Lillington, NC 27546  
(919)893-8966

**Clerk:**  
Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Subject:** **STATE PUBLICATIONS--ACID-FREE PAPER**  
**Authority:** 1989 Session Laws, Chapter 715, Sec. 1  
(SB 62-R. L. Martin)  
G.S. 143-170.3(c)

**Report by:** The State Librarian and the University Librarian of the University of North Carolina at Chapel Hill shall identify the types of publications for which the use of acid-free paper is desirable and, with the assistance of the Department of Administration, shall study the availability of acid-free paper and the costs associated with purchasing and using acid-free paper.

**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** No later than 11/01/90

**Contact(s):** Mr. Howard F. McGinn  
Director, Division of State Library  
N.C. Department of Cultural Resources  
Archives and History - State Library Building  
109 E. Jones Street  
Raleigh, NC 27601-2807  
(919)733-2570

James F. Govan  
University Librarian  
University of North Carolina at Chapel Hill  
Davis Library  
Chapel Hill, NC 27514  
(919)962-1301

Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

**Subject:** **SUBSTANCE ABUSE--**  
**ALCOHOL REHABILITATION CENTER PLAN**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 86, SB 43  
Requested by: Sen. Walker; Rep. Duncan, Rep. L. Etheridge  
1989 Session Laws, Chapter 799, Sec. 34, SB 1309  
Requested by: Rep. H. Hunter  
**Report by:** Department of Human Resources in coordination with the Mental Health Study Commission and other entities involved with substance abuse issues.  
**Report to:** General Assembly  
**Date:** By 5/01/90; By 2/01/91

## Alcohol Rehabilitation Center Plan

--continued--

**Contact(s):** Florence S. 'Flo' Stein  
Assistant Deputy for Special Program Services  
Alcoholism and Drugs  
Division of Mental Health, Mental Retardation,  
and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5906  
(919)733-4670

**Subject:** **SUBSTANCE ABUSE--  
CHEMICAL DEPENDENCY INSURANCE COVERAGE**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** Funds are appropriated for the 1989-90 fiscal year.  
**Members:** See Mental Health Study Commission

**Subject:** **SUBSTANCE ABUSE--  
INMATE SUBSTANCE ABUSE PROGRAM EVALUATION**  
**Authority:** Established by G.S. 143B-262(d) and G.S. 143B-264  
1989 Session Laws, Chapter 752, Sec. 118(a), SB 44  
**Report by:** Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus  
**Report to:** Department of Correction  
**Date:** Chairmen of the House and Senate Appropriations Committees,  
the Chairman of the House Base Budget Appropriations  
Committee, the Chairmen of the House and Senate  
Appropriations Committees on Justice and Public Safety, the  
Special Committee on Prisons, the Joint Legislative Commission  
on Governmental Operations, and the Fiscal Research Division.  
Not later than 5/01/90

**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** **SUBSTANCE ABUSE--**  
**MCLEOD WEST/BLACK MOUNTAIN PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 88, SB 43  
Requested by: Sen. Walker  
**Report by:** Department of Human Resources  
**Report to:** General Assembly  
**Date:** By 5/01/90

**Contact(s):** Florence S. 'Flo' Stein  
Assistant Deputy for Special Program Services  
Alcoholism and Drugs  
Division of Mental Health, Mental Retardation,  
and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5906  
(919)733-4670

**Subject:** **SUBSTANCE ABUSE--**  
**SUBSTANCE ABUSE DETENTION CENTER**  
**PRIVATE-SECTOR CONTRACT PILOT PROGRAM**  
**PROPOSAL**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 121, SB 1426  
Requested by: Sen. Parnell  
(HB 2291-Barnes; SB 1504-Parnell)  
**Report by:** Department of Correction  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By 1/01/91

**Contact(s):** Lattie Baker  
Assistant Secretary for Substance Abuse  
N.C. Department of Correction  
Shore Building  
214 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-4926

**Subject:** **SUBSTANCE ABUSE--**  
**SUBSTANCE ABUSE TREATMENT IN PRISONS**  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
1989 Session Laws, Chapter 802, Part XIX, SB 231  
(SJR 848-W.N. Martin)  
1990 Session Laws, Chapter 1076, Sec. 5. HB 2284  
(HB 2284-Barnes; SB 1500-Parnell)  
**Report by:** Special Committee on Prisons:  
**Report to:** Mental Health Study Commission  
**Date:** General Assembly  
The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. The Substance Abuse Treatment in Prisons Study is transferred to the Mental Health Study Commission.

**Members:** See Corrections--Prisons, Special Committee on  
See Mental Health Study Commission

**Subject:** **TAXATION--AIR CONTAMINANT EMISSIONS TAX LEVY**  
**Authority:** 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1991 Session

**Members:** See Environmental Review Commission

**Subject:** **TAXATION--INHERITANCE TAX EXEMPTIONS**  
**Authority:** 1990 Session Laws, Chapter 970, Sec. 2 (SB 1365-Winner)  
**Report by:** Legislative Research Commission.  
**Report to:** General Assembly  
**Date:** 1991 Session

**Note:** This study was referred to the LRC Revenue Laws Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Taxation--Revenue Laws

**Subject:** **TAXATION--LOCAL GOVERNMENT FINANCING**  
**Authority:** 1989 Session Laws, Chapter 802, Part XI, SB 231  
(SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin; SB 1298-Odom; HB 296-Wiser)  
**Report by:** State Infrastructure and Local Government Financing  
Study Commission  
**Report to:** Speaker; President Pro Tempore  
**Date:** The Commission may submit an interim report on or before the  
first day of the 1990 Regular Session of the 1989 General  
Assembly. The Commission shall submit the final report on or  
before 1/15/91.

**See:** State Infrastructure Bonds  
Water Resources--  
    Local Stormwater Management/Stormwater Utilities

**Note:** The Legislative Research Commission is also authorized to study  
Revenue Laws (HJR 3-Lilley) and Local Revenue Sources  
Options (SB 1298-Odom).  
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

**Members:** See State Infrastructure and Local Government Financing  
Study Commission

**Subject:** **TAXATION--LOCAL REVENUE SOURCES OPTIONS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231  
(SB 1298-Odom)  
**Report by:** Legislative Research Commission  
(Revenue Laws; and Local Revenue Sources Options  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The State Infrastructure and Local Government Financing Study  
Commission is also authorized to study local revenue sources  
options. (1989 Session Laws, Chapter 802, Part XI, SB 231)  
(SB 1162-Basnicht; SB 202-Plyler; SJR 938-W.N. Martin;  
SB 1298-Odom; HB 296-Wiser)

**Members:** See Taxation--Revenue Laws

**Subject:** **TAXATION--MAIL ORDER SALES TAXES**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1  
1990 Session Laws, Chapter 1078, Sec. 2.5, HB 296  
(HB 2334-Pope)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any  
recommended legislation, to the 1991 General Assembly.

**Note:** This study was referred to the LRC Revenue Laws Study  
Committee pursuant to action taken at the Legislative Research  
Commission's 9/04/90 meeting.

**Members:** See Taxation--Revenue Laws

**Commission:** **TAXATION--PROPERTY TAX STUDY COMMISSION**  
**Authority:** 1989 Session Laws, Chapter 802, Part IX, SB 231  
**Report to:** Speaker; President of the Senate  
**Date:** On or before 3/01/91

**President Pro Tempore's  
Appointments**

Sen. Dennis J. Winner  
Co-Chairman  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Dr. John M. Booker  
Johnston County  
Board of Commissioners  
309 N. 2nd Street  
Smithfield, NC 27577  
(919)934-3511

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Hon. Melvin Oliver  
Mayor  
Snow Hill, NC 28580  
(919)747-3414

**Speaker's  
Appointments**

Rep. Frank E. Rhodes  
Co-Chairman  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919)924-2878

Rep. C. Robert Brawley  
P.O. Box 1322  
Mooresville, NC 28115  
(704)664-1502

Rep. Logan Burke  
3410 Cumberland Road  
Winston-Salem, NC 27105  
(919)767-6690

Ms. Judith A. Critcher  
Martin County Tax Collector  
P.O. Box 668  
Williamston, NC 27892  
(919)792-2167

Mr. W. Harrell Everett, Jr.  
P.O. Drawer 10809  
Goldsboro, NC 27532  
(919)778-6707

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

Rep. John H. Kerr, III  
P.O. Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

Robert 'Bob' Lewis, Chairman  
Cumberland County  
Board of Commissioners  
6711-B Irongate Drive  
Fayetteville, NC 28306  
(919)483-8131

**Property Tax Study Commission**  
--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Hon. Robert V. Owens  
Dare County Board of Commissioners  
Nags Head, NC 27954  
(919)441-7309

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)292-5805

**Speaker's  
Appointments**  
--continued--

Rep. H. Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110  
(704)289-4554

Rep. J. Arthur 'Art' Pope  
3401 Gresham Lake Road  
Raleigh, NC 27615  
(919)876-6000

Rep. Stephen W. 'Steve' Wood  
P.O. Box 5172  
High Point, NC 27262  
(919)886-4641

**Staff:**

Cindy Avrette\*  
Research Division  
(919)733-2578

Martha Harris  
Bill Drafting Division  
(919)733-6660

Dave Crotts  
Warren Plonk  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Donna Rosefield  
Legislative Building, Room 1008  
O: (919)733-5862  
H: (919)847-4043

**Subject:** **TAXATION--REVENUE LAWS**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231  
**(HJR 3-Lilley)**  
**Report by:** Legislative Research Commission  
**(Revenue Laws; and Local Revenue Sources Options**  
**Study Committee)**  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
  
**See:** Budget Restructuring and Legislative Session  
Taxation--Inheritance Tax Exemptions  
Taxation--Mail Order Sales Taxes  
  
**Note:** The State Infrastructure and Local Government Financing Study  
Commission is also authorized to study local revenue sources  
options. (1989 Session Laws, Chapter 802, Part XI, SB 231)  
(SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin;  
SB 1298-Odom; HB 296-Wiser)

**LRC Member in Charge:**  
Rep. John W. 'Bill' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

**President Pro Tempore's  
Appointments**

Sen. Dennis J. Winner  
Co-Chairman  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Mayor Oscar Harris  
P.O. Box 578  
Dunn, NC 28335  
(919)892-1021

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

**Speaker's  
Appointments**

Rep. Daniel T. 'Dan' Lilley  
Co-Chairman  
P.O. Box 824  
Kinston, NC 28502  
(919)523-4309

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. C. Robert Brawley  
P.O. Box 1322  
Mooresville, NC 28115  
(704)664-1502

Rep. James M. 'Jim' Craven  
P.O. Box 44  
Pinebluff, NC 28373  
(919)281-3322

**LRC Revenue Laws**

--continued--

**President Pro Tempore's  
Appointments**  
--continued--

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

Mrs. Margaret Tennille  
P.O. Box 5988  
Winston-Salem, NC 27113  
(919)722-7617

**Speaker's  
Appointments**  
--continued--

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Mr. Earle H. 'Pete' Ward  
McGladrey & Pullen  
P.O. Box 670  
Shelby, NC 28151  
(704)487-4391

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

**Staff:**

**Martha Harris\***  
Bill Drafting Division  
(919)733-6660

Dave Crotts  
Sabra Faires  
Fiscal Research Division  
(919)733-4910

**Clerk:**

**Ada Edwards**  
Legislative Building, Room 2322  
O: (919)733-5191  
H: (919)872-7880

**Shirley Phillips**  
O: (919)733-6834

**Commission:** **TAXATION--STATE INFRASTRUCTURE AND LOCAL GOVERNMENT FINANCING STUDY COMMISSION**  
**Authority:** 1989 Session Laws, Chapter 802, Part XI, SB 231  
 (SB 1162-Basnicht; SB 202-Plyler; SJR 938-W.N. Martin;  
 SB 1298-Odom; HB 296-Wiser)  
**Report to:** Speaker; President Pro Tempore  
**Date:** The Commission may submit an interim report on or before the first day of the 1990 Regular Session of the 1989 General Assembly. The Commission shall submit the final report on or before 1/15/91.  
**See:** State Infrastructure Bonds  
 Water Resources--  
 Local Stormwater Management/Stormwater Utilities  
**Note:** The Legislative Research Commission is also authorized to study Revenue Laws (HJR 3-Lilley) and Local Revenue Sources Options (SB 1298-Odom).  
 (1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

**President Pro Tempore's  
Appointments**

Sen. J. Richard Conder  
 Co-Chairman  
 P.O. Box 1627  
 Rockingham, NC 28379  
 (919)997-5551

Sen. Marc Basnight  
 P.O. Box 1025  
 Manteo, NC 27954  
 (919)473-3474

Mr. Bill Clark  
 Bill Clark Construction Company, Inc.  
 200 E. Arlington Boulevard  
 Greenville, NC 27835  
 (919)355-2000

Sen. Betsy L. Cochrane  
 Box 517, Burmuda Run  
 Advance, NC 27006  
 (919)998-8893

Hon. Otto DeBruhl  
 Register of Deeds  
 Buncombe County Courthouse  
 Asheville, NC 28801-3563  
 (704)255-5541

**Speaker's  
Appointments**

Rep. John W. 'Bill' Hurley  
 Co-Chairman  
 P.O. Box 714  
 Fayetteville, NC 28302  
 (919)483-6210

Mr. James Black  
 Cousins Real Estate Corp.  
 706 Green Valley Road  
 Greensboro, NC 27410  
 (919)273-8400

Rep. Joanne W. 'Joni' Bowie  
 106 Nut Bush Drive, East  
 Greensboro, NC 27410  
 (919)294-2587

Mr. Woody Brinson  
 P.O. Box 158  
 Kenansville, NC 28349  
 (919)296-0483

Rep. Harry C. Grimmer  
 4000 High Ridge Road  
 Charlotte, NC 28270  
 (704)847-8823

**State Infrastructure and Local Government Financing Study Commission**  
--continued--

**President Pro Tempore's  
Appointments  
--continued--**

Mr. Ray DeBruhl  
Davidson & Jones Corporation  
P.O. Box 19067  
Raleigh, NC 27619  
(919)828-6260

Mr. Joseph Durham, Director  
Community Development  
P.O. Box 1180  
Rocky Mount, NC 27801  
(919)443-9614

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Mayor Bobby Strickland  
P.O. Box 190  
Salemburg, NC 28385  
(919)525-5650

**Staff:**

Linwood Jones  
Research Division  
(919)733-2578

Sabra Faires  
Fiscal Research Division  
(919)733-4910

**Speaker's  
Appointments  
--continued--**

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Mr. James F. Kirkpatrick  
3294 Wynnewood Drive  
Greensboro, NC 27408  
(919)282-3930

Rep. Bradford V. 'Brad' Ligon  
Route 12, Box 460  
Salisbury, NC 28144  
(704)279-3059

Mr. John K. Nelms  
126 Pine Cone Drive  
Oxford, NC 27565  
(919)693-7835

Mr. Bryan South  
P.O. Box 490  
Durham, NC 27702

**Clerk:**

Ginny McCann, Room 2119  
Legislative Building  
O: (919)733-5771  
H: (919)872-3620

**Subject:** TAXATION--SURFACE WATER  
POINT SOURCE WASTE DISCHARGES TAX LEVY  
**Authority:** 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1991 Session

**Members:** See Environmental Review Commission

**Subject:** **TRANSPORTATION--DISADVANTAGED BUSINESS CONTRACTS PARTICIPATION PLAN**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 143(b), SB 1426  
Requested by: Sen. Hunt, Rep. Michaux  
**Report by:** Department of Transportation  
**Report to:** Joint Legislative Highway Oversight Committee  
**Date:** Not specified

**Contact(s):** Jake Alexander, Deputy Secretary  
N.C. Department of Transportation  
P.O. Box 25201  
Raleigh, NC 27611  
(919)733-2520

**Subject:** **TRANSPORTATION--ECONOMICAL TRANSIT ALTERNATIVES**  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 2.3, HB 399  
G.S. 136-44.20(d)  
**Report by:** Department of Transportation  
**Report to:** Not specified  
**Date:** The Department may use up to five million dollars of the amount appropriated to the Department each year for State Construction under the Transportation Improvement Program to develop economical transit alternatives to highway construction. These alternatives may include high occupancy vehicle lanes and rail routes.

**Contact(s):** Mr. Larry H. Sams  
Director of Transportation Planning  
N.C. Department of Transportation  
Highway Building, 1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-2806

**Subject:** **TRANSPORTATION--HIGHWAY CONSTRUCTION/RECYCLABLE MATERIALS**  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 6 (SB 111-Speed)  
1989 Session Laws, Chapter 784, Sec. 12 (SB 111-Speed)  
(SB 831, Sec. 2, Speed; HB 1225, Sec. 8, Hackney)  
G.S. 136-285  
**Report by:** Department of Transportation  
**Report to:** Governor;  
Environmental Review Commission;  
General Assembly  
**Date:** By 1/01/91

**Contact(s):** Mr. Berry G. Jenkins, Jr.  
Construction Branch Manager  
Division of Highways  
N.C. Department of Transportation  
Highway Building, 1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-7174

**Committee:** **TRANSPORTATION--  
HIGHWAY OVERSIGHT COMMITTEE,  
JOINT LEGISLATIVE**

**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.2, HE 399  
G.S. 120-70.50 through G.S. 120-70.52  
1990 Session Laws, Chapter 1074, Sec. 37, SB 1427

**Requested by:** Sen. Basnight

**Report by:** Joint Legislative Highway Oversight Committee

**Report to:** General Assembly

**Date:** The Committee may make interim reports on matters for which it may report to a regular session of the General Assembly. The Committee shall report at the beginning of each regular session.

**See also:** Transportation--  
Disadvantaged Business Contracts  
Participation Plan

**President Pro Tempore's  
Appointments**

Sen. Marc Basnight  
Co-Chairman  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

**Speaker's  
Appointments**

Rep. R. S. 'Sam' Hunt, III  
Co-Chairman  
1218 W. Davis Street  
Burlington, NC 27215  
(919)229-5351

Rep. Billy J. Creech  
P.O. Box 148  
Wilson's Mills, NC 27593  
(919)934-6586

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28270  
(704)847-8823

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

## Highway Oversight Committee, Joint Legislative

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

### Speaker's Appointments --continued--

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

### Chairman Senate Appropriations Committee on Natural and Economic Resources

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

The Legislative Services Commission shall pay the costs of the attendance of the Chairman of the Senate Appropriations Committee on Natural and Economic Resources.  
(1990 Session Laws, Chapter 1074, Sec. 37, SB 1427)

### Staff:

Fred Aikens\*  
Richard Bostic  
Ruth Sappie  
Fiscal Research Division  
(919)733-4910

Giles Perry  
Research Division  
(919)733-2578

### Clerk:

Ann Stancil, Room 1323  
Legislative Building  
O: (919)733-5775  
H: (919)965-8058

**Subject:** **TRANSPORTATION--**  
**INMATE ROAD CREW PERFORMANCE AUDIT**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 122 (SB 1426)  
**Report by:** Requested by: Sen. Marvin  
**Report to:** Requested by: Rep. Huffman, Rep. Justus, Rep. Barnes  
**State Auditor:**  
**Date:** Chairmen of the House and Senate Appropriations Committees;  
 Chairmen of the House Appropriations Subcommittees on  
 Justice and Public Safety; Chairmen of the Senate  
 Appropriations Committee on Justice and Public Safety;  
 Chairmen of the House Appropriations Subcommittees on the  
 Highway Fund; Joint Legislative Commission on Governmental  
 Operations.  
**Contact(s):** By 3/01/91  
**G. Curtis Clark, Audit Manager**  
 N.C. Department of the State Auditor  
 Legislative Office Building  
 300 N. Salisbury Street  
 Raleigh, NC 27603-5903  
 (919)733-3217

**Subject:** **TRANSPORTATION--LONG-RANGE NEEDS**  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.12, HB 399  
**Report by:** Legislative Research Commission  
 (Long-Range Transportation Needs Study Committee)  
**Report to:** Not specified  
**Date:** Not specified

**LRC Member in Charge:**  
 Rep. Joanne W. 'Joni' Bowie  
 106 Nut Bush Drive, East  
 Greensboro, NC 27410  
 (919)294-2587

<b>President Pro Tempore's Appointments</b>	<b>Speaker's Appointments</b>
Sen. William D. 'Bill' Goldston, Jr. Co-Chairman P.O. Box 307 Eden, NC 27288 (919)627-1495	Rep. R. S. 'Sam' Hunt, III Co-Chairman 1218 W. Davis Street Burlington, NC 27215 (919)229-5351
Sen. Marc Basnight P.O. Box 1025 Manteo, NC 27954 (919)473-3474	Rep. Bobby H. Barbee, Sr. P.O. Box 656 Locust, NC 28097 (704)888-4423
Mr. Jack Edmundson P.O. Box 97 Maury, NC 28554 (919)747-3806	Rep. Billy J. Creec P.O. Box 148 Wilson's Mills, NC 27593 (919)934-6586

## LRC Transportation Long-Range Needs

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

Hon. Jeffrey B. Turner  
Mayor  
Pink Hill, NC 28572  
(919)568-4048

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

### Staff:

Ken Levenbook\*  
Bill Drafting Division  
(919)733-6660

Giles Perry  
Research Division  
(919)733-2578

Ruth Sappie  
Fiscal Research Division  
(919)733-4910

### Speaker's Appointments --continued--

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

Rep. Daniel T. 'Dan' Lilley  
P.O. Box 824  
Kinston, NC 28502  
(919)523-4309

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

Rep. Timothy N. 'Tim' Tallent  
565 Windsor Place, NE  
Concord, NC 28025  
(704)782-5983

### Clerk:

Ann Stancil, Room 1323  
Legislative Building  
O: (919)733-5775  
H: (919)965-8058

**Subject:** TRANSPORTATION--OUTDOOR ADVERTISING  
**Authority:** 1989 Session Laws. Chapter 460 (HB 1262-Colton)  
**Report by:** Department of Transportation  
**Report to:** General Assembly  
**Date:** On or before the first day of the 1990 Session

**Contact(s):** Mr. James O. 'Jim' Morrison  
N.C. Department of Transportation  
Highway Building, 1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-3722

**Subject:** **TRANSPORTATION--**  
**PUBLIC TRANSPORTATION FINANCING**  
**Authority:** 1989 Session Laws, Chapter 740, Sec. 7 (HB 694-Blue)  
1990 Session Laws, Chapter 1078, Sec. 2.4, HB 296  
(HB 2301-Blue)  
**Report by:** Legislative Research Commission  
(Public Transportation Financing Study Committee)  
**Report to:** General Assembly  
**Date:** Interim report to the 1989 Regular Session,  
(1990 Regular Session); Final report to the  
1991 Regular Session.

**LCR Member in Charge:**

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

**President Pro Tempore's  
Appointments**

Sen. Aaron W. Plyler, Sr.  
Co-Chairman  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Mr. George Crumbley  
137 Ruth Street  
Fayetteville, NC 28305  
(919)484-2288

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, North  
Concord, NC 28025  
(704)784-8404

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Mr. Frank Plummer  
29 Church Street  
Concord, NC 28025  
(704)788-3142

**Speaker's  
Appointments**

Rep. Daniel T. 'Dan' Blue, Jr.  
Co-Chairman  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. Roy A. Cooper, III  
P.O. Drawer 4538  
Rocky Mount, NC 27803  
(919)442-3115

Rep. Lawrence E. 'Larry' Diggs  
5001 Matthews - Mint Hill Road  
Charlotte, NC 28212  
(704)545-4966

Rep. Albert S. 'Al' Lineberry, Sr.  
P.O. Box 630  
Greensboro, NC 27402  
(919)272-5157/(919)288-1278

Rep. William D. 'Billy' Mills  
P.O. Box 820  
Jacksonville, NC 28541  
(919)347-4741

## LRC Public Transportation Financing

--continued--

### President Pro Tempore's Appointments --continued--

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

### Speaker's Appointments --continued--

Rep. J. Arthur 'Art' Pope  
3401 Gresham Lake Road  
Raleigh, NC 27615  
(919)876-6000

#### Staff:

Giles Perry\*  
Research Division  
(919)733-2578

Gerry F. Cohen, Director  
Bill Drafting Division  
(919)733-6660

Ruth Sappie  
Fiscal Research Division  
(919)733-4910

#### Clerk:

Lillie Pearce  
Legislative Building, Room 1220  
O: (919)733-5746  
H: (919)876-3484

**Subject:** TRANSPORTATION--ROAD CONSTRUCTION/  
RECYCLED OIL PRODUCTS  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)  
G.S. 130A-309.19  
(HB 1225, Sec. 5, G.S. 130A-294.15, Hackney)  
(HB 32, Sec. 3, Bowman)  
**Report by:** Department of Transportation  
**Report to:** President Pro Tempore; Speaker  
**Date:** Annually, beginning 1/01/91  
  
**Contact(s):** Mr. Berry G. Jenkins, Jr.  
Construction Branch Manager  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-7174

**Subject:** **TRANSPORTATION--SECONDARY UNPAVED ROADS**  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.8, HB 399  
G.S. 136-44.5

**Report by:** Department of Transportation  
**Report to:** Copies of the Department study of unpaved state-maintained secondary roads and copies of the individual county allocations shall be made available to newspapers having general circulation in each county.

**Date:** Before 7/01, in each calendar year

**Contact(s):** Jack Murdock, Secondary Roads Officer  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-3250

**Subject:** **TRANSPORTATION--  
TOLL ROADS, BRIDGES, AND FERRIES**  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.11, HB 399

**Report by:** Department of Transportation  
**Report to:** General Assembly  
**Date:** Not specified

**Contact(s):** Mr. James F. 'Jim' Edgerton  
Assistant to the Chief Engineer of Operations  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-7621

**Subject:** **UNC EXTENSION COURSE FEE POLICIES**  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 15, SB 1042  
Requested by: Sen. Ward, Sen. Tally; Rep. Diamont

**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 5/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **UNC INSTITUTION ACCOUNTABILITY PLANS**  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 94, SB 44  
Requested by: Rep. J. Crawford, Rep. Tart

**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 1/15/91

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **UNC INSTITUTION FUNDING LEVELS**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 33, SB 43  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

**Report by:** UNC Board of Governors  
**Report to:** 1990 Session of the General Assembly, with copies to the Joint  
Legislative Commission on Governmental Operations.  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **UNC MANAGEMENT INCENTIVES**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 34, SB 43  
Requested by: Sen. Ward

**Report by:** UNC Board of Governors;  
**Report to:** Office of State Budget and Management  
**Date:** General Assembly  
By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **UNC NURSING PROGRAMS**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 35, SB 43  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **UNC RETENTION AND GRADUATION RATES**  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 36, SB 43  
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 1/15/91

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Senior Vice President  
and Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** **UNC RURAL ECONOMIC PLANNING AND DEVELOPMENT TWO-YEAR GRADUATE DEGREE PROGRAM**  
**Authority:** 1990 Session Laws, Chapter 1066, Sec. 84(b), SB 1426  
Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart

**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 2/01/91

**Contact(s):** Dr. Jasper D. Memory  
Vice President for Research  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

**Subject:** UTILITIES--ELECTRIC TRANSMISSION LINES SITING  
**Authority:** 1989 Session Laws, Chapter 352 (HB 466-Colton)  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1990

**Members:** See Utility Review Committee, Joint Legislative

**Commission:** UTILITIES--ENERGY ASSURANCE STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part VI, SB 231  
1989 Session Laws, Chapter 752, Sec. 150(b)(5), SB 44  
(SB 1119-Rauch; HB 1947-Payne)  
1990 Session Laws, Chapter 1078, Part III, HB 296  
(SB 1558-Rauch)

**Report by:** Energy Assurance Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may file an interim report on or before 6/01/90; Final report prior to adjournment of the 1991 Session.

**President Pro Tempore's  
Appointments**

Sen. Marshall A. Rauch  
Co-Chairman  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Mr. Mike Davis  
P.O. Box 130  
Dudley, NC 28333

Mr. Norris Edge  
Box 155  
Center Plaza Building  
Raleigh, NC 27601

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Mrs. Caroline Myers  
P.O. Box 31636  
Charlotte, NC 28231-1636  
(704)371-3000

**Speaker's  
Appointments**

Rep. Harry E. Payne, Jr.  
Co-Chairman  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

James T. Bobo, General Manager  
ElectriCities of N.C., Inc.  
P.O. Box 29513  
Raleigh, NC 27626-0513

Mr. Lawrence Dixon  
Sapphire Manor, Apt. #2  
Brevard, NC 28712

Mr. Hobart Freeman, Director  
Edgecombe County DSS  
P.O. Box 38  
Tarboro, NC 27886  
(919)641-7631

Rep. Julia C. Howard  
203 Magnolia Avenue  
Mocksville, NC 27028  
(704)634-3538

## Energy Assurance Study Commission

--continued--

### President Pro Tempore's Appointments --continued--

Mr. Cary Outlaw  
Norwood Oil Company  
Box 25006  
Raleigh, NC 27611  
(919)832-6661

Mrs. Margot Freeman Saunders  
Consumer Attorney  
Legal Services of N.C., Inc.  
112 S. Blount Street  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

### Speaker's Appointments --continued--

Mr. Kenneth Smith, Director  
Cumberland Community Action Program  
1866 Cascade Street  
Fayetteville, NC 28301

Mr. Calvin B. Wells  
President  
N.C. Natural Gas Corporation  
P.O. Box 909  
Fayetteville, NC 28302

### Ex Officio Members

David T. Flaherty, Secretary  
N.C. Department of Human Resources  
Adams Building, 101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-4534

Doug Culbreth, Director  
Energy Division  
N.C. Department of Economic  
and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2230

Arch Hathcock, Administrator  
Rural Electrification Authority  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-7513

William W. Redman, Jr., Chairman  
Utilities Commission  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4249

Robert P. Gruber  
Executive Director  
Utilities Commission Public Staff  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2435

### Staff:

Steven Rose\*  
Research Division  
(919)733-2578

Manny Marbet  
Fiscal Research Division  
(919)733-4910

### Clerk:

Judy Britt  
Room 523  
Legislative Office Building  
O: (919)733-5660  
H: (919)772-8837

**Committee:** **UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE**  
**Authority:** **G.S. 120-70.1 through G.S. 120-70.6**  
**Report to:** **General Assembly**  
**Date:** **From time to time**  
  
**See:** **Utilities--Electric Transmission Lines Siting**

**President of the Senate's  
Appointments**

Sen. Joseph E. 'Joe' Johnson  
Co-Chairman  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

**Speaker's  
Appointments**

Rep. George M. Holmes  
Co-Chairman  
Route 1, Box 114  
Hamptonville, NC 27020  
(919)468-2401

Rep. David G. Balmer  
P.O. Box 12391  
Charlotte, NC 28220-2391  
(704)556-1990

Rep. John H. Kerr, III  
P.O. Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

**Staff:**

Steven Rose  
Research Division  
(919)733-2578

**Clerk:**

Blanche Critcher  
Legislative Building, Room 2001  
O: (919)733-5651  
H: (919)942-6932

**Subject:** **VETERANS HOME**  
**Authority:** **1990 Session Laws, Chapter 1078, Sec. 2.1(3), HB 296  
(HB 2139-Hurley)**  
**Report by:** **Legislative Research Commission**  
**Report to:** **General Assembly**  
**Date:** **The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.**  
  
**Note:** **This study was referred to the Veterans Home Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.**  
  
**Members:** **See Veterans Home Study Commission**

**Commission:** VETERANS HOME STUDY COMMISSION  
**Authority:** 1990 Session Laws, Chapter 1074, Sec. 20 (SB 1427)  
**(SB 1379-Raynor; HB 2139-Hurley)**  
**Report to:** General Assembly  
**Date:** 1991 Session  
  
**Note:** The Legislative Research Commission is also authorized to conduct this study.  
 (1990 Session Laws, Chapter 1078, Sec. 2.1(3), HB 296)  
 This study was referred to the Veterans Home Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**President Pro Tempore's Appointments**

Sen. Joseph B. 'Joe' Raynor  
 Cochairman  
 345 Winslow Street  
 Fayetteville, NC 28301  
 (919)483-5948

Adjutant L. S. Craver  
 AMVETS Dept. of North Carolina  
 Route 13, Box 137  
 Lexington, NC 27292

Mr. Preston F. Garris  
 P.O. Box 10564  
 Goldsboro, NC 27532

Mr. Garnett Shropshire  
 3627 Huntleigh Drive  
 Raleigh, NC 27604

Mr. Wallace E. Tyson  
 Executive Secretary  
 Department of N.C.  
 Disabled American Veterans  
 P.O. Drawer 28146  
 Raleigh, NC 27611  
 (919)833-5567

**Clerk:**

Cindy Coley  
 Legislative Building, Room 1403  
 Legislative Office Building, Room 503  
 O: (919)733-5788 (Room 1403)  
 O: (919)733-5849 (Room 503)  
 H: (919)782-7437

**Speaker's Appointments**

Rep. John W. 'Bill' Hurley  
 Cochairman  
 P.O. Box 714  
 Fayetteville, NC 28302  
 (919)483-6210

Mr. Samuel E. 'Sam' Cannon, Sr.  
 P.O. Box 395  
 Pinetops, NC 27864

Mr. Arnold Gallimore  
 P.O. Box 482  
 Denton, NC 27239

Mr. Raddy G. Hughes  
 Route 25, Box 340-D  
 Fayetteville, NC 28304

Mr. J. Frank Ray  
 501 N. Churton Street  
 Hillsborough, NC 27278

**Staff:**

Sandra Timmons\*  
 Research Division  
 (919)733-2578

Ken Levenbook  
 Bill Drafting Division  
 (919)733-6660

Doug Carter  
 Tom L. Covington, Director  
 Fiscal Research Division  
 (919)733-4910

**Subject:** WATER RESOURCES--GROUNDWATER PROTECTION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(15), SB 231  
**(SJR 367-Winner; HJR 554-DeVane)**  
**Report by:** Legislative Research Commission  
**(Groundwater Protection Study Committee)**  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.  
**See:** Water Resources--  
Water and Wastewater Needs/Individual and Small Systems

**LCR Member in Charge:**

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

**President Pro Tempore's  
Appointments**

Sen. Thomas F. 'Tom' Taft  
Co-Chairman  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
(919)379-8771

Mr. Joe Harwood  
Duke Power Company  
Design Engineering ECO9H  
P.O. Box 33189  
Charlotte, NC 28242  
(704)373-8494

**Speaker's  
Appointments**

Rep. Howard J. Hunter, Jr.  
Co-Chairman  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. John W. Brown  
Route 2, Box 87  
Elkin, NC 28621  
(919)835-2373

Rep. Howard B. Chapin  
212 Smau Road  
Washington, NC 27889  
(919)946-3480

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. Thomas C. Hardaway  
P.O. Box 155  
Enfield, NC 27823  
(919)445-2371

## **LRC Groundwater Protection**

--continued--

### **President Pro Tempore's Appointments --continued--**

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

Sen. Dennis J. Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

### **Staff:**

Sherri Evans-Stanton\*  
Sara Kamprath  
Research Division  
(919)733-2578

Susan Iddings  
Bill Drafting Division  
(919)733-6660

### **Speaker's Appointments --continued--**

Rep. Larry T. Justus  
P.O. Box 2396  
Hendersonville, NC 28793  
(704)685-7433

Rep. Stephen W. 'Steve' Wood  
P.O. Box 5172  
High Point, NC 27262  
(919)886-4641

### **Clerk:**

Mary Tyson  
Room 623  
Legislative Office Building  
O: (919)733-5953  
H: (919)365-3601

**Subject:** WATER RESOURCES--  
LOCAL STORMWATER MANAGEMENT/  
STORMWATER UTILITIES

**Authority:** 1990 Session Laws, Chapter 1062, Sec. 2 (HB 2213-Hurley)  
**Report by:** State Infrastructure and Local Government Financing  
Study Commission  
**Report to:** General Assembly  
**Date:** On or before 1/15/91

**Members:** See State Infrastructure and Local Government Financing  
Study Commission

**Subject:** WATER RESOURCES--  
PESTICIDE GROUNDWATER POLLUTION

**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 4)  
**Report by:** Department of Agriculture  
Department of Environment, Health, and Natural Resources  
**Report to:** Not specified  
**Date:** Not specified

## Pesticide Groundwater Pollution

--continued--

**Contact(s):** Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

Perry F. Nelson, Chief  
Groundwater Section  
Division of Environmental Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-3221

**Subject:** WATER RESOURCES--PESTICIDES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231  
Pesticides (HJR 1399-Holt)  
**Report by:** Legislative Research Commission  
(Surface Water Quality and Resources Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Water Resources--Surface Water Quality/Resources Issues

**Subject:** WATER RESOURCES--STATE WATER SUPPLY PLAN  
**Authority:** 1989 Session Laws, Chapter 603 (HB 157-Fussell)  
1989 Session Laws, Chapter 727, Sec. 222 (HB 480-Hackney)  
Sec. 1 (G.S. 143-355(m)) and Sec. 3  
**Report by:** Department of Environment,  
Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations;  
Environmental Review Commission  
**Date:** Semi-annually beginning 10/01/89

**Contact(s):** John Morris, Director  
Division of Water Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4064

## **State Water Supply Plan**

--continued--

**Contact(s):** Linda Sewall, Deputy Director  
Division of Environmental Health  
N.C. Department of Environment,  
Health, and Natural Resources  
1330 St. Mary's Street  
Raleigh, NC 27605-3248  
(919)733-2870

**Subject:** **WATER RESOURCES--**  
**SURFACE WATER POINT SOURCE WASTE DISCHARGES**  
**TAX LEVY**

**Authority:** 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1991 Session

**Members:** See Environmental Review Commission

**Subject:** **WATER RESOURCES--**  
**SURFACE WATER QUALITY/RESOURCES ISSUES**

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(16). SB 231  
Albemarle-Pamlico Estuarine (HJR 33-Bowman)  
Coastal Water Quality Study Continuation (HJR 37-Bowman)  
1986 Session Laws, Chapter 1014. Sec. 152, HB 2055  
Development Planning and Financing (HB 1945-Payne)  
Haw River in Scenic River System (HB 1224-Hackney)  
Interbasin Transfer  
Pesticides (HJR 1399-Holt)  
Thompson/Toxaway/Whitewater Rivers (HB 1955-Colton)  
**Report by:** Yadkin River Uses and Protection (SB 1182-Kaplan)  
Legislative Research Commission  
(Surface Water Quality and Resources Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

### **LRC Member in Charge:**

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

## LRC Surface Water Quality/Resources Issues

--continued--

### President Pro Tempore's Appointments

Sen. Franklin L. 'Frank' Block  
Co-Chairman  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. Betsy L. Cochrane  
Box 517, Burmuda Run  
Advance, NC 27006  
(919)998-8893

Mr. Charles 'Charlie' Holt  
Holt Oil Company, Inc.  
2709 Clinton Road  
Fayetteville, NC 28301  
(919)483-5137

Sen. Joseph E. 'Joe' Johnson  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

Dr. David Moreau  
City and Regional  
Planning Department  
UNC - Chapel Hill  
Chapel Hill, NC 27514  
(919)962-5204

Sen. Kenneth C. Royall, Jr.  
Leg. Office Building, Room 300  
300 N. Salisbury Street  
Raleigh, NC 27603-5925  
(919)733-5870

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite #302  
Raleigh, NC 27609  
(919)781-8721

### Staff:

Emily Johnson  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments

Rep. Harry E. Payne, Jr.  
Co-Chairman  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

Rep. R. D. 'Don' Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

Rep. Arlie F. Culp  
Route 2, Box 529  
Ramseur, NC 27316  
(919)824-2218

Rep. Julia C. Howard  
203 Magnolia Avenue  
Mocksville, NC 27028  
(704)634-3538

Mr. Frank Kime  
Piedmont Triad Water Authority  
2216 W. Meadowview Road  
Greensboro, NC 27407

Rep. E. A. 'Alex' Warner, Jr.  
3610 Frierson Street  
Hope Mills, NC 28348  
(919)424-5350

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

### Clerk:

Janet Puryear  
Legislative Building, Room 2009  
O: (919)733-5963  
H: (919)552-8224

**Subject:** WATER RESOURCES--WASTE STREAM ANALYSIS  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 34, SB 1042  
Requested by: Rep. Hackney, Rep. Redwine  
1989 Session Laws, Chapter 799, Sec. 28, SB 1309  
Requested by: Rep. Redwine  
1990 Session Laws, Chapter 1066, Sec. 40, SB 1426  
Requested by: Sen. R. L. Martin  
Requested by: Rep. B. Ethridge, Rep. Redwine  
**Report by:** Funds are appropriated to the Department of Economic and Community Development. The study shall be contracted out by the Secretary of the Department of Environment, Health, and Natural Resources no later than 11/15/90.  
**Report to:** A final report shall be issued by the contractor to the Secretary of the Department of Environment, Health, and Natural Resources and the General Assembly.  
**Date:** No later than 5/01/91  
**Contact(s):** Carol A. Simon  
Grants Manager, Energy Division  
N.C. Department of Economic and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2230  
  
William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4996

**Subject:** WATER RESOURCES--  
WASTEWATER TREATMENT PLANT OPERATORS  
CERTIFICATION COMMISSION  
**Authority:** 1990 Session Laws, Chapter 850, Sec. 2 (SB 1406)  
(SB 1406-Walker; HB 2248-DeVane)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1991 Session  
**Members:** See Environmental Review Commission

**Subject:** **WATER RESOURCES--  
WATER AND WASTEWATER NEEDS/  
INDIVIDUAL AND SMALL SYSTEMS**  
**Authority:** 1990 Session Laws, Chapter 1078, Sec. 2.1(1), HB 296  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

**Note:** This study was referred to the LRC Groundwater Protection Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

**Members:** See Water Resources--Groundwater Protection

**Subject:** **WATER RESOURCES DEVELOPMENT PROJECTS**  
**Authority:** Corps of Engineers Feasibility Studies  
 Wilmington Harbor Passing Lane  
 Wilmington Harbor Turning Basin  
 Wilmington Harbor Turns and Bends  
 1989 Session Laws, Chapter 754, Sec. 48, SB 1042  
**Report by:** Requested by: Sen. R. L. Martin  
**Report to:** Requested by: Rep. B. Ethridge, Rep. Redwine  
 (HB 2009-Payne)  
 1990 Session Laws, Chapter 1074, Sec. 34, SB 1427  
**Date:** Requested by: Rep. Diamont  
 Department of Environment, Health, and Natural Resources  
 Joint Legislative Commission on Governmental Operations;  
 Director of the Fiscal Research Division;  
 Office of State Budget and Management  
 Quarterly reports beginning 10/01/90

**Contact(s):** John Morris, Director  
 Division of Water Resources  
 N.C. Department of Environment,  
 Health, and Natural Resources  
 Archdale Building  
 512 N. Salisbury Street  
 Raleigh, NC 27604-1148  
 (919)733-4064

**Subject:** **WATER RESOURCES--  
WATER SUPPLY WATERSHED CLASSIFICATION**  
**Authority:** 1989 Session Laws. Chapter 426. Sec. 6 (HB 156-Fussell)  
**Report by:** Environmental Management Commission  
**Report to:** Environmental Review Commission  
**Date:** Quarterly beginning 1/01/90

## Water Supply Watershed Classification

--continued--

### Environmental Management Commission

#### Governor's Appointments

Charles L. Baker, Chairman  
128 S. Tryon Street, Suite #1400  
Charlotte, NC 28202  
(704)338-1800

Virgil L. McBride, Vice Chairman  
1148 Parker Lane  
Henderson, NC 27536  
(919)492-4383

Charles A. Brady, III  
P.O. Drawer 1320  
Lenoir, NC 28645  
(704)758-0044

Duncan Malloy, III  
Route 1, Box 54  
Lumber Bridge, NC 28357  
(919)858-3359

Carla E. DePuy  
2601 Sedley Road  
Charlotte, NC 28211  
(704)336-2472

Dr. Miguel A. Medina, Jr.  
3802 Colorado Avenue  
Durham, NC 27707  
(919)660-5195

William S. Faraboy, MD  
423 Hillcrest Drive  
High Point, NC 27262  
(919)889-4353

Dr. Charles H. Peterson  
Route 3, 232 Oakleaf Drive  
Morehead City, NC 28557  
(919)726-6841

Robert W. Griffith, Jr.  
P.O. Box 650  
Morehead City, NC 28557  
(919)723-4191

Dr. Gladys 'Rusty' Van Pelt  
203 Howell Place  
Greensboro, NC 27408  
(919)288-1783

Dr. Michael A. Ibrahim  
509 Redbud Road  
Chapel Hill, NC 27514  
(919)966-2315

Dr. Chandler A. Willis, Jr.  
Route 1, Box 330  
Zirconia, NC 28790  
(704)693-2132

Jerry D. Lewis  
P.O. Box 130  
Shallotte, NC 28459  
(919)579-2439

#### President of the Senate's Appointments

Douglas S. Boykin  
P.O. Box 458  
Willard, NC 28478  
(919)256-5700

Michael K. Barnes  
P.O. Box 1547  
Wilson, NC 27894  
(919)237-3101

Dr. Arthur W. Cooper  
719 Runnymede Road  
Raleigh, NC 27607  
(919)737-2891

Lawrence R. Zucchini  
516 N. Boundary Street  
Raleigh, NC 27604  
(919)834-8620

#### Speaker's Appointments

**Commission:** WATER RESOURCES--WETLANDS PROTECTION,  
**Authority:** LEGISLATIVE STUDY COMMISSION ON  
1989 Session Laws, Chapter 802, Part XVI, SB 231  
(SB 1250-Barker)  
**Report to:** General Assembly  
**Date:** The Commission may file a report with the 1989 General Assembly, 1990 Regular Session. Otherwise, the Commission shall file a report with the General Assembly not later than 3/01/91.

**President Pro Tempore's  
Appointments**

Sen. Thomas F. 'Tom' Taft  
Co-Chairman  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Mr. Kenneth M. Kirkman  
Attorney at Law  
P.O. Drawer 1347  
Morehead City, NC 28557-1347  
(919)726-8411

Mrs. Lena Ritter  
Route 2, Box 259  
Holly Ridge, NC 28445  
(919)329-8821

Sen. Dennis J. Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

**Speaker's  
Appointments**

Rep. W. Bruce Ethridge  
Co-Chairman  
715 Ann Street  
Beaufort, NC 28516  
(919)728-2600

Mr. Jud Ammons  
140 Ammons Drive  
Raleigh, NC 27615  
(919)848-3750

Dr. Mike Corcoran  
N.C. Wildlife Federation  
P.O. Box 10626  
Raleigh, NC 27605  
(919)856-1581

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Rep. John H. Weatherly  
Route 3, Box 728  
Kings Mountain, NC 28086  
(704)487-0039

**Governor's Appointments**

Mr. Daniel V. 'Dan' Besse  
P.O. Box 1145  
New Bern, NC 28560  
(919)637-9502

Mrs. Edythe M. McKinney  
4313 Union Street  
Raleigh, NC 27609  
(919)733-4984

Mr. William A. Schimming  
214 Churchill Drive  
Greenville, NC 27858  
(919)322-8239

Mr. Robert Slocum  
212 Laurie Lane  
Cary, NC 27513  
(919)834-3943

**Wetlands Protection, Legislative Study Commission on**  
--continued--

**Governor's Appointments**  
--continued--

Mr. James R. 'Jim' Oliver  
5301 Emerson Drive  
Raleigh, NC 27609  
(919)733-0953

**Staff:**

Barbara Riley\*  
Research Division  
(919)733-2578

Emily Johnson  
Bill Drafting Division  
(919)733-6660

**Clerk:**

Elaine Myers  
Room 519  
Legislative Office Building  
O: (919)733-5856  
H: (919)847-1170

**Subject:** WILDLIFE--BEAR HUNTING PROHIBITIONS  
**Authority:** 1989 Session Laws, Chapter 327 (SB 514-Barker)  
**Report by:** Wildlife Resources Commission  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. Charles R. Fullwood  
Executive Director  
Wildlife Resources Commission  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-3391

**Subject:** WILDLIFE--  
**FALLOW DEER COMMERCIAL BREEDING AND SALE**  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231  
(HJR 1924-James)  
**Report by:** Legislative Research Commission  
(Agriculture; Agribusiness Plant Variances; and Fallow Deer  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The study of Fallow Deer will not be undertaken pursuant to  
action taken at the Legislative Research Commission's 9/26/89  
meeting.

**Members:** See Agriculture

<b>Subject:</b>	<b>WILDLIFE--SPORTS FISHING LICENSES</b>
<b>Authority:</b>	1989 Session Laws, Chapter 802, Sec. 2.1(11)/(21), SB 231 (SB 1284-Barker)
<b>Report by:</b>	Legislative Research Commission
<b>Report to:</b>	General Assembly
<b>Date:</b>	The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.
<b>Note:</b>	This study will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.
 <b>Subject:</b>	<b>WILLIE M. (DEPTS. OF HUMAN RESOURCES; PUBLIC EDUCATION)</b>
<b>Authority:</b>	1989 Session Laws, Chapter 500, Sec. 82(e) 1990 Session Laws, Chapter 1066, Sec. 64, SB 1426
<b>Report by:</b>	Requested by: Sen. Walker, Rep. Gardner
<b>Report to:</b>	Department of Human Resources; Department of Public Education
<b>Date:</b>	Governor; General Assembly By 5/01/91
<b>Contact(s):</b>	Jan Harris Division of Mental Health, Developmental Disabilities, and Substance Abuse Services N.C. Department of Human Resources 325 N. Salisbury Street Raleigh, NC 27603-5906 (919)733-6523
	Dr. Sammie Campbell Parrish Assistant State Superintendent for Program Services N.C. Department of Public Instruction Education Building, 116 W. Edenton Street Raleigh, NC 27603-1712 (919)733-4787
 <b>Subject:</b>	<b>WILLIE M. (LEGISLATIVE RESEARCH COMMISSION)</b>
<b>Authority:</b>	1989 Session Laws, Chapter 802, Sec. 2.1(7), SB 231 (SJR 887-Block)
<b>Report by:</b>	Legislative Research Commission
<b>Report to:</b>	General Assembly
<b>Date:</b>	The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.
<b>Note:</b>	This study was referred to the Mental Health Study Commission pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.
<b>Members:</b>	See Mental Health Study Commission

**Subject:** WILLIE M. (MENTAL HEALTH STUDY COMMISSION;  
**STATE AUDITOR)**  
**Authority:** 1990 General Assembly, SR 1627-Sen. Block  
**Report by:** Mental Health Study Commission; State Auditor  
**Report to:** Senate  
**Date:** Not specified

**Contact(s):** G. Curtis Clark, Audit Manager  
 N.C. Department of the State Auditor  
 Legislative Office Building  
 300 N. Salisbury Street  
 Raleigh, NC 27603-5903  
 (919)733-3217

**Members:** See Mental Health Study Commission

**Subject:** WORKER TRAINING TRUST FUND  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(3), SB 231  
 (SB 271-Parmell)  
**Report by:** Legislative Research Commission  
 (Worker Training Trust Fund Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
 1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**  
 Sen. Donald R. 'Don' Kincaid  
 P.O. Box 988  
 Lenoir, NC 28645  
 (704)758-5181

<b>President Pro Tempore's Appointments</b>	<b>Speaker's Appointments</b>
Sen. Joseph B. 'Joe' Raynor Co-Chairman 345 Winslow Street Fayetteville, NC 28301 (919)483-5948	Rep. W. Eugene 'Gene' Wilson Co-Chairman 704 Queen Street Boone, NC 28607 (704)264-8657
Sen. Howard F. Bryan P.O. Box 1654 Statesville, NC 28677 (704)873-0501	Rep. Howard B. Chapin 212 Smaw Road Washington, NC 27889 (919)946-3480
Mr. Glenn Jernigan P.O. Box 1863 Fayetteville, NC 28302 (919)323-0415	Rep. Billy J. Creech P.O. Box 148 Wilson's Mills, NC 27593 (919)934-6586

## LRC Worker Training Trust Fund

--continued--

### President Pro Tempore's Appointments --continued--

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Mr. Christopher 'Chris' Scott  
N.C. AFL-CIO  
P.O. Box 10805  
Raleigh, NC 27605  
(919)833-6678

Sen. R. C. Soles, Jr.  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

### Speaker's Appointments --continued--

Rep. Ruth M. Easterling  
811 Bromley Road, Apt. #1  
Charlotte, NC 28207  
(704)377-6555

Rep. Vernon G. James  
Route 4, Box 251  
Elizabeth City, NC 27909  
(919)330-5561

Rep. Albert S. 'Al' Lineberry, Sr.  
P.O. Box 630  
Greensboro, NC 27402  
(919)272-5157/(919)288-1278

Ms. Deborah B. Warren  
Legal Services of N.C., Inc.  
112 S. Blount Street  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

**Staff:**  
Bill Gilkeson  
Research Division  
(919)733-2578

**Clerk:**  
Nancy Pulley  
Legislative Building, Room 2005  
O: (919)733-5623  
H: (919)851-3241

**Subject:** YOUTH SUICIDE  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(SB 57-W. Hunt)  
**Report by:** Commission on the Family  
**Report to:** General Assembly: Governor  
**Date:** Youth suicide is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.  
  
**Members:** See Family. Commission on the

## INDEX

	Page
ACQUIRED IMMUNE DEFICIENCY SYNDROME (AIDS):	
AIDS .....	1
AIDS TESTING AND TREATMENT IN PRISONS .....	1
ADMINISTRATIVE PROCEDURE:	
ADMINISTRATIVE HEARINGS, OFFICE OF .....	1
ADMINISTRATIVE HEARINGS PERSONNEL .....	2
ADMINISTRATIVE PROCEDURE ACT	
RULEMAKING PROCESS .....	2
ADMINISTRATIVE RULES REVIEW COMMISSION .....	4
ADOLESCENT PREGNANCY:	
ADOLESCENT PREGNANCY .....	4
ADOLESCENT PREGNANCY PREVENTION	
PROJECTS EVALUATION .....	4
ADOPTIONS AND SURROGATE PARENTHOOD	
STUDY COMMISSION .....	5
ADVERTISING:	
COMMERCIAL ADVERTISING IN SCHOOL	
INSTRUCTIONAL MATERIAL .....	67
OUTDOOR ADVERTISING .....	208
AGING:	
AGING, STUDY COMMISSION ON .....	7
ALZHEIMER'S SUBCOMMITTEE .....	12
CONSUMER PROTECTION ISSUES AND THE ELDERLY .....	28
CONTINUING CARE FACILITIES .....	29
HOME AND COMMUNITY CARE,	
ADVISORY COMMITTEE ON .....	106
HOME HEALTH CARE LICENSING .....	107
HUMAN SERVICES SINGLE PORTAL OF ENTRY .....	109
REST HOME AID TRAINING REQUIREMENTS/	
STATE REIMBURSEMENTS .....	171
REST HOMES, ICF AND SNF FACILITIES .....	172
AGRICULTURE:	
AGRICULTURE PLANT VARIANCES .....	8
AGRICULTURE .....	9
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	10
FOOD PROCESSING BY-PRODUCTS .....	183
AIR CONTAMINANT EMISSIONS TAX LEVY .....	12
ALZHEIMER'S SUBCOMMITTEE .....	12
AQUACULTURE:	
AQUACULTURE ADVISORY BOARD .....	14
SEAFOOD AND AQUACULTURE,	
JOINT LEGISLATIVE COMMISSION ON .....	15
ARMED FORCES:	
NATIONAL GUARD OPERATIONS .....	144
VETERANS--SEE THAT HEADING	

# INDEX

	Page
<b>ATTORNEYS:</b>	
CONSOLIDATION OF STATE LEGAL SERVICES .....	16
DISTRICT ATTORNEY'S OFFICES .....	16
PUBLIC ATTORNEYS EDUCATION ASSISTANCE .....	17
<b>AUDITS:</b>	
CIVIL AIR PATROL PERFORMANCE AUDIT .....	118
COMMUNITY PENALTIES PROGRAMS AUDIT .....	33
CORRECTIONS CENTRALIZATION .....	34
DEAF SCHOOLS AND PROGRAMS AUDIT .....	53
INMATE ROAD CREW PERFORMANCE AUDIT .....	36
NATIONAL GUARD OPERATIONS .....	144
PRISON ENGINEERING SUPPORT SECTION AUDIT .....	36
VICTIMS COMPENSATION PROGRAM .....	51
WILLIE M. (MENTAL HEALTH STUDY COMMISSION; STATE AUDITOR) .....	229
AVIATION--CIVIL AIR PATROL PERFORMANCE AUDIT .....	118
BANKING--SEE FINANCIAL INSTITUTIONS	
BEAR HUNTING PROHIBITIONS .....	227
BED AND BREAKFAST INN REGULATION .....	127
BIRTH-RELATED NEUROLOGICAL IMPAIRMENT STUDY COMMISSION .....	19
<b>BONDS:</b>	
LOCAL REVENUE SOURCES OPTIONS .....	132
STATE INFRASTRUCTURE AND LOCAL GOVERNMENT FINANCING STUDY COMMISSION .....	187
STATE INFRASTRUCTURE BONDS .....	189
<b>BUDGET:</b>	
BUDGET RESTRUCTURING AND LEGISLATIVE SESSION .....	21
BUDGET STABILIZATION RESERVE .....	21
FUTURE STRATEGIES, JOINT LEGISLATIVE COMMISSION ON .....	98
BUSINESS CORPORATION ACT, COMMISSION TO REVISE THE .....	22
CERTIFICATES OF NEED .....	23
<b>CHILD ABUSE:</b>	
CHILD PROTECTIVE SERVICES EVALUATION .....	23
DOMESTIC VIOLENCE .....	54
CHILD SUPPORT ENFORCEMENT .....	23
CHILDREN--SEE MINORS	
<b>CHILDREN WITH SPECIAL NEEDS:</b>	
CHILDREN WITH SPECIAL NEEDS, COMMISSION ON .....	24
WILLIE M: (DEPARTMENTS OF HUMAN RESOURCES; PUBLIC EDUCATION) .....	228
(LEGISLATIVE RESEARCH COMMISSION) .....	228
(MENTAL HEALTH STUDY COMMISSION; STATE AUDITOR) .....	229
CIVIL AIR PATROL PERFORMANCE AUDIT .....	118

# INDEX

	Page
<b>COMMERCE:</b>	
BASIC CORPORATION ACT.	
COMMISSION TO REVISE THE .....	22
COMMERCIAL ADVERTISING IN SCHOOL	
INSTRUCTIONAL MATERIAL .....	67
CONSUMER PROTECTION ISSUES AND THE ELDERLY .....	28
ECONOMIC DEVELOPMENT--SEE THAT HEADING	
FINANCIAL INSTITUTIONS--SEE THAT HEADING	
OUTDOOR ADVERTISING .....	208
SALES OF VIOLENT VIDEOS .....	50
<b>COMMUNITY COLLEGES:</b>	
ACCOUNTABILITY AND FLEXIBILITY .....	25
MAINTENANCE OF PLANT SUBSIDY .....	26
TRANSFER OF CREDITS .....	26
COMMUNITY DEVELOPMENT CORPORATION GRANTS .....	54
<b>COMPUTERS:</b>	
COMPUTER MAINTENANCE CONTRACTS .....	27
PUBLIC SCHOOL INFORMATION SYSTEM .....	79
STATE ACCOUNTING SYSTEM MASTER PLAN .....	27
STATE INFORMATION PROCESSING NEEDS AND COST .....	27
CONSERVATION--SEE SOLID WASTE MANAGEMENT	
CONSUMERS--SEE COMMERCE	
CONTINUING CARE FACILITIES .....	29
<b>CONTRACTS:</b>	
COMPUTER MAINTENANCE CONTRACTS .....	29
DISADVANTAGED BUSINESS TRANSPORTATION CONTRACTS	
PARTICIPATION PLAN .....	30
MINORITY BUSINESS CONTRACTS .....	30
SEPARATE-PRIME AND SINGLE-PRIME CONTRACTS .....	31
SMALL BUSINESS ASSISTANCE.....	57
STATE CAPITAL ASSETS AND IMPROVEMENTS .....	185
SUBSTANCE ABUSE DETENTION CENTER	
PRIVATE-SECTOR CONTRACT PILOT PROGRAM PROPOSAL .....	39
<b>CORRECTIONS:</b>	
AIDS TESTING AND TREATMENT IN PRISONS .....	32
CHERRY HOSPITAL DWI PROGRAM .....	33
COMMUNITY PENALTIES PROGRAMS AUDIT .....	33
CORRECTIONS CENTRALIZATION .....	34
EMPLOYEE TRAINING/POSITIONS .....	35
ENGINEERING SUPPORT SECTION AUDIT .....	36
INMATE ROAD CREW PERFORMANCE AUDIT .....	36
MEDICAL CARE IN PRISONS .....	36
MENTAL HEALTH SERVICES .....	37
PRISONS, SPECIAL COMMITTEE ON .....	37
SOUTHERN APPALACHIA MAINSTREAM	
PILOT PROGRAM .....	38
SUBSTANCE ABUSE DETENTION CENTER	
PRIVATE-SECTOR CONTRACT	
PILOT PROGRAM PROPOSAL .....	39
SUBSTANCE ABUSE PROGRAM EVALUATION .....	39
SUBSTANCE ABUSE TREATMENT IN PRISONS .....	40
SUMMIT HOUSE PILOT PROGRAM .....	40
COSMETIC ARTS REGULATION .....	127

# INDEX

	Page
COURTS:	
CONSOLIDATION OF STATE LEGAL SERVICES .....	16
DEATH PENALTY RESOURCE CENTER .....	40
DEFENSIVE DRIVING-CITATION DISMISSAL TASK FORCE .....	41
DISTRICT ATTORNEY'S OFFICES .....	41
GUILTY BUT INSANE VERDICT .....	41
INSANITY VERDICT .....	42
JUVENILE JURISDICTIONAL AGE .....	43
JUVENILE LAW STUDY COMMISSION .....	43
LEGISLATIVE AND JUDICIAL SALARY STUDY COMMISSION .....	45
PUBLIC ATTORNEYS EDUCATION ASSISTANCE .....	17
REGISTERS OF DEEDS OFFICE SALARIES .....	46
SENTENCING AND POLICY ADVISORY COMMISSION .....	47
CREDIT CARD BANKS .....	90
CRIMES:	
CHERRY HOSPITAL DWI PROGRAM .....	33
CHILD PROTECTIVE SERVICES EVALUATION .....	23
DEATH PENALTY RESOURCE CENTER .....	53
DOMESTIC VIOLENCE .....	50
GUILTY BUT INSANE VERDICT .....	41
INSANITY VERDICT .....	42
SALES OF VIOLENT VIDEOS .....	50
STATUTORY RAPE .....	50
VICTIMS COMPENSATION PROGRAM .....	51
CRIMINAL JUSTICE TELECOMMUNICATORS CERTIFICATION .....	127
CRIMINAL PROCEDURE--SEE COURTS	
CULTURAL RESOURCES:	
ELIZABETH II FACILITY .....	51
STATE PUBLICATIONS--ACID-FREE PAPER .....	193
DAY CARE:	
DAY CARE .....	51
DAY CARE/MEDICAL/DENTAL BENEFITS--	
PUBLIC EMPLOYEES .....	51
NURSING EMPLOYER CHILD CARE AND FRINGE BENEFITS .....	147
DEAF SCHOOLS AND PROGRAMS AUDIT .....	53
DEATH PENALTY RESOURCE CENTER .....	53
DEFENSIVE DRIVING-CITATION DISMISSAL TASK FORCE .....	140
DEPOSITORY INSTITUTIONS--SEE FINANCIAL INSTITUTIONS	
DISABLED PERSONS:	
BIRTH-RELATED NEUROLOGICAL IMPAIRMENT	
STUDY COMMISSION .....	19
DEAF SCHOOLS AND PROGRAMS AUDIT .....	53
HANDICAPPED CHILDREN EDUCATION PROGRAMS .....	72
DISCRIMINATION:	
DISADVANTAGED BUSINESS TRANSPORTATION	
CONTRACTS PARTICIPATION PLAN .....	30
MINORITY BUSINESS CONTRACTS .....	30
SMALL BUSINESS ASSISTANCE .....	57

# INDEX

	Page
<b>DISEASES:</b>	
AIDS .....	1
AIDS TESTING AND TREATMENT IN PRISONS .....	1
ALZHEIMER'S SUBCOMMITTEE .....	12
BIRTH-RELATED NEUROLOGICAL IMPAIRMENT STUDY COMMISSION .....	19
INFECTIOUS WASTES .....	183
DISTRICT ATTORNEY'S OFFICES .....	41
<b>DOMESTIC ABUSE:</b>	
CHILD PROTECTIVE SERVICES EVALUATION .....	23
DOMESTIC VIOLENCE .....	54
DRIVERS LICENSES--SEE MOTOR VEHICLES	
DRIVING WHILE IMPAIRED (DWI)-- CHERRY HOSPITAL DWI PROGRAM .....	33
<b>DRUGS:</b>	
PRESCRIPTION DRUG ASSISTANCE .....	54
SUBSTANCE ABUSE--SEE THAT HEADING	
<b>ECONOMIC DEVELOPMENT:</b>	
COMMUNITY DEVELOPMENT CORPORATION GRANTS .....	54
DISADVANTAGED BUSINESS TRANSPORTATION CONTRACTS PARTICIPATION PLAN .....	30
GROWTH MANAGEMENT STRATEGY PILOT PROGRAM .....	55
INTERNATIONAL TRADE .....	57
INTERNSHIP PROGRAM .....	55
MATCHING GRANT PROGRAM .....	55
MINORITY BUSINESS CONTRACTS .....	30
RURAL ECONOMIC DEVELOPMENT CENTER PILOT PROJECTS/RESEARCH PROGRAM .....	56
RURAL ECONOMIC PLANNING AND DEVELOPMENT TWO-YEAR GRADUATE DEGREE PROGRAM .....	56
SCHOLARSHIP LOAN PROGRAM .....	56
SMALL BUSINESS ASSISTANCE .....	57
STATE PORTS AUTHORITY/INTERNATIONAL TRADE .....	57
TOURISM'S GROWTH AND EFFECT .....	59
TRAVEL/TOURISM REORGANIZATION .....	60
WORKER TRAINING TRUST FUND .....	61
ECONOMIC FUTURE STUDY COMMISSION .....	62
<b>EDUCATION:</b>	
BASIC EDUCATION PROGRAM, LEGISLATIVE STUDY COMMISSION ON THE .....	65
CAREER DEVELOPMENT PILOT PROGRAMS .....	67
COMMERCIAL ADVERTISING IN INSTRUCTIONAL MATERIAL .....	67
COMMUNITY COLLEGES--SEE THAT HEADING	
DEAF SCHOOLS AND PROGRAMS AUDIT .....	68
DRIVERS EDUCATION .....	140
DROPOUT PREVENTION PILOT PROGRAMS .....	68
ECONOMIC DEVELOPMENT INTERNSHIP PROGRAM .....	55
ECONOMIC DEVELOPMENT SCHOLARSHIP LOAN PROGRAM .....	56

# INDEX

Page

EDUCATION:--continued	
EDUCATION GOVERNANCE .....	68
EDUCATION OVERSIGHT COMMITTEE, JOINT LEGISLATIVE .....	69
EDUCATION STUDY COMMISSION .....	70
EDUCATIONAL EQUITY GRANT PROGRAM .....	72
EDUCATORS HALL OF FAME .....	72
HANDICAPPED CHILDREN EDUCATION PROGRAMS .....	72
HIGHER EDUCATION OPPORTUNITY .....	73
KINDERGARTEN EDUCATION .....	75
LEAD TEACHER PILOT PROGRAMS .....	75
LITERACY .....	131
LITERACY EDUCATION TRANSPORTATION PILOT PROJECTS .....	131
LOCAL REPORTING REQUIREMENTS .....	75
NONCERTIFIED PUBLIC SCHOOL EMPLOYEE SALARIES .....	76
NURSING--SEE THAT HEADING	
PARENT/TEACHER INVOLVEMENT	
IN SCHOOL IMPROVEMENT PLANS .....	76
PARENTAL INVOLVEMENT IN SCHOOLS .....	77
PROPRIETARY SCHOOLS .....	77
PUBLIC ATTORNEYS EDUCATION ASSISTANCE .....	17
PUBLIC SCHOOL INFORMATION SYSTEM .....	79
PUPIL TRANSPORTATION SYSTEM .....	79
REMEDIAL EDUCATION PROGRAMS .....	80
SCHOOL BUILDINGS AND EQUIPMENT .....	80
STUDENT ENROLLMENT	
COMMON ACCOUNTING METHOD .....	80
TEACHER EDUCATION .....	81
TECHNOLOGY DEMONSTRATION PROGRAM .....	82
UNIVERSITY OF NORTH CAROLINA--SEE THAT HEADING	
YEAR-ROUND EDUCATION .....	82
ELDERLY--SEE OLDER ADULTS	
ELECTRICITY--SEE UTILITIES	
ELIZABETH II FACILITY .....	51
EMPLOYEE HOSPITAL AND MEDICAL BENEFITS, COMMITTEE ON .....	110
EMPLOYMENT:	
MULTIPLE EMPLOYER WELFARE ARRANGEMENTS .....	114
WORKER TRAINING TRUST FUND .....	229
ENERGY ASSURANCE STUDY COMMISSION .....	83
ENGINEERING:	
ENGINEER/LAND SURVEYOR LICENSING BOARDS .....	128
PRISON ENGINEERING SUPPORT SECTION AUDIT .....	36

# INDEX

	Page
ENVIRONMENT:	
AGRICULTURE--SEE THAT HEADING	
AQUACULTURE--SEE THAT HEADING	
ENVIRONMENTAL AGENCY CONSOLIDATION .....	85
ENVIRONMENTAL REVIEW COMMISSION .....	85
FISH AND FISHING--SEE THAT HEADING	
FORESTRY--SEE THAT HEADING	
HAZARDOUS WASTE MANAGEMENT--SEE THAT HEADING	
HUNTING--SEE THAT HEADING	
LOW-LEVEL RADIOACTIVE WASTE--SEE THAT HEADING	
PARKS AND RECREATION--SEE THAT HEADING	
PESTICIDES--SEE THAT HEADING	
POLLUTION--SEE THAT HEADING	
SOLID WASTE MANAGEMENT--SEE THAT HEADING	
WATER RESOURCES--SEE THAT HEADING	
WILDLIFE--SEE THAT HEADING	
ETHICS COMMITTEE, LEGISLATIVE .....	87
FALLOW DEER COMMERCIAL BREEDING AND SALE .....	227
FAMILY--SEE MARRIAGE AND FAMILY	
FAMILY, COMMISSION ON THE .....	88
FINANCIAL INSTITUTIONS:	
CREDIT CARD BANKS .....	90
DEPOSITORY INSTITUTIONS STUDY COMMISSION .....	91
FINANCIAL INSTITUTION REGULATION CONSOLIDATION .....	93
LINKED DEPOSITS .....	93
REVOLVING CREDIT DEREGULATION .....	94
FIREFIGHTING:	
FIREFIGHTER BENEFITS .....	94
FIREFIGHTING EQUIPMENT REPLACEMENT PLAN .....	95
FISH AND FISHING:	
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	10
AQUACULTURE ADVISORY BOARD .....	14
SEAFOOD AND AQUACULTURE,	
JOINT LEGISLATIVE COMMISSION ON .....	176
SPORTS FISHING LICENSES .....	96
STATE MARINE PATROL:	
(JOINT LEGISLATIVE COMMISSION ON	
GOVERNMENTAL OPERATIONS) .....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
FOOD PROCESSING BY-PRODUCTS .....	183
FOOD STAMP PROGRAM PARTICIPATION .....	178
FORESTRY:	
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	96
FIREFIGHTING EQUIPMENT REPLACEMENT PLAN .....	95
MARITIME FORESTS .....	98
FUTURE STRATEGIES, JOINT LEGISLATIVE COMMISSION ON .....	98
GOVERNMENTAL OPERATIONS.	
JOINT LEGISLATIVE COMMISSION ON .....	99

# INDEX

	<b>Page</b>
<b>GROWTH MANAGEMENT:</b>	
<b>FUTURE STRATEGIES,</b>	
JOINT LEGISLATIVE COMMISSION ON .....	98
<b>GROWTH MANAGEMENT STRATEGY</b>	
PILOT PROGRAM .....	55
<b>HANDICAPPED--SEE DISABLED PERSONS</b>	
<b>HAZARDOUS WASTE MANAGEMENT:</b>	
(ENVIRONMENTAL REVIEW COMMISSION) .....	102
(HAZARDOUS WASTE MANAGEMENT COMMISSION) .....	103
(LEGISLATIVE RESEARCH COMMISSION) .....	104
INACTIVE HAZARDOUS SITES PROGRAM FUNDING .....	104
<b>HEALTH--SEE PUBLIC HEALTH</b>	
<b>HIGHWAYS--SEE TRANSPORTATION</b>	
<b>HOME AND COMMUNITY CARE,</b>	
ADVISORY COMMITTEE ON .....	106
<b>HOME HEALTH CARE LICENSING</b>	
.....	107
<b>HOMELESS PERSONS</b>	
.....	107
<b>HOTELS AND MOTELS--</b>	
BED AND BREAKFAST INN REGULATION .....	127
HOUSING PROGRAMS WITHIN STATE GOVERNMENT .....	108
HUMAN RESOURCES LOCAL PROGRAM SALARIES .....	109
HUMAN SERVICES SINGLE PORTAL OF ENTRY .....	109
<b>HUNTING:</b>	
BEAR HUNTING PROHIBITIONS .....	227
FALLOW DEER COMMERCIAL BREEDING AND SALE .....	227
<b>INFRASTRUCTURE:</b>	
LOCAL REVENUE SOURCES OPTIONS .....	132
STATE INFRASTRUCTURE AND	
LOCAL GOVERNMENT FINANCING STUDY COMMISSION .....	187
STATE INFRASTRUCTURE BONDS .....	189
<b>INSANITY:</b>	
GUILTY BUT INSANE VERDICT .....	41
INSANITY VERDICT .....	42
<b>INSURANCE:</b>	
CHEMICAL DEPENDENCY INSURANCE COVERAGE .....	109
EMPLOYEE HOSPITAL AND MEDICAL BENEFITS,	
COMMITTEE ON .....	110
FIREFIGHTER BENEFITS .....	111
HEALTH CARE/INSURANCE COSTS ISSUES .....	112
HEALTH INSURANCE POOL .....	113
MENTAL ILLNESS INSURANCE COVERAGE .....	114
MULTIPLE EMPLOYER WELFARE ARRANGEMENTS .....	114
PUBLIC EMPLOYEE	
DAY CARE/MEDICAL/DENTAL BENEFITS .....	114
STATE PERSONNEL SYSTEM. STUDY COMMISSION ON THE .....	189
<b>INTERNATIONAL TRADE</b>	
.....	57
<b>JOINT LEGISLATIVE COMMISSION ON FUTURE STRATEGIES</b>	
.....	98
<b>JOINT LEGISLATIVE COMMISSION ON</b>	
GOVERNMENTAL OPERATIONS .....	99
<b>JOINT LEGISLATIVE COMMISSION ON</b>	
MUNICIPAL INCORPORATIONS .....	144
<b>JOINT LEGISLATIVE COMMISSION ON</b>	
SEAFOOD AND AQUACULTURE .....	176

## INDEX

	Page
JOINT LEGISLATIVE EDUCATION OVERSIGHT COMMITTEE .....	69
JOINT LEGISLATIVE HIGHWAY OVERSIGHT COMMITTEE .....	205
JOINT LEGISLATIVE UTILITY REVIEW COMMITTEE .....	216
JOINT SELECT COMMITTEE ON	
LOW-LEVEL RADIOACTIVE WASTE .....	133
JUDGES--LEGISLATIVE AND JUDICIAL SALARY	
STUDY COMMISSION .....	122
JUVENILE JURISDICTIONAL AGE .....	116
JUVENILE LAW STUDY COMMISSION .....	116
KINDERGARTEN EDUCATION .....	75
LAW ENFORCEMENT:	
CIVIL AIR PATROL PERFORMANCE AUDIT .....	118
CRIMINAL JUSTICE	
TELECOMMUNICATORS CERTIFICATION .....	118
LAW ENFORCEMENT FIRING RANGE .....	118
POLICE INFORMATION NETWORK (PIN) ACCESS .....	119
SBI OVERTIME COMPENSATION .....	119
STATE LAW ENFORCEMENT AGENCIES .....	120
STATE MARINE PATROL:	
(JOINT LEGISLATIVE COMMISSION ON	
GOVERNMENTAL OPERATIONS) .....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
LEGISLATIVE ACTIVITY BETWEEN SESSIONS/	
LENGTH OF SESSIONS .....	121
LEGISLATIVE AND JUDICIAL SALARY STUDY COMMISSION .....	122
LEGISLATIVE RESEARCH COMMISSION .....	123
LEGISLATIVE SERVICES COMMISSION .....	126
LEGISLATIVE SESSION AND BUDGET RESTRUCTURING .....	127
LICENSES AND PERMITS:	
BED AND BREAKFAST INN REGULATION .....	127
COSMETIC ARTS REGULATION .....	127
CRIMINAL JUSTICE TELECOMMUNICATORS	
CERTIFICATION .....	127
MOTOR VEHICLES--SEE THAT HEADING	
ENGINEER/LAND SURVEYOR LICENSING BOARDS .....	128
FISHING AND FISHING--SEE THAT HEADING	
HOME HEALTH CARE LICENSING .....	128
LICENSING BOARDS, LEGISLATIVE COMMITTEE ON NEW .....	128
PROPRIETARY SCHOOLS .....	129
WASTEWATER TREATMENT PLANT OPERATORS	
CERTIFICATION COMMISSION .....	131
LITERACY:	
LITERACY .....	131
LITERACY EDUCATION TRANSPORTATION	
PILOT PROJECTS .....	131
LOCAL GOVERNMENT FINANCING .....	132
LOCAL REVENUE SOURCES OPTIONS .....	132

# INDEX

	Page
LOW-LEVEL RADIOACTIVE WASTE:	
LOW-LEVEL RADIOACTIVE WASTE, JOINT SELECT COMMITTEE ON .....	133
LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT AUTHORITY .....	134
LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT COMPACT COMMISSION, ADVISORY COMMITTEE TO THE N.C. MEMBERS OF THE .....	135
MARRIAGE AND FAMILY:	
ADOLESCENT PREGNANCY .....	4
ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION .....	4
ADOPTIONS AND SURROGATE PARENTHOOD STUDY COMMISSION .....	5
CHILD PROTECTIVE SERVICES EVALUATION .....	23
CHILD SUPPORT ENFORCEMENT .....	23
DOMESTIC VIOLENCE .....	54
FAMILY, COMMISSION ON THE .....	88
MEDICAID:	
MEDICAID RESOURCE LIMIT .....	136
NURSING MEDICAID REIMBURSEMENT .....	150
MEDICAL MALPRACTICE ARBITRATION	
STUDY COMMISSION .....	136
MENTAL HEALTH:	
ALCOHOL REHABILITATION CENTER PLAN .....	193
CHEMICAL DEPENDENCY INSURANCE COVERAGE .....	194
CHERRY HOSPITAL DWI PROGRAM .....	33
GUILTY BUT INSANE VERDICT .....	41
INSANITY VERDICT .....	42
MCLEOD WEST/BLACK MOUNTAIN PROGRAMS .....	195
MENTAL HEALTH STUDY COMMISSION .....	137
MENTAL ILLNESS INSURANCE COVERAGE .....	114
PRISON MENTAL HEALTH SERVICES .....	37
PRISON SUBSTANCE ABUSE PROGRAM EVALUATION .....	194
PRISON SUBSTANCE ABUSE TREATMENT .....	195
SUBSTANCE ABUSE DETENTION CENTER PRIVATE-SECTOR CONTRACT PILOT PROGRAM PROPOSAL .....	195
WILLIE M.:	
(DEPARTMENTS OF HUMAN RESOURCES; PUBLIC EDUCATION) .....	228
(LEGISLATIVE RESEARCH COMMISSION) .....	228
(MENTAL HEALTH STUDY COMMISSION; STATE AUDITOR) .....	229
YOUTH SUICIDE .....	230
MINORITY BUSINESS CONTRACTS .....	30

# INDEX

	Page
MINORS:	
ADOLESCENT PREGNANCY .....	4
ADOLESCENT PREGNANCY PREVENTION	
PROJECTS EVALUATION .....	4
ADOPTIONS AND SURROGATE PARENTHOOD	
STUDY COMMISSION .....	5
BIRTH-RELATED NEUROLOGICAL IMPAIRMENT	
STUDY COMMISSION .....	19
CHILD PROTECTIVE SERVICES EVALUATION .....	23
CHILD SUPPORT ENFORCE. MENT .....	23
CHILDREN WITH SPECIAL NEEDS, COMMISSION ON .....	24
DAY CARE--SEE THAT HEADING	
DOMESTIC VIOLENCE .....	54
EDUCATION--SEE THAT HEADING	
FAMILY, COMMISSION ON THE .....	88
JUVENILE JURISDICTIONAL AGE .....	116
JUVENILE LAW STUDY COMMISSION .....	116
PRENATAL CARE NEEDS ASSESSMENT .....	165
STATUTORY RAPE .....	50
WILLIE M.:	
(DEPARTMENTS OF HUMAN RESOURCES;	
PUBLIC EDUCATION) .....	228
(LEGISLATIVE RESEARCH COMMISSION) .....	228
(MENTAL HEALTH STUDY COMMISSION;	
STATE AUDITOR) .....	229
YOUTH SUICIDE .....	230
MOTOR VEHICLES:	
CENTRALIZED EMISSIONS INSPECTION PROGRAM .....	139
CHERRY HOSPITAL DWI PROGRAM .....	33
DEFENSIVE DRIVING-CITATION DISMISSAL TASK FORCE .....	140
DRIVERS EDUCATION .....	140
LICENSE PLATE FEES/PERSONALIZED AND SPECIAL PLATES .....	140
SALVAGE MOTOR VEHICLE TITLES .....	142
SEMITAILERS .....	143
MOVIES--SEE VIDEOS	
MUNICIPAL INCORPORATIONS:	
BARDIN INCORPORATION .....	143
FOSCOE INCORPORATION .....	143
MUNICIPAL INCORPORATIONS,	
JOINT LEGISLATIVE COMMISSION ON .....	144
NATIONAL GUARD OPERATIONS .....	144
NURSING:	
ANNUITY/RETIREMENT PLANNING OPTIONS .....	145
CENTER FOR EXCELLENCE IN NURSING PLAN .....	145
CLINICAL PAY SCALES .....	145
DIRECT PATIENT CARE PILOT PROGRAMS .....	146
EDUCATION PROGRAMS USE OF FUNDS .....	146
EDUCATIONAL MOBILITY PLAN .....	146
EMPLOYER CHILD CARE AND FRINGE BENEFITS .....	147
HEALTH CARE FACILITY SUPPORT/	
PRODUCTIVITY EFFORTS .....	147
HEALTH CAREERS/SUMMER PROGRAMS .....	148
HEALTH OCCUPATIONS IN PUBLIC SCHOOLS .....	148

# INDEX

	Page
NURSING:--continued	
HOME HEALTH CARE LICENSING .....	149
HOSPITAL-BASED DIPLOMA COURSE OFFERINGS .....	149
LPN ASSOCIATE DEGREE PROGRAMS .....	149
MEDICAID REIMBURSEMENT .....	150
MSN/CRNA PROGRAMS .....	150
NURSE MIDWIFERY EDUCATION	
PROGRAM DEVELOPMENT .....	150
NURSE MIDWIFERY EDUCATION	
PROGRAM FEASIBILITY .....	151
NURSING, LEGISLATIVE COMMISSION ON .....	151
NURSING SCHOOL CURRICULUM .....	153
ON-CAMPUS BSN PROGRAMS .....	154
PAY/ADVANCEMENT/EDUCATION INCENTIVE	
PLANNING GRANTS .....	154
RECRUITMENT EFFORTS .....	155
RECRUITMENT GRANTS .....	155
RECRUITMENT PILOT PROGRAMS .....	156
REFRESHER COURSES .....	156
RETENTION EFFORTS .....	157
RETENTION GRANTS/EMPLOYER PILOT EFFORTS .....	157
RETENTION PILOT EFFORTS .....	158
SALARIES .....	158
SALARIES/EMPLOYER DEMONSTRATION GRANTS .....	158
SALARIES/FRINGE BENEFIT OPTIONS .....	159
UNC NURSING PROGRAMS .....	159
NURSING HOMES:	
CERTIFICATES OF NEED .....	160
CONTINUING CARE FACILITIES .....	160
REST HOMES, ICF AND SNF FACILITIES .....	160
OLDER ADULTS:	
AGING, STUDY COMMISSION ON .....	7
ALZHEIMER'S SUBCOMMITTEE .....	12
CONSUMER PROTECTION ISSUES AND THE ELDERLY .....	28
CONTINUING CARE FACILITIES .....	29
HOME AND COMMUNITY CARE,	
ADVISORY COMMITTEE ON .....	106
HOME HEALTH CARE LICENSING .....	107
HUMAN SERVICES SINGLE PORTAL OF ENTRY .....	109
REST HOME AIDE TRAINING	
REQUIREMENTS/STATE REIMBURSEMENTS .....	171
REST HOMES, ICF AND SNF FACILITIES .....	172
OPEN GOVERNMENT THROUGH PUBLIC TELECOMMUNICATIONS.	
STUDY COMMISSION ON .....	162
OUTDOOR ADVERTISING .....	208
PARKS AND RECREATION:	
LUMBER RIVER STATE PARK MANAGEMENT PLAN .....	163
PARKS AND RECREATION AREAS STUDY COMMISSION .....	163
PESTICIDES:	
PESTICIDE GROUNDWATER POLLUTION .....	165
PESTICIDES .....	165
POLICE--SEE LAW ENFORCEMENT	

# INDEX

	Page
<b>POLLUTION:</b>	
AIR CONTAMINANT EMISSIONS TAX LEVY .....	12
MOTOR VEHICLES CENTRALIZED EMISSIONS	
INSPECTION PROGRAM .....	139
PESTICIDES--SEE THAT HEADING	
SOLID WASTE MANAGEMENT--SEE THAT HEADING	
WATER RESOURCES--SEE THAT HEADING	
PORTS--STATE PORTS AUTHORITY/INTERNATIONAL TRADE .....	57
PRENATAL CARE NEEDS ASSESSMENT .....	165
PRISONS--SEE CORRECTIONS	
PROPERTY TAX STUDY COMMISSION .....	198
PROPRIETARY SCHOOLS .....	166
PUBLIC ATTORNEYS EDUCATION ASSISTANCE .....	17
PUBLIC EMPLOYEE DAY CARE/MEDICAL/DENTAL BENEFITS .....	114
<b>PUBLIC HEALTH:</b>	
AIDS .....	1
AIDS TESTING AND TREATMENT IN PRISONS .....	1
ADOLESCENT PREGNANCY .....	4
ADOLESCENT PREGNANCY PREVENTION	
PROJECTS EVALUATION .....	4
ALZHEIMER'S SUBCOMMITTEE .....	12
BED AND BREAKFAST INN REGULATION .....	127
BIRTH-RELATED NEUROLOGICAL IMPAIRMENT	
STUDY COMMISSION .....	19
CERTIFICATES OF NEED .....	23
CONTINUING CARE FACILITIES .....	29
COSMETIC ARTS REGULATION .....	127
DRUGS--PRESCRIPTION DRUG ASSISTANCE .....	54
HEALTH CARE/INSURANCE COSTS ISSUES.....	112
HOME AND COMMUNITY CARE,	
ADVISORY COMMITTEE ON .....	106
HOME HEALTH CARE LICENSING .....	107
HUMAN SERVICES SINGLE PORTAL OF ENTRY .....	109
INFECTIOUS WASTES .....	183
INSURANCE--SEE THAT HEADING	
MEDICAID--SEE THAT HEADING	
MEDICAL CARE IN PRISONS .....	36
MEDICAL MALPRACTICE ARBITRATION	
STUDY COMMISSION .....	136
NURSING--SEE THAT HEADING	
PRENATAL CARE NEEDS ASSESSMENT .....	165
PUBLIC HEALTH STUDY COMMISSION .....	167
REST HOME AIDE TRAINING	
REQUIREMENTS/STATE REIMBURSEMENTS .....	171
REST HOMES, ICF AND SNF FACILITIES .....	172
PUBLIC TELECOMMUNICATIONS.	
STUDY COMMISSION ON	
OPEN GOVERNMENT THROUGH .....	162
RADIOACTIVE WASTE--SEE LOW-LEVEL RADIOACTIVE WASTE	
RAILROADS .....	169
RECYCLING--SEE SOLID WASTE MANAGEMENT	
REGISTERS OF DEEDS OFFICE SALARIES .....	171

# INDEX

	Page
REST HOMES:	
CONTINUING CARE FACILITIES .....	171
REST HOME AIDE TRAINING	
REQUIREMENTS/STATE REIMBURSEMENTS .....	171
REST HOMES, ICF AND SNF FACILITIES .....	172
RETIREMENT:	
FIREFIGHTER BENEFITS .....	94
NURSING ANNUITY/RETIREMENT PLANNING OPTIONS .....	145
REVENUE LAWS .....	200
ROADS AND HIGHWAYS--SEE TRANSPORTATION	
SALARIES AND BENEFITS:	
ADMINISTRATIVE HEARINGS PERSONNEL.....	2
ADMINISTRATIVE HEARINGS, OFFICE OF.....	1
ADMINISTRATIVE RULES REVIEW COMMISSION.....	4
EMPLOYEE HOSPITAL AND MEDICAL BENEFITS,	
COMMITTEE ON .....	110
FIREFIGHTER BENEFITS .....	94
HUMAN RESOURCES LOCAL PROGRAM SALARIES .....	109
INSURANCE--SEE THAT HEADING	
LEGISLATIVE AND JUDICIAL SALARY STUDY COMMISSION .....	122
NONCERTIFIED PUBLIC SCHOOL EMPLOYEE SALARIES .....	76
NURSING--SEE THAT HEADING	
PUBLIC EMPLOYEE	
DAY CARE/MEDICAL/DENTAL BENEFITS .....	114
REGISTERS OF DEEDS OFFICE SALARIES .....	46
SBI OVERTIME COMPENSATION .....	119
STATE LAW ENFORCEMENT AGENCIES .....	120
STATE PERSONNEL SYSTEM,	
STUDY COMMISSION ON THE .....	189
SALVAGE MOTOR VEHICLE TITLES .....	142
SANITATION:	
BED AND BREAKFAST INN REGULATION .....	127
COSMETIC ARTS REGULATION .....	127
INFECTIOUS WASTES .....	183
SAVINGS & LOAN INSTITUTIONS--SEE FINANCIAL INSTITUTIONS	
SCHOOLS--SEE EDUCATION	
SEAFOOD:	
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	173
AQUACULTURE ADVISORY BOARD .....	175
SEAFOOD AND AQUACULTURE,	
JOINT LEGISLATIVE COMMISSION ON .....	176
SPORTS FISHING LICENSES .....	96
STATE MARINE PATROL:	
(JOINT LEGISLATIVE COMMISSION ON	
GOVERNMENTAL OPERATIONS) .....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
SEMITAILERS .....	143
SENTENCING AND POLICY ADVISORY COMMISSION .....	47

# INDEX

	Page
<b>SMALL BUSINESSES:</b>	
DISADVANTAGED BUSINESS TRANSPORTATION CONTRACTS	29
PARTICIPATION PLAN .....	29
MINORITY BUSINESS CONTRACTS .....	30
SMALL BUSINESS ASSISTANCE .....	57
<b>SOCIAL SERVICES:</b>	
ADOPTIONS AND SURROGATE PARENTHOOD	
STUDY COMMISSION .....	5
ENERGY ASSURANCE STUDY COMMISSION .....	83
FOOD STAMP PROGRAM PARTICIPATION .....	178
HOMELESS PERSONS .....	107
HOUSING PROGRAMS WITHIN STATE GOVERNMENT .....	108
HUMAN SERVICES SINGLE PORTAL OF ENTRY .....	109
MEDICAID NURSING REIMBURSEMENT .....	150
MEDICAID RESOURCE LIMIT .....	136
SOCIAL SERVICES PLAN .....	178
SOCIAL SERVICES STUDY COMMISSION .....	178
<b>SOLID WASTE MANAGEMENT:</b>	
(DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES).....	180
(LEGISLATIVE RESEARCH COMMISSION) .....	181
COMPOSTED MATERIAL MARKETS .....	182
FOOD PROCESSING BY-PRODUCTS .....	183
HIGHWAY CONSTRUCTION/RECYCLABLE MATERIALS .....	204
INFECTIOUS WASTES .....	183
RECYCLED PAPER PRODUCTS .....	184
ROAD CONSTRUCTION/RECYCLED OIL PRODUCTS.....	210
STATE AND LOCAL GOVERNMENT RECYCLING/WASTE MANAGEMENT PLAN .....	184
SPORTS FISHING LICENSES .....	96
STATE ACCOUNTING SYSTEM MASTER PLAN .....	185
STATE ATTORNEYS--CONSOLIDATION OF LEGAL SERVICES .....	16
SBI OVERTIME COMPENSATION .....	119
STATE CAPITAL ASSETS AND IMPROVEMENTS .....	185
<b>STATE EMPLOYEES:</b>	
SALARIES AND BENEFITS--SEE THAT HEADING	
TEACHERS--SEE EDUCATION	
STATE INFORMATION PROCESSING NEEDS AND COST .....	187
STATE INFRASTRUCTURE AND LOCAL GOVERNMENT FINANCING STUDY COMMISSION .....	187
STATE INFRASTRUCTURE BONDS .....	189
STATE MARINE PATROL:	
(JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL OPERATIONS).....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
STATE PERSONNEL SYSTEM. STUDY COMMISSION ON THE .....	189
STATE PORTS AUTHORITY/INTERNATIONAL TRADE .....	191
STATE PUBLICATIONS--ACID-FREE PAPER .....	193
STATUTORY RAPE .....	50

# INDEX

	Page
SUBSTANCE ABUSE:	
ALCOHOL REHABILITATION CENTER PLAN .....	193
CHEMICAL DEPENDENCY INSURANCE COVERAGE .....	194
CHERRY HOSPITAL DWI PROGRAM .....	33
MCLEOD WEST/BLACK MOUNTAIN PROGRAMS .....	195
MENTAL HEALTH STUDY COMMISSION .....	137
PRISON SUBSTANCE ABUSE PROGRAM EVALUATION .....	194
PRISON SUBSTANCE ABUSE TREATMENT .....	195
SUBSTANCE ABUSE DETENTION CENTER	
PRIVATE-SECTOR CONTRACT	
PILOT PROGRAM PROPOSAL .....	195
TAXATION:	
AIR CONTAMINANT EMISSIONS TAX LEVY .....	196
INHERITANCE TAX EXEMPTIONS .....	196
LOCAL GOVERNMENT FINANCING .....	196
LOCAL REVENUE SOURCES OPTIONS .....	197
MAIL ORDER SALES TAXES .....	197
PROPERTY TAX STUDY COMMISSION .....	198
REVENUE LAWS .....	200
STATE INFRASTRUCTURE AND LOCAL	
GOVERNMENT FINANCING STUDY COMMISSION.....	202
SURFACE WATER POINT SOURCE WASTE	
DISCHARGES TAX LEVY .....	203
TEACHERS--SEE EDUCATION	
TELEVISION--OPEN GOVERNMENT	
THROUGH PUBLIC TELECOMMUNICATIONS,	
STUDY COMMISSION ON .....	162
TITLES--SALVAGE MOTOR VEHICLE TITLES .....	142
TOURISM'S GROWTH AND EFFECT .....	59
TRANSPORTATION:	
DISADVANTAGED BUSINESS CONTRACTS	
PARTICIPATION PLAN .....	204
ECONOMICAL TRANSIT ALTERNATIVES .....	204
HIGHWAY CONSTRUCTION/RECYCLABLE MATERIALS .....	204
HIGHWAY OVERSIGHT COMMITTEE, JOINT LEGISLATIVE .....	205
INMATE ROAD CREW PERFORMANCE AUDIT .....	207
LONG-RANGE NEEDS .....	207
MOTOR VEHICLES--SEE THAT HEADING	
OUTDOOR ADVERTISING .....	208
PUBLIC TRANSPORTATION FINANCING .....	209
RAILROADS .....	169
ROAD CONSTRUCTION/RECYCLED OIL PRODUCTS .....	210
SECONDARY UNPAVED ROADS .....	211
TOLL ROADS, BRIDGES, AND FERRIES .....	211
TRAVEL/TOURISM REORGANIZATION .....	60

# INDEX

	Page
UNIVERSITY OF NORTH CAROLINA:	
EXTENSION COURSE FEE POLICIES .....	211
INSTITUTION ACCOUNTABILITY PLANS .....	212
INSTITUTION FUNDING LEVELS .....	212
MANAGEMENT INCENTIVES .....	212
NURSING PROGRAMS .....	213
RETENTION AND GRADUATION RATES .....	213
RURAL ECONOMIC PLANNING AND DEVELOPMENT	
TWO-YEAR GRADUATE DEGREE PROGRAM .....	213
SEMITRAILERS .....	143
UTILITIES:	
ELECTRIC TRANSMISSION LINES SITING .....	214
ENERGY ASSURANCE STUDY COMMISSION .....	214
UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE .....	216
WATER RESOURCES--SEE THAT HEADING	
VETERANS:	
VETERANS HOME	
(LEGISLATIVE RESEARCH COMMISSION) .....	216
VETERANS HOME STUDY COMMISSION .....	217
VICTIMS COMPENSATION PROGRAM .....	51
VIDEOS--SALES OF VIOLENT VIDEOS .....	50
WASTE MANAGEMENT:	
ENVIRONMENT--SEE THAT HEADING	
HAZARDOUS WASTE MANAGEMENT--SEE THAT HEADING	
LOW-LEVEL RADIOACTIVE WASTE--SEE THAT HEADING	
POLLUTION--SEE THAT HEADING	
SOLID WASTE MANAGEMENT--SEE THAT HEADING	
WATER RESOURCES--SEE THAT HEADING	
WATER RESOURCES:	
GROUNDWATER PROTECTION .....	218
LOCAL STORMWATER MANAGEMENT/	
STORMWATER UTILITIES .....	219
PESTICIDE GROUNDWATER POLLUTION .....	219
PESTICIDES .....	220
PORTS--SEE THAT HEADING	
STATE MARINE PATROL:	
(JOINT LEGISLATIVE COMMISSION ON	
GOVERNMENTAL OPERATIONS) .....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
STATE WATER SUPPLY PLAN .....	220
SURFACE WATER POINT SOURCE	
WASTE DISCHARGES TAX LEVY .....	221
SURFACE WATER QUALITY/RESOURCES ISSUES .....	221
WASTE STREAM ANALYSIS .....	223
WASTEWATER TREATMENT PLANT OPERATORS	
CERTIFICATION COMMISSION .....	223
WATER AND WASTEWATER NEEDS/	
INDIVIDUAL AND SMALL SYSTEMS .....	224
WATER RESOURCES DEVELOPMENT PROJECTS .....	224
WATER SUPPLY WATERSHED CLASSIFICATION .....	224
WETLANDS PROTECTION.	
LEGISLATIVE STUDY COMMISSION ON .....	226

# INDEX

	Page
<b>WILDLIFE:</b>	
AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS	
STUDY COMMISSION .....	10
AQUACULTURE ADVISORY BOARD .....	14
BEAR HUNTING PROHIBITIONS .....	227
FALLOW DEER COMMERCIAL BREEDING AND SALE .....	227
SEAFOOD AND AQUACULTURE,	
JOINT LEGISLATIVE COMMISSION ON .....	176
SPORTS FISHING LICENSES .....	228
<b>STATE MARINE PATROL:</b>	
(JOINT LEGISLATIVE COMMISSION ON	
GOVERNMENTAL OPERATIONS) .....	120
(LEGISLATIVE RESEARCH COMMISSION) .....	121
<b>WILLIE M.:</b>	
(DEPARTMENTS OF HUMAN RESOURCES;	
PUBLIC EDUCATION) .....	228
(LEGISLATIVE RESEARCH COMMISSION) .....	228
(MENTAL HEALTH STUDY COMMISSION;	
STATE AUDITOR) .....	229
WORKER TRAINING TRUST FUND .....	229
YOUTH SUICIDE .....	230
<b>ZONING:</b>	
GROWTH MANAGEMENT STRATEGY	
PILOT PROGRAM .....	55
OUTDOOR ADVERTISING .....	208







